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ABSTRACT

Based upon data collected annually by the American Association of Community and Junior Colleges (AACJC), this directory provides information on 1,165 community, junior, and technical colleges, and two-year branch campuses of four-year institutions in the United States and its territories, including 1972 and 1973 data on enrollments and personnel. Following introductory material on the scope of the directory, abbreviations and key terms are explained. Next, the directory lists the colleges alphabetically by state or country and provides the following information for each: location; chief administrative head; telephone number; year college classes began; type of control or affiliation; AACJC membership; state recognition or accrediting agency; enrollments for October 1972 broken down by full- and part-time enrollment of freshman, sophomore, unclassified, and total students; total October 1972 enrollment; enrollments in summer session 1973; total enrollment in October 1973; full- and part-time faculty and administrators in 1973-74; tuition or all-inclusive fee; and type of academic calendar. Next, tables provide enrollment and personnel summaries by state for all institutions, and for public and independent colleges, and show the distribution of size of enrollments in two-year colleges. Changes in institutions since the previous year are examined next, followed by lists of community and junior college organizations and state administrators and an alphabetical listing of schools. (AYC)

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ED232736

# 1974 Community and Junior College Directory

*Period covering October 1972-August 1973*
***and fall enrollments for 1973***

*Communications Division*
*American Association of Community and*
*Junior Colleges*
*One Dupont Circle, N. W. Suite 410*
*Washington, D. C. 20036*

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# INTRODUCTION

This is the 1974 edition of the *Community and Junior College Directory*. It lists a total of 1165 community and junior colleges, technical institutes, and two-year branches of four-year colleges and universities. This is an increase of twenty-four over the preceding year. Fifteen new institutions enrolled students for the first time in September 1973. Additionally, the new *Directory* lists fourteen institutions that were not included last year because information was not available. Twelve institutions listed in the 1973 *Directory* are not listed this year; five of these became four-year institutions, three merged with other institutions, and four ceased operations. The institutions added or dropped from this *Directory* are listed in the appendix.

The *Directory* indicates enrollments totaling 3,144,643, which represents a percentage increase of 9.7 percent over last year's total of 2,866,062. Enrollments in the public institutions total 3,014,211 or 10.4 percent over the preceding year. Private institutions showed enrollments of 130,432, down about 4 percent from the preceding year. Seventy-four percent of the public institutions and 41 percent of the independent colleges show increases in enrollments for the current reporting period.

In addition to the listing of colleges, the *Directory* contains names and addresses of state directors of community and junior college education and state and regional organizations of two-year colleges. Not an AACJC membership directory per se, the book includes names and data for many non-profit, non-member institutions. We have tried to make it as comprehensive as possible by including non-profit educational institutions that are organized on a two-year basis, have state recognition and/or regional accreditation, and offer two-year associate degree programs.

The eighth edition of *American Junior Colleges*, published by the American Council on Education, contains more detailed information on many of the colleges listed in the *Directory*. The Association in general follows the criteria established for *American Junior Colleges* in determining the institutions to be included in the annual *Directory*. It should be noted that the *Directory* does not include information on proprietary colleges.

Staff of the publication have relied heavily on the reporting colleges for accuracy of data. We are most grateful to the institutions for their support and cooperation.

EDMUND J. GLEAZER, JR.
*President, AACJC*

# Key to Abbreviations

| | |
|---|---|
| A OF GOD | Assemblies of God |
| AME | African Methodist Episcopal |
| BAPT | Baptist |
| BF | Bible Fellowship |
| C | Coeducational |
| CH OF CH | Church of Christ |
| CH GOD | Church of God |
| CHR CH | Christian Church |
| EPISCOP | Episcopal |
| FWB | Free Will Baptist |
| IM | Institutional Member of the American Association of Community and Junior Colleges |
| IND NP | Independently controlled, nondenominational, nonprofit |
| LDS | Church of Jesus Christ of Latter-Day Saints |
| LUTH | Lutheran |
| M | Men Students |
| MENNON | Mennonite |
| METH | United Methodist |
| MS | Accreditation by Middle States Association of Colleges and Secondary Schools |
| NC | Accreditation by North Central Association of Colleges and Secondary Schools |
| NE | Accreditation by New England Association of Colleges and Secondary Schools |
| NW | Accreditation by Northwest Association of Secondary and Higher Schools |
| O | Academic year not semester, quarter, or trimester—Other |
| PENT HOL | Pentacostal Holiness |
| P CH GOD | Pentacostal Church of God |
| PM | Provisional Member of the American Association of Community and Junior Colleges |
| PRESBY | Presbyterian |
| PUBLIC | Publicly controlled by state, local district, junior college district, unified district, or county |
| Q | Quarter system |
| ROM CATH | Roman Catholic |
| S | Semester system |
| SA | Accreditation by Southern Association of Colleges and Secondary Schools |
| 7 DAY AD | Seventh Day Adventist |
| STATE | Accreditation, approval, or recognition as a junior college by a state department of education, a state board or accrediting commission |
| T | Trimester system |
| UK CATH | Ukrainian Catholic |
| W | Women Students |
| WA | Accreditation by the Western Association of Schools and Colleges |

# Definition of Terms

## ENROLLMENT

*Full-time* – Students carrying at least three-fourths of normal load (12 semester hours or 9 quarter hours).

*Part-time* – Students carrying less than three-fourths of normal full-time load (less than 12 semester hours or 9 quarter hours)

*Freshmen* – Students who have completed less than 28 semester hours or 42 quarter hours of college credit at time of registration.

*Sophomores* – Students who have completed 28 or more semester hours or 42 quarter hours of credit at time of registration.

*Unclassified* – Students not counted in any other category who may not have fulfilled the requirements for matriculation or who are enrolled in college-level courses for which they receive no credit. If the junior college has third-year students, these are included under unclassified.

## FACULTY

*Faculty* – Includes all personnel who spend 50 percent or more of their time teaching.

*Administrative Staff* – Includes personnel who spend 50 percent or more of their time in administrative work.

## TUITION AND FEES

Student cost figures are for the full academic year.

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC MEMBERSHIP |
|---|---|---|---|---|---|---|---|
| **ALABAMA** | | | | | | | |
| 1 ALABAMA CHRISTIAN COLLEGE | MONTGOMERY | 36109 | BRANNAN E.R. PRES. | 205 272-5820 | 1942 | CH OF CH | IM |
| 2 ALEXANDER CITY STATE JUNIOR COLLEGE | ALEXANDER CITY | 35010 | CAUSEY, W. BYRON PRES. | 205 234-6346 | 1965 | PUBLIC | IM |
| 3 BREWER STATE JUNIOR COLLEGE | FAYETTE | 35555 | DAVIS, CHARLES W. PRES. | 205 932-3221 | 1969 | PUBLIC | IM |
| 4 CULLMAN COLLEGE | CULLMAN | 35055 | MICHEL, SR. MARY LOURDES PRES. | 205 734-4626 | 1940 | ROM CATH | |
| 5 ENTERPRISE STATE JUNIOR COLLEGE | ENTERPRISE | 36330 | FORRESTER, B. A. PRES. | 205 347-2623 | 1965 | PUBLIC | IM |
| 6 GADSDEN STATE JUNIOR COLLEGE | GADSDEN | 35903 | NAYLOR, ALLAN D. PRES. | 205 546-0484 | 1965 | PUBLIC | IM |
| 7 GEORGE CORLEY WALLACE STATE COMMUNITY COLLEGE | SELMA | 36701 | BYRD, CHARLES L. PRES. | 205 875-2634 | 1971 | PUBLIC | |
| 8 GEORGE C. WALLACE STATE COMMUNITY COLLEGE | DOTHAN | 36301 | HAMM, PHILLIP J. PRES. | 205 983-3521 | 1965 | PUBLIC | IM |
| 9 JAMES H. FAULKNER STATE JUNIOR COLLEGE | BAY MINETTE | 36507 | SIBERT, LATHEM N. PRES. | 205 937-5681 | 1965 | PUBLIC | IM |
| 10 JEFFERSON DAVIS STATE JUNIOR COLLEGE | BREWTON | 36426 | PATTERSON, WOODFIN PRES. | 205 867-4832 | 1965 | PUBLIC | IM |
| 11 JEFFERSON STATE JUNIOR COLLEGE | BIRMINGHAM | 35215 | LAYTON, GEORGE L. PRES. | 205 853-1200 | 1965 | PUBLIC | |
| 12 JOHN C. CALHOUN STATE COMMUNITY COLLEGE | DECATUR | 35601 | KELLEY, CARLTON PRES. | 205 353-3102 | 1965 | PUBLIC | IM |
| 13 LURLEEN B. WALLACE STATE JUNIOR COLLEGE | ANDALUSIA | 36420 | MCWHORTER, WILLIAM PRES. | 205 222-6591 | 1969 | PUBLIC | IM |
| 14 THE MARION INSTITUTE | MARION | 36756 | BAILEY, MAX P. ACT. PRES. | 205 683-5721 | 1889 | IND NP | |
| 15 NORTHEAST ALABAMA STATE JUNIOR COLLEGE | RAINSVILLE | 35986 | KNOX, E. R. PRES. | 205 638-3213 | 1965 | PUBLIC | IM |
| 16 NORTHWEST ALABAMA STATE JUNIOR COLLEGE | PHIL CAMPBELL | 35581 | GLASGOW, JAMES A. PRES. | 205 993-5331 | 1963 | PUBLIC | IM |
| 17 PATRICK HENRY STATE JUNIOR COLLEGE | MONROEVILLE | 36460 | LEE, B. E. PRES. | 205 743-3173 | 1965 | PUBLIC | IM |
| 18 S. D. BISHOP STATE JUNIOR COLLEGE | MOBILE | 36603 | BISHOP, S. D. PRES. | 205 433-7476 | 1965 | PUBLIC | IM |
| 19 SELMA UNIVERSITY | SELMA | 36701 | CLEVELAND, M. C., JR. PRES. | 205 872-2533 | 1956 | BAPT | IM |
| 20 SNEAD STATE JUNIOR COLLEGE | BOAZ | 35957 | MCCAIN, VIRGIL B., JR. PRES. | 205 593-6521 | 1935 | PUBLIC | IM |
| 21 SOUTHERN UNION STATE JUNIOR COLLEGE | WADLEY | 36276 | JONES, RAY PRES. | 205 395-2211 | 1923 | PUBLIC | IM |
| 22 THEODORE ALFRED LAWSON STATE JR. COLLEGE | BIRMINGHAM | 35221 | KENNEDY, LEON PRES. | 205 788-1666 | 1965 | PUBLIC | IM |
| 23 WALKER COLLEGE | JASPER | 35501 | ROWLAND, DAVID PRES. | 205 387-0511 | 1938 | IND NP | |
| **ALASKA** | | | | | | | |
| 1 SHELDON JACKSON COLLEGE | SITKA | 99835 | ODDENBERG, ROBERT C. PRES. | 907 747-5222 | 1944 | PRESBY | IM |
| UNIVERSITY OF ALASKA COMMUNITY COLLEGES | | | | | | | |
| 2 ANCHORAGE COMMUNITY COLLEGE | ANCHORAGE | 99504 | SHORT, EUGENE R. DEAN | 907 279-6622 | 1954 | PUBLIC | IM |
| 3 JUNEAU-DOUGLAS COMMUNITY COLLEGE | AUKE BAY | 99821 | KOSCHMANN, FRED DIR. | 907 789-7292 | 1956 | PUBLIC | |
| 4 KENAI PENINSULA COMMUNITY COLLEGE | SOLDOTNA | 99669 | BROCKEL, CLAYTON DIR. | 907 262-4407 | 1973 | PUBLIC | |
| 5 KETCHIKAN COMMUNITY COLLEGE | KETCHIKAN | 99901 | SIMPSON, JAMES L. DIR. | 907 225-6177 | 1954 | PUBLIC | |
| 6 KODIAK COMMUNITY COLLEGE | KODIAK | 99615 | FLOYD, CAROLYN DIR. | 907 486-3390 | 1968 | PUBLIC | |
| 7 KUSKOKWIM COMMUNITY COLLEGE | BETHEL | 99559 | DOURKE, PATRICK DIR. | 907 543-2047 | 1972 | PUBLIC | |
| 8 MATANUSKA SUSITNA COMMUNITY COLLEGE | PALMER | 99645 | OKESON, ALVIN DIR. | 907 745-3875 | 1958 | PUBLIC | |
| 9 SITKA COMMUNITY COLLEGE | SITKA | 99835 | KNAPP, DAVID R. DIR. | 907 747-8393 | 1962 | PUBLIC | |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **ALABAMA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SA | X | C | 154 | 109 | 12 | 275 | 16 | 11 | 3 | 30 | 305 | 97 | 169 | 14 | 3 | 17 | 5 | 0 | 5 | 1125 | Q |
| 2 | SA | XX | C | 450 | 363 | 0 | 813 | 217 | 112 | 65 | 394 | 1207 | 621 | 1621 | 41 | 43 | 84 | 6 | 0 | 6 | 202 | Q |
| 3 | SA | XX | C | 286 | 117 | 0 | 403 | 146 | 23 | 46 | 215 | 618 | 188 | 543 | 21 | 11 | 32 | 6 | 0 | 6 | 202 | Q |
| 4 | SA | X | C | 76 | 54 | 0 | 132 | 25 | 19 | 4 | 48 | 180 | 86 | 177 | 11 | 8 | 19 | 7 | 4 | 11 | 950 | S |
| 5 | SA | XX | C | 617 | 135 | 16 | 768 | 918 | 266 | 0 | 1184 | 1952 | 636 | 1875 | 39 | 18 | 57 | 5 | 0 | 5 | 202 | Q |
| 6 | SA | XX | C | 913 | 874 | 0 | 1787 | 631 | 603 | 0 | 1234 | 3021 | 3138 | 3446 | 106 | 92 | 198 | 13 | 4 | 17 | 210 | Q |
| 7 | SA | XX | C | 160 | 65 | 0 | 225 | 110 | 15 | 0 | 125 | 350 | 220 | 466 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 8 | SA | XX | C | 662 | 234 | 558 | 1452 | 346 | 71 | 356 | 773 | 2225 | 1267 | 2239 | 73 | 22 | 95 | 20 | 0 | 20 | 270 | Q |
| 9 | SA | XX | C | 605 | 149 | 28 | 782 | 197 | 84 | 144 | 425 | 1207 | 704 | 2005 | 34 | 23 | 57 | 5 | 0 | 5 | 202 | Q |
| 10 | SA | X | C | 234 | 178 | 0 | 412 | 328 | 127 | 165 | 620 | 1032 | 196 | 966 | 22 | 5 | 27 | 4 | 0 | 4 | 67 | Q |
| 11 | SA | XX | C | 1484 | 866 | 120 | 2472 | 1846 | 1070 | 442 | 3358 | 5830 | 2837 | 6514 | 169 | 100 | 274 | 30 | 0 | 30 | 202 | Q |
| 12 | SA | XX | C | 1369 | 441 | 57 | 1867 | 720 | 145 | 128 | 993 | 2860 | 1179 | 3000 | 94 | 48 | 142 | 18 | 0 | 18 | 0 | Q |
| 13 | SA | XX | C | 277 | 95 | 27 | 399 | 30 | 9 | 472 | 511 | 910 | 195 | 894 | 21 | 26 | 47 | 7 | 0 | 7 | 202 | Q |
| 14 | SA | X | M | 106 | 67 | 0 | 173 | 0 | 0 | 0 | 0 | 173 | 0 | 143 | 15 | 8 | 23 | 5 | 0 | 5 | 2540 | S |
| 15 | SA | XX | C | 306 | 166 | 0 | 472 | 149 | 79 | 44 | 272 | 744 | 336 | 784 | 18 | 19 | 37 | 7 | 0 | 7 | 67 | Q |
| 16 | SA | XX | C | 446 | 160 | 0 | 606 | 132 | 30 | 1 | 206 | 812 | 301 | 770 | 30 | 28 | 58 | 4 | 0 | 4 | 202 | Q |
| 17 | SA | XX | C | 252 | 129 | 0 | 381 | 17 | 7 | 65 | 89 | 470 | 161 | 508 | 19 | 5 | 24 | 4 | 0 | 4 | 67 | Q |
| 18 | SA | XX | C | 739 | 218 | 5 | 962 | 63 | 38 | 5 | 106 | 1068 | 616 | 1083 | 42 | 2 | 44 | 8 | 0 | 8 | 202 | Q |
| 19 | STATE | XX | C | 201 | 152 | 6 | 359 | 64 | 16 | 10 | 90 | 449 | 122 | 349 | 17 | 2 | 19 | 10 | 0 | 10 | 543 | S |
| 20 | SA | XX | C | 420 | 276 | 0 | 696 | 265 | 124 | 0 | 389 | 1085 | 720 | 1197 | 33 | 78 | 111 | 12 | 0 | 12 | 67 | Q |
| 21 | SA | XX | C | 416 | 421 | 0 | 837 | 75 | 25 | 0 | 100 | 937 | 744 | 1124 | 25 | 30 | 55 | 8 | 0 | 8 | 202 | Q |
| 22 | SA | X | C | 1069 | 577 | 32 | 1678 | 68 | 155 | 323 | 546 | 2224 | 1103 | 1724 | 59 | 0 | 59 | 17 | 0 | 17 | 202 | Q |
| 23 | SA | X | C | 431 | 149 | 0 | 580 | 124 | 28 | 0 | 152 | 732 | 209 | 721 | 32 | 6 | 38 | 7 | 0 | 7 | 330 | S |
| **ALASKA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NW | XX | C | 115 | 48 | 0 | 163 | 0 | 0 | 91 | 91 | 254 | 129 | 202 | 13 | 13 | 26 | 14 | 1 | 15 | 1275 | Q |
| 2 | NW | XX | C | 0 | 0 | 394 | 1342 | 0 | 0 | 563 | 3180 | 4522 | 1573 | 5206 | 143 | 118 | 261 | 13 | 0 | 13 | 200 | S |
| 3 | NW | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 280 | 5 | 17 | 22 | 3 | 0 | 3 | 320 | T |
| 4 | NC | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 640 | 23 | 989 | 4 | 37 | 41 | 2 | 0 | 2 | 160 | S |
| 5 | NW | XX | C | 0 | 0 | 20 | 20 | 0 | 0 | 149 | 149 | 169 | 15 | 152 | 4 | 7 | 11 | 2 | 0 | 2 | 320 | S |
| 6 | NW | XX | C | 27 | 10 | 1 | 38 | 171 | 21 | 226 | 418 | 456 | 33 | 348 | 4 | 33 | 37 | 2 | 1 | 3 | 320 | S |
| 7 | NW | XX | C | 22 | 2 | 0 | 24 | 60 | 8 | 0 | 68 | 92 | 56 | 175 | 5 | 12 | 17 | 1 | 0 | 1 | 320 | T |
| 8 | NW | XX | C | 12 | 7 | 0 | 19 | 70 | 43 | 139 | 252 | 271 | 104 | 336 | 0 | 31 | 31 | 1 | 0 | 1 | 0 | S |
| 9 | NW | XX | C | 0 | 0 | 5 | 5 | 0 | 0 | 169 | 169 | 174 | 0 | 130 | 3 | 20 | 23 | 1 | 0 | 1 | 320 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membershi |
|---|---|---|---|---|---|---|---|
| **ARIZONA** | | | | | | | |
| 1 ARIZONA WESTERN COLLEGE | YUMA | 85364 | GARIN, ROBERT H. PRES. | 602 726-1000 | 1963 | PUBLIC | IM |
| 2 COCHISE COUNTY COMMUNITY COLLEGE | DOUGLAS | 85607 | EDWARDS, JOHN R., JR. PRES. | 602 364-3451 | 1964 | PUBLIC | IM |
| 3 COLLEGE OF GANADO | GANADO | 86505 | MOSS, JAMES N. PRES. | 602 755-3298 | 1970 | IND NP | |
| 4 EASTERN ARIZONA COLLEGE | THATCHER | 85552 | CURTIS, DEAN A. PRES. | 602 428-1133 | 1921 | PUBLIC | IM |
| MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT | PHOENIX | 85004 | PRINCE, JOHN F. PRES. | 602 252-6661 | 1920 | PUBLIC | IM |
| 5 GLENDALE COMMUNITY COLLEGE | GLENDALE | 85302 | HANHILA, MATT O. EXEC. DEAN | 602 934-2211 | 1965 | PUBLIC | IM |
| 6 MARICOPA TECHNICAL COLLEGE | PHOENIX | 85004 | BRUEMMER, NORBERT I. EXEC. DEAN | 602 258-7251 | 1968 | PUBLIC | IM |
| 7 MESA COMMUNITY COLLEGE | MESA | 85202 | RIGGS, JOHN D. EXEC. DEAN | 602 833-1261 | 1965 | PUBLIC | IM |
| 8 PHOENIX COLLEGE | PHOENIX | 85029 | BERRY, WILLIAM E. EXEC. DEAN | 602 264-2492 | 1920 | PUBLIC | IM |
| 9 SCOTTSDALE COMMUNITY COLLEGE | SCOTTSDALE | 85252 | CATTANI, RAY A. EXEC. DEAN | 602 947-5401 | 1970 | PUBLIC | IM |
| 10 MOHAVE COMMUNITY COLLEGE | KINGMAN | 86401 | WEST, KEITH PRES. | 602 757-4331 | 1971 | PUBLIC | |
| 11 NAVAJO COMMUNITY COLLEGE | MANY FARMS | 86503 | ATCITTY, THOMAS PRES. | 602 781-6302 | 1969 | PUBLIC | IM |
| 12 PIMA COMMUNITY COLLEGE | TUCSON | 85709 | SPECTOR, IRWIN L. PRES. | 602 884-6666 | 1970 | PUBLIC | IM |
| 13 PINAL COUNTY COMMUNITY COLLEGE DISTRICT | COLLIGE | 85228 | PENCE, DON P. DISTR. PRES. | 602 723-4141 | 1969 | PUBLIC | IM |
| 14 YAVAPAI COLLEGE | PRESCOTT | 86301 | JAMES, CALVIN E. PRES. | 602 445-7300 | 1969 | PUBLIC | IM |
| **ARKANSAS** | | | | | | | |
| 1 ARKANSAS STATE UNIVERSITY-BEEBE BRANCH | BEEBE | 72012 | ENGLAND, WALTER D. DEAN | 501 882-3393 | 1927 | PUBLIC | IM |
| 2 CENTRAL BAPTIST COLLEGE | CONWAY | 72032 | BURGESS, WASSELL L. PRES. | 501 329-6872 | 1952 | BAPT | IM |
| 3 CROWLEYS RIDGE COLLEGE | PARAGOULD | 72450 | LEMMONS, ALBERT G. PRES. | 501 236-6901 | 1964 | CH OF CH | IM |
| 4 FOOTHILLS VOCATIONAL TECHNICAL SCHOOL | SEARCY | 72143 | HARDIN, LUTHER DIR. | 501 268-6191 | 0 | PUBLIC | |
| 5 GARLAND COUNTY COMMUNITY COLLEGE | HOT SPRINGS | 71901 | FISHER, GERALD H. PRES. | 501 624-0601 | 1973 | PUBLIC | IM |
| 6 PHILLIPS COUNTY COMMUNITY COLLEGE | HELENA | 72342 | EASLEY, JOHN PRES. | 501 338-6496 | 1966 | PUBLIC | IM |
| 7 SHORTER COLLEGE | NORTH LITTLE ROCK | 72114 | GRIFFIN, OLEY L. PRES. | 501 374-6350 | 1956 | AME | |
| 8 SOUTHERN BAPTIST COLLEGE | WALNUT RIDGE | 72476 | NICKOLAS, D. JACK PRES. | 501 886-6741 | 1941 | BAPT | IM |
| 9 SOUTHWEST TECHNICAL INSTITUTE | EAST CAMDEN | 71701 | ROSS, CHARLES O. DIR. | 501 574-0741 | 1968 | PUBLIC | IM |
| 10 WESTARK COMMUNITY COLLEGE | FORT SMITH | 72901 | BREEDLOVE, SHELBY PRES. | 501 783-6101 | 1928 | PUBLIC | IM |
| **CALIFORNIA** | | | | | | | |
| 1 ALLAN HANCOCK COLLEGE | SANTA MARIA | 93454 | CONRAD, WALTER E. SUPT.-PRES. | 805 922-7711 | 1920 | PUBLIC | |
| 2 ANTELUPE VALLEY COLLEGE | LANCASTER | 93534 | KEPLEY, W. N., JR. PRES. | 805 943-3241 | 1929 | PUBLIC | IM |
| 3 BARSTOW COMMUNITY COLLEGE DISTRICT | BARSTOW | 92311 | HUDEN, MEL ACTING SUPT.-PRES. | 714 252-2411 | 1960 | PUBLIC | |
| 4 BUTTE COLLEGE | DURHAM | 95938 | SCHLUETER, ALBERT A. SUPT.-PRES. | 916 345-2481 | 1968 | PUBLIC | IM |
| 5 CABRILLO COMMUNITY COLLEGE | APTOS | 95003 | SWENSON, ROBERT E. SUPT.-PRES. | 408 475-6000 | 1959 | PUBLIC | IM |

## Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **ARIZONA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NC | xx | C | 811 | 232 | 0 | 1043 | 1496 | 170 | 0 | 1666 | 2709 | 439 | 3568 | 81 | 69 | 150 | 6 | 0 | 6 | 0 | S |
| 2 | NC | xx | C | 401 | 267 | 0 | 668 | 1280 | 211 | 0 | 1491 | 2159 | 183 | 2483 | 76 | 104 | 180 | 9 | 0 | 9 | 0 | Q |
| 3 | NC | xx | C | 46 | 10 | 0 | 56 | 110 | 4 | 8 | 122 | 178 | 308 | 241 | 9 | 12 | 21 | 7 | 0 | 7 | 600 | S |
| 4 | NC | xx | C | 546 | 157 | 0 | 703 | 1352 | 39 | 0 | 1391 | 2094 | 0 | 2736 | 56 | 135 | 191 | 7 | 8 | 15 | 0 | S |
| 5 | NC | xx | C | 1936 | 785 | 8 | 2729 | 3499 | 767 | 95 | 4361 | 7090 | 2160 | 8316 | 153 | 86 | 239 | 7 | 2 | 9 | 90 | S |
| 6 | NC | xx | C | 1637 | 296 | 0 | 1933 | 4355 | 80 | 0 | 4435 | 6368 | 457 | 6419 | 83 | 250 | 333 | 5 | 0 | 5 | 45 | S |
| 7 | NC | xx | C | 3275 | 1237 | 45 | 4557 | 1890 | 313 | 253 | 2456 | 7013 | 2163 | 7637 | 138 | 17 | 155 | 7 | 0 | 7 | 15 | S |
| 8 | NC | xx | C | 1969 | 1184 | 0 | 3153 | 5884 | 1860 | 0 | 7744 | 10897 | 3250 | 10730 | 175 | 301 | 476 | 7 | 0 | 7 | 0 | S |
| 9 | NC | xx | C | 1395 | 204 | 8 | 1607 | 1154 | 38 | 10 | 1202 | 2809 | 1101 | 3696 | 69 | 125 | 194 | 5 | 0 | 5 | 45 | S |
| 10 | STATE | xx | C | 14 | 0 | 0 | 14 | 601 | 0 | 0 | 601 | 615 | 0 | 1009 | 6 | 60 | 66 | 6 | 0 | 6 | 0 | S |
| 11 | NC | xx | C | 0 | 0 | 241 | 241 | 0 | 0 | 95 | 95 | 336 | 0 | 402 | 50 | 8 | 58 | 9 | 0 | 9 | 200 | S |
| 12 | NC | xx | C | 2427 | 460 | 0 | 2887 | 4496 | 233 | 0 | 4729 | 7616 | 2569 | 11669 | 175 | 380 | 555 | 10 | 0 | 10 | 0 | S |
| 13 | NC | xx | C | 529 | 545 | 0 | 1074 | 1381 | 1436 | 0 | 2817 | 3891 | 0 | 4437 | 82 | 180 | 262 | 30 | 0 | 30 | 0 | S |
| 14 | NC | xx | C | 467 | 120 | 0 | 587 | 0 | 0 | 1115 | 1115 | 1702 | 132 | 2564 | 48 | 150 | 198 | 8 | 0 | 8 | 120 | S |
| **ARKANSAS** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NC | x | C | 311 | 87 | 11 | 409 | 27 | 8 | 16 | 51 | 460 | 208 | 484 | 24 | 7 | 31 | 9 | 0 | 9 | 100 | S |
| 2 | STATE | x | C | 81 | 38 | 17 | 136 | 9 | 12 | 59 | 80 | 216 | 20 | 196 | 9 | 7 | 16 | 4 | 0 | 4 | 360 | S |
| 3 | STATE | x | C | 96 | 39 | 0 | 135 | 4 | 12 | 45 | 61 | 196 | 0 | 196 | 13 | 0 | 13 | 5 | 0 | 5 | 672 | Q |
| 4 | STATE | x | C | 0 | 0 | 198 | 198 | 0 | 0 | 0 | 0 | 198 | 0 | 182 | 13 | 0 | 13 | 7 | 0 | 7 | 96 | Q |
| 5 | NC | xx | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 528 | 14 | 16 | 30 | 11 | 0 | 11 | 220 | S |
| 6 | NC | xx | C | 295 | 156 | 0 | 451 | 86 | 52 | 0 | 138 | 589 | 265 | 631 | 40 | 3 | 43 | 7 | 0 | 7 | 240 | S |
| 7 | NC | x | C | 155 | 149 | 0 | 304 | 0 | 0 | 0 | 0 | 304 | 75 | 180 | 9 | 3 | 12 | 8 | 0 | 8 | 768 | S |
| 8 | NC | xx | C | 159 | 117 | 0 | 276 | 111 | 78 | 101 | 290 | 566 | 273 | 522 | 16 | 5 | 21 | 9 | 0 | 9 | 750 | S |
| 9 | STATE | x | C | 155 | 97 | 0 | 252 | 0 | 0 | 0 | 0 | 252 | 212 | 250 | 35 | 0 | 35 | 5 | 0 | 5 | 96 | T |
| 10 | NC | xx | C | 830 | 221 | 5 | 1056 | 525 | 189 | 30 | 844 | 1900 | 1211 | 2491 | 71 | 52 | 123 | 8 | 0 | 8 | 40 | S |
| **CALIFORNIA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | WA | xx | C | 1509 | 548 | 68 | 2125 | 2958 | 1063 | 648 | 4669 | 6794 | 3337 | 7597 | 100 | 3 | 103 | 22 | 0 | 22 | 0 | S |
| 2 | WA | xx | C | 881 | 344 | 15 | 1240 | 2047 | 641 | 140 | 2828 | 4068 | 777 | 4246 | 73 | 75 | 148 | 6 | 0 | 6 | 0 | S |
| 3 | WA | xx | C | 343 | 133 | 18 | 494 | 773 | 126 | 99 | 998 | 1492 | 269 | 1293 | 37 | 28 | 65 | 5 | 0 | 5 | 0 | Q |
| 4 | WA | xx | C | 1459 | 581 | 0 | 2040 | 1460 | 582 | 0 | 2042 | 4082 | 963 | 4393 | 89 | 180 | 269 | 11 | 0 | 11 | 0 | Q |
| 5 | WA | xx | C | 1706 | 995 | 142 | 2843 | 2391 | 1395 | 199 | 3985 | 6828 | 1768 | 266 | 266 | 0 | 0 | 0 | 0 | 0 | 0 | Q |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **CALIFORNIA** | | | | | | | |
| 6 CERRITOS COLLEGE | NORWALK | 90650 | MICHAEL, WILFORD SUPT.-PRES. | 213 860-2451 | 1959 | PUBLIC | IM |
| 7 CHABOT COLLEGE | HAYWARD | 94545 | BUFFINGTON, REED L. SUPT.-PRES. | 415 732-3000 | 1961 | PUBLIC | IM |
| 8 CHAFFEY COLLEGE | ALTA LOMA | 91701 | WARBURTON, T. STANLEY SUPT.-PRES. | 714 987-1737 | 1916 | PUBLIC | IM |
| 9 CITRUS COLLEGE | AZUSA | 91702 | HAUGH, ROBERT D. PRES. | 213 335-0521 | 1915 | PUBLIC | IM |
| 10 CITY COLLEGE OF SAN FRANCISCO | SAN FRANCISCO | 94112 | BATMALE, LOUIS F. CHANCELLOR-SUPT. | 415 587-7272 | 1935 | PUBLIC | IM |
| COAST COMMUNITY COLLEGE DISTRICT | COSTA MESA | 92626 | WATSON, NORMAN E. CHANCELLOR | 714 834-5651 | | PUBLIC | IM |
| 11 GOLDEN WEST COLLEGE | HUNTINGTON BEACH | 92647 | BOYCE, R. DUDLEY PRES. | 714 834-5651 | 1966 | PUBLIC | IM |
| 12 ORANGE COAST COLLEGE | COSTA MESA | 92626 | MOORE, ROBERT B. PRES. | 714 834-5651 | 1948 | PUBLIC | IM |
| 13 COLLEGE OF THE CANYONS | VALENCIA | 91355 | ROCKWELL, ROBERT C. SUPT.-PRES. | 805 259-7800 | 1969 | PUBLIC | IM |
| 14 COLLEGE OF THE DESERT | PALM DESERT | 92260 | STOUT, FERN D. SUPT.-PRES. | 714 346-8041 | 1962 | PUBLIC | IM |
| 15 COLLEGE OF THE REDWOODS | EUREKA | 95501 | WEICHERT, D. D. SUPT.-PRES. | 707 443-8411 | 1965 | PUBLIC | IM |
| 16 COLLEGE OF THE SEQUOIAS | VISALIA | 93277 | CROOKSHANKS, IVAN C. SUPT.-PRES. | 209 732-4711 | 1926 | PUBLIC | IM |
| 17 COLLEGE OF THE SISKIYOUS | WEED | 96094 | SCHUMACHER, EUGENE PRES. | 916 938-4463 | 1959 | PUBLIC | |
| 18 COMPTON COMMUNITY COLLEGE | COMPTON | 90221 | SYKES, ABEL B., JR. SUPT.-PRES. | 213 NE5-8081 | 1927 | PUBLIC | IM |
| CONTRA COSTA COMMUNITY COLLEGE DISTRICT | MARTINEZ | 94553 | DREXEL, KARL O. SUPT. | 415 228-5750 | 1949 | PUBLIC | IM |
| 19 CONTRA COSTA COLLEGE | SAN PABLO | 94806 | WYNNE, ROBERT L. PRES. | 415 235-7800 | 1948 | PUBLIC | IM |
| 20 DIABLO VALLEY COLLEGE | PLEASANT HILL | 94523 | NILAND, WILLIAM P. PRES. | 415 685-1230 | 1949 | PUBLIC | IM |
| 21 CUESTA COLLEGE | SAN LUIS OBISPO | 93401 | EISENBISE, MERLIN E. SUPT.-PRES. | 805 544-2943 | 1964 | PUBLIC | |
| 22 DEEP SPRINGS COLLEGE | (VIA DYER NEV.) | 89010 | REID, RANDALL C. DIR. DEAN | 714 DEEP SPG | 1917 | IND NP | |
| 23 DON BOSCO TECHNICAL INSTITUTE | ROSEMEAD | 91770 | MALLOY, REV. JOHN PRES. | 213 280-0451 | 1969 | IND NP | |
| 24 EL CAMINO COLLEGE | VIA TORRANCE | 90506 | MARSEE, STUART E. SUPT.-PRES. | 213 532-3670 | 1946 | PUBLIC | IM |
| FOOTHILL COMMUNITY COLLEGE DISTRICT | LOS ALTOS HILLS | 94022 | DUNN, JOHN W. DIST.-SUPT. | 415 948-3523 | | PUBLIC | IM |
| 25 DE ANZA COLLEGE | CUPERTINO | 95014 | DEHART, A. ROBERT PRES. | 408 257-5550 | 1967 | PUBLIC | IM |
| 26 FOOTHILL COLLEGE | LOS ALTOS HILLS | 94022 | FITZGERALD, JAMES PRES. | 415 948-8590 | 1958 | PUBLIC | IM |
| 27 GAVILAN COLLEGE | GILROY | 95020 | SCHRODER, RALPH SUPT. | 408 842-8221 | 1963 | PUBLIC | IM |
| 28 GLENDALE COMMUNITY COLLEGE | GLENDALE | 91208 | GRANDE, JOHN A. PRES. | 213 240-1000 | 1927 | PUBLIC | IM |
| 29 GROSSMONT COLLEGE | EL CAJON | 92020 | METZGAR, ERV F. PRES. | 714 465-1700 | 1961 | PUBLIC | |
| 30 HARTNELL COMMUNITY COLLEGE | SALINAS | 93901 | MADSEN, GIBB R. SUPT.-PRES. | 408 422-9606 | 1920 | PUBLIC | IM |
| 31 HUMPHREYS COLLEGE | STOCKTON | 95207 | HUMPHREYS, JOHN R. PRES. | 209 478-0800 | 1947 | IND NP | IM |
| 32 IMPERIAL VALLEY COLLEGE | IMPERIAL | 92251 | SPENCER, TERREL SUPT.-PRES. | 714 352-8320 | 1922 | PUBLIC | |
| KERN COMMUNITY COLLEGE DISTRICT | BAKERSFIELD | 93301 | SIMONSEN, EDWARD SUPT. | 805 323-2901 | 1913 | PUBLIC | IM |
| 33 BAKERSFIELD COLLEGE | BAKERSFIELD | 93305 | COLLINS, JOHN J. . PRES. | 805 871-7120 | 1913 | PUBLIC | IM |
| 34 CERRO COSO COMMUNITY COLLEGE | RIDGECREST | 93555 | JONES, RICHARD A. PRES. | 714 375-5001 | 1973 | PUBLIC | IM |
| 35 PORTERVILLE COLLEGE | PORTERVILLE | 93257 | SHIRES, O. H. PRES. | 209 781-3130 | 1927 | PUBLIC | IM |
| 36 LASSEN COLLEGE | SUSANVILLE | 96130 | THEILER, ROBERT SUPT.-PRES. | 916 257-4101 | 1925 | PUBLIC | IM |
| 37 LONG BEACH CITY COLLEGE | LONG BEACH | 90808 | PEARCE, FRANK C. PRES. | 213 420-4111 | 1927 | PUBLIC | IM |
| LOS ANGELES COMMUNITY COLLEGE DISTRICT | LOS ANGELES | 90006 | KOLTAI, LESLIE CHANCELLOR-SUPT. | 213 380-6000 | 1929 | PUBLIC | IM |
| 38 EAST LOS ANGELES COLLEGE | LOS ANGELES | 90022 | RODRIGUEZ, ARMANDO PRES. | 213 263-7261 | 1945 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **CALIFORNIA** | | | | | | | | | | | | | | | | | | | | | | |
| 6 | WA | XX | C | 3543 | 1656 | 31 | 5230 | 8347 | 2844 | 782 | 11973 | 17203 | 9708 | 18167 | 236 | 299 | 535 | 26 | 1 | 27 | 0 | S |
| 7 | WA | XX | C | 2892 | 1200 | 43 | 4135 | 5602 | 1984 | 1020 | 8606 | 12741 | 0 | 14390 | 211 | 335 | 546 | 19 | 0 | 19 | 0 | Q |
| 8 | WA | XX | C | 2473 | 873 | 58 | 3404 | 3414 | 1116 | 501 | 5031 | 8435 | 1837 | 8912 | 171 | 148 | 319 | 9 | 0 | 9 | 0 | Q |
| 9 | WA | XX | C | 2118 | 1061 | 61 | 3240 | 3194 | 1029 | 687 | 4910 | 8150 | 2229 | 8734 | 121 | 175 | 296 | 10 | 0 | 10 | 20 | S |
| 10 | WA | XX | C | 6172 | 2804 | 149 | 9125 | 7388 | 2533 | 1302 | 11223 | 20348 | 6760 | 21578 | 467 | 291 | 758 | 21 | 0 | 21 | 0 | S |
| 11 | WA | XX | C | 2310 | 769 | 37 | 3116 | 6379 | 1813 | 1110 | 9302 | 12418 | 3040 | 14483 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 12 | WA | XX | C | 3715 | 1367 | 103 | 5185 | 9839 | 2691 | 2747 | 15477 | 20662 | 4619 | 24125 | 260 | 470 | 730 | 20 | 1 | 25 | 0 | S |
| 13 | WA | XX | C | 534 | 188 | 10 | 732 | 526 | 134 | 493 | 1153 | 1885 | 447 | 2171 | 39 | 49 | 88 | 8 | 0 | 8 | 0 | Q |
| 14 | WA | XX | C | 944 | 327 | 19 | 1290 | 1633 | 161 | 288 | 2082 | 3372 | 735 | 3540 | 100 | 231 | 331 | 4 | 0 | 4 | 0 | S |
| 15 | WA | XX | C | 1161 | 726 | 82 | 1969 | 1756 | 647 | 336 | 2739 | 4708 | 1250 | 5580 | 93 | 127 | 220 | 12 | 0 | 12 | 0 | Q |
| 16 | WA | XX | C | 1678 | 875 | 24 | 2577 | 352 | 222 | 2498 | 3072 | 5649 | 834 | 5527 | 113 | 4 | 117 | 12 | 0 | 12 | 0 | S |
| 17 | WA | XX | C | 486 | 123 | 16 | 625 | 199 | 16 | 18 | 233 | 858 | 28 | 832 | 38 | 96 | 134 | 5 | 0 | 5 | 0 | S |
| 18 | WA | XX | C | 1560 | 780 | 28 | 2368 | 2457 | 1013 | 214 | 3684 | 6052 | 4215 | 5847 | 88 | 144 | 232 | 15 | 0 | 15 | 8 | S |
| 19 | WA | XX | C | 2057 | 807 | 62 | 2926 | 3600 | 719 | 377 | 4696 | 7622 | 1441 | 7678 | 163 | 118 | 283 | 15 | 0 | 15 | 0 | S |
| 20 | WA | XX | C | 4046 | 1314 | 212 | 5572 | 6852 | 1209 | 1766 | 9827 | 15399 | 2502 | 16750 | 265 | 194 | 459 | 17 | 0 | 17 | 0 | S |
| 21 | WA | XX | C | 831 | 411 | 37 | 1279 | 1326 | 605 | 455 | 2386 | 3665 | 770 | 4254 | 71 | 79 | 150 | 7 | 3 | 10 | 0 | S |
| 22 | WA | X | M | 10 | 11 | 0 | 21 | 0 | 0 | 0 | 0 | 21 | 24 | 21 | 5 | 0 | 5 | 1 | 1 | 2 | 4200 | T |
| 23 | WA | XX | M | 116 | 102 | 0 | 218 | 3 | 7 | 0 | 10 | 228 | 0 | 283 | 15 | 12 | 27 | 3 | 0 | 3 | 750 | S |
| 24 | WA | XX | C | 4677 | 2303 | 127 | 7107 | 9809 | 3881 | 1686 | 15376 | 22483 | 6796 | 24512 | 326 | 260 | 586 | 36 | 0 | 36 | 0 | S |
| 25 | WA | XX | C | 4089 | 2002 | 0 | 6091 | 0 | 0 | 0 | 5485 | 11576 | 5420 | 13031 | 189 | 32 | 221 | 17 | 0 | 17 | 0 | Q |
| 26 | WA | XX | C | 2062 | 1190 | 84 | 3336 | 1372 | 676 | 3388 | 5436 | 8772 | 5114 | 10604 | 149 | 182 | 331 | 42 | 5 | 47 | 0 | Q |
| 27 | WA | XX | C | 449 | 232 | 18 | 699 | 383 | 133 | 27 | 543 | 1242 | 533 | 1037 | 51 | 11 | 62 | 6 | 0 | 6 | 6 | Q |
| 28 | WA | XX | C | 1642 | 719 | 141 | 2502 | 2735 | 692 | 664 | 4091 | 6593 | 1860 | 7049 | 119 | 3 | 121 | 9 | 0 | 9 | 0 | S |
| 29 | WA | XX | C | 3075 | 1705 | 21 | 4801 | 4861 | 2499 | 313 | 7673 | 12474 | 3982 | 12831 | 227 | 226 | 453 | 15 | 0 | 15 | 0 | S |
| 30 | WA | XX | C | 1515 | 549 | 63 | 2127 | 802 | 262 | 116 | 1180 | 4934 | 1434 | 5675 | 103 | 125 | 228 | 5 | 0 | 5 | 0 | S |
| 31 | WA | XX | C | 105 | 25 | 16 | 146 | 76 | 24 | 26 | 126 | 272 | 108 | 262 | 10 | 10 | 20 | 5 | 1 | 6 | 1339 | Q |
| 32 | WA | XX | C | 852 | 462 | 38 | 1352 | 953 | 344 | 240 | 1537 | 2889 | 560 | 3410 | 76 | 65 | 141 | 8 | 0 | 8 | 0 | S |
| 33 | WA | XX | C | 3047 | 1483 | 100 | 4630 | 3906 | 1453 | 869 | 6228 | 10858 | 2127 | 10858 | 222 | 166 | 388 | 14 | 0 | 14 | 0 | S |
| 34 | WA | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 370 | 2019 | 19 | 108 | 127 | 5 | 0 | 5 | 0 | S |
| 35 | WA | XX | C | 0 | 0 | 0 | 767 | 0 | 0 | 0 | 850 | 1617 | 399 | 1980 | 54 | 28 | 82 | 7 | 0 | 7 | 0 | S |
| 36 | WA | XX | C | 512 | 234 | 19 | 765 | 662 | 123 | 127 | 912 | 1677 | 715 | 1993 | 27 | 0 | 27 | 5 | 0 | 5 | 0 | S |
| 37 | WA | XX | C | 3642 | 1637 | 141 | 5420 | 11544 | 2186 | 5720 | 19450 | 24870 | 10791 | 25800 | 276 | 520 | 796 | 19 | 1 | 20 | 0 | S |
| 38 | WA | XX | C | 3121 | 1280 | 83 | 4484 | 7182 | 1857 | 571 | 9610 | 14094 | 5327 | 15626 | 203 | 450 | 653 | 9 | 2 | 11 | 0 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC |
|---|---|---|---|---|---|---|---|
| **CALIFORNIA** | | | | | | | |
| 39 LOS ANGELES CITY COLLEGE | LOS ANGELES | 91402 | ANTHONY, JOHN H. PRES. | 213 663-9141 | 1929 | PUBLIC | IM |
| 40 LOS ANGELES HARBOR COLLEGE | WILMINGTON | 90744 | PIMENTAL, EUGENE A PRES. | 213 835-0161 | 1949 | PUBLIC | IM |
| 41 LOS ANGELES PIERCE COLLEGE | WOODLAND HILLS | 91364 | LISTON, EDWARD J. PRES. | 213 347-0551 | 1947 | PUBLIC | IM |
| 42 LOS ANGELES SOUTHWEST COLLEGE | LOS ANGELES | 90047 | TURNER, FRANKLIN R. PRES. | 213 757-9251 | 1967 | PUBLIC | IM |
| 43 LOS ANGELES TRADE-TECHNICAL COLLEGE | LOS ANGELES | 90015 | BRINKMAN, FRED J. PRES. | 213 746-0800 | 1949 | PUBLIC | IM |
| 44 LOS ANGELES VALLEY COLLEGE | VAN NUYS | 91401 | HORTON, ROBERT E. PRES. | 213 781-1200 | 1949 | PUBLIC | IM |
| 45 WEST LOS ANGELES COLLEGE | CULVER CITY | 90230 | HELDMAN, MORRIS J. PRES. | 213 836-7110 | 1969 | PUBLIC | IM |
| LOS RIOS COMMUNITY COLLEGE DISTRICT | SACRAMENTO | 95825 | RICE, GEORGE A., JR. SUPT. | 916 484-8111 | 1916 | PUBLIC | IM |
| 46 AMERICAN RIVER COLLEGE | SACRAMENTO | 95841 | BOETTICHER, KENNETH PRES. | 916 484-8011 | 1955 | PUBLIC | IM |
| 47 COSUMNES RIVER COLLEGE | SACRAMENTO | 95823 | BURKIS, DOUGLAS PRES. | 916 421-1600 | 1970 | PUBLIC | IM |
| 48 SACRAMENTO CITY COLLEGE | SACRAMENTO | 95822 | KIPP, SAMUEL M., JR. PRES. | 916 459-7531 | 1916 | PUBLIC | IM |
| MARIN COUNTY COMMUNITY COLLEGE DISTRICT | | | | | | | |
| 49 COLLEGE OF MARIN | KENTFIELD | 94904 | GRASHAM, JOHN A. SUPT.-PRES. | 415 454-3962 | 1926 | PUBLIC | |
| 50 INDIAN VALLEY COLLEGE | NOVATO | 94947 | BERG, ERNEST H. PRES. | 415 883-5921 | 1971 | PUBLIC | |
| 51 MARYMOUNT PALOS VERDES COLLEGE | PALOS VERDES PEN. | 90274 | WOOD, THOMAS D. PRES. | 213 377-5501 | 1968 | ROM CATH | |
| 52 MENDOCINO COLLEGE | UKIAH | 95482 | DEVRIES, PETER D. SUPT.-PRES. | 707 462-0571 | 1973 | PUBLIC | |
| 53 MENLO COLLEGE | MENLO PARK | 94025 | O'BRIEN, RICHARD F. PRES. | 415 323-6141 | 1927 | IND NP | IM |
| 54 MERCED COLLEGE | MERCED | 95340 | BARKER, LOWELL H. PRES. | 209 723-4321 | 1963 | PUBLIC | IM |
| 55 MIRA COSTA COLLEGE | OCEANSIDE | 92054 | MACDONALD, JOHN PRES. | 714 757-2121 | 1934 | PUBLIC | IM |
| 56 MONTEREY PENINSULA COLLEGE | MONTEREY | 93940 | FAUL, GEORGE J. PRES. | 408 375-9821 | 1947 | PUBLIC | IM |
| 57 MT. SAN ANTONIO COLLEGE | WALNUT | 91789 | PEARCE, ELDON E. SUPT.-PRES. | 714 595-2211 | 1946 | PUBLIC | IM |
| 58 MT. SAN JACINTO COLLEGE | GILMAN HOT SPRINGS | 92340 | JOHNSON, MILO P. SUPT.-PRES. | 714 654-7321 | 1963 | PUBLIC | IM |
| 59 NAIROBI COLLEGE INCORPORATED | EAST PALO ALTO | 94303 | SMOTHERS, DONALD R. PRES | 415 323-8501 | 1969 | IND NP | |
| 60 NAPA COLLEGE | NAPA | 94558 | CLARK, GEORGE W. PRES. | 707 255-2100 | 1942 | PUBLIC | IM |
| NORTH ORANGE CO. COMMUNITY COLLEGE DIST. | FULLERTON | 92634 | WILSON, CHARLES H. CHANCELLOR | 714 871-4030 | 1965 | PUBLIC | IM |
| 61 CYPRESS COLLEGE | CYPRESS | 90630 | SCHEIDT, OMAR H. PRES. | 714 826-2220 | 1966 | PUBLIC | IM |
| 62 FULLERTON COLLEGE | FULLERTON | 92634 | CASEY, JOHN W. PRES. | 714 871-8000 | 1913 | PUBLIC | IM |
| 63 OHLONE COLLEGE | FREMONT | 94537 | EPLER, STEPHEN E. SUPT.-PRES. | 415 657-2100 | 1966 | PUBLIC | IM |
| 64 PALO VERDE COLLEGE | BLYTHE | 92225 | PENNELL, GEORGE W. SUPT.-PRES. | 714 922-6168 | 1947 | PUBLIC | IM |
| 65 PALOMAR COLLEGE | SAN MARCOS | 92069 | HUBER, FREDERICK R. SUPT.-PRES. | 714 744-1150 | 1946 | PUBLIC | IM |
| 66 PASADENA CITY COLLEGE | PASADENA | 91106 | SARAFIAN, ARMEN SUPT.-PRES. | 213 578-7246 | 1924 | PUBLIC | IM |
| PERALTA COMMUNITY COLLEGE DISTRICT | OAKLAND | 94610 | FRYER, THOMAS W., JR. CHAN. | 415 834-5500 | | PUBLIC | IM |
| 67 COLLEGE OF ALAMEDA | ALAMEDA | 94501 | HOLMES, PAUL L. PRES. | 415 522-7221 | 1969 | PUBLIC | IM |
| 68 FEATHER RIVER COLLEGE | QUINCY | 95971 | WREN, DALE PRES. | 916 283-0202 | 1968 | PUBLIC | IM |
| 69 LANEY COLLEGE | OAKLAND | 94607 | STEIN, HERBERT M. PRES. | 415 834-5740 | 1953 | PUBLIC | IM |
| 70 MERRITT COLLEGE | OAKLAND | 94619 | GODBOLD, DONALD H. PRES. | 415 531-4911 | 1953 | PUBLIC | IM |
| 71 NORTH PERALTA COMMUNITY COLLEGE | OAKLAND | 94609 | PARK, YOUNG PRES. | 415 655-6110 | 1971 | PUBLIC | IM |
| 72 RIO HONDO COLLEGE | WHITTIER | 90608 | GARCIA, WALTER M. SUPT.-PRES. | 213 692-0921 | 1962 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| Programs: Recognition or Accreditation | Programs: Transfer Occupational | Programs: Type | Enrollment as of October 1972, Full-Time (day & evening): Freshmen | Sophomores | Unclassified | Total | Part-Time (day & evening): Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Faculty 1973-74: Full-Time | Part-Time | Total | Administration 1973-74: Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CALIFORNIA** | | | | | | | | | | | | | | | | | | | | | |
| 39 WA | XX | C | 4569 | 1712 | 89 | 6370 | 10188 | 2533 | 531 | 13252 | 19622 | 6016 | 19185 | 317 | 342 | 659 | 43 | 0 | 43 | 0 | S |
| 40 WA | XX | C | 2733 | 968 | 11 | 3712 | 3869 | 1363 | 249 | 5501 | 9213 | 3112 | 10050 | 192 | 133 | 325 | 8 | 0 | 8 | 0 | S |
| 41 WA | XX | C | 5233 | 1212 | 33 | 6478 | 7038 | 2471 | 756 | 10265 | 16743 | 5179 | 17335 | 297 | 187 | 484 | 11 | 0 | 11 | 0 | S |
| 42 WA | XX | C | 1004 | 199 | 10 | 1213 | 2224 | 563 | 86 | 2873 | 4086 | 1686 | 4387 | 82 | 6 | 88 | 8 | 0 | 8 | 0 | S |
| 43 WA | XX | C | 4320 | 1595 | 146 | 6061 | 6943 | 1653 | 688 | 9284 | 15345 | 4739 | 16524 | 284 | 444 | 738 | 8 | 0 | 8 | 0 | S |
| 44 WA | XX | C | 3600 | 1600 | 50 | 5250 | 5800 | 6200 | 100 | 12100 | 17350 | 5300 | 17500 | 283 | 181 | 464 | 13 | 0 | 13 | 0 | S |
| 45 WA | XX | C | 1094 | 604 | 13 | 1711 | 2159 | 885 | 199 | 3243 | 4954 | 2400 | 5690 | 77 | 72 | 149 | 13 | 0 | 13 | 0 | S |
| 46 WA | XX | C | 4492 | 2973 | 0 | 7465 | 4052 | 3087 | 1191 | 8330 | 15795 | 4278 | 16405 | 325 | 107 | 432 | 13 | 0 | 13 | 0 | S |
| 47 WA | XX | C | 1589 | 536 | 114 | 2239 | 579 | 120 | 83 | 782 | 3021 | 772 | 3355 | 75 | 35 | 110 | 8 | 0 | 8 | 0 | S |
| 48 WA | XX | C | 3069 | 1888 | 124 | 5061 | 1853 | 813 | 3962 | 6628 | 11709 | 4286 | 12493 | 257 | 9 | 263 | 13 | 0 | 13 | 0 | S |
| 49 WA | XX | C | 0 | 0 | 0 | 3533 | 0 | 0 | 0 | 2536 | 6069 | 0 | 6908 | 165 | 105 | 270 | 11 | 0 | 11 | 0 | S |
| 50 WA | XX | C | 43 | 6 | 8 | 57 | 344 | 87 | 191 | 622 | 679 | 306 | 1170 | 5 | 40 | 45 | 1 | 0 | 1 | 0 | S |
| 51 WA | XX | C | 130 | 47 | 0 | 177 | 0 | 0 | 52 | 0 | 229 | 36 | 243 | 11 | 23 | 34 | 8 | 4 | 12 | 1650 | S |
| 52 WA | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 185 | 1446 | 20 | 68 | 88 | 4 | 0 | 4 | 0 | S |
| 53 WA | X | C | 237 | 131 | 0 | 368 | 2 | 0 | 0 | 2 | 370 | 131 | 349 | 30 | 13 | 43 | 9 | 1 | 10 | 2400 | S |
| 54 WA | XX | C | 1450 | 470 | 45 | 1965 | 2457 | 689 | 532 | 3678 | 5643 | 1645 | 6053 | 100 | 165 | 265 | 8 | 0 | 8 | 0 | S |
| 55 WA | XX | C | 745 | 304 | 39 | 1088 | 1314 | 398 | 192 | 1904 | 2992 | 450 | 2998 | 51 | 90 | 141 | 6 | 0 | 6 | 0 | S |
| 56 WA | XX | C | 1538 | 596 | 140 | 2274 | 866 | 178 | 176 | 1220 | 3494 | 3387 | 4177 | 106 | 215 | 321 | 7 | 3 | 10 | 0 | S |
| 57 WA | XX | C | 4603 | 1478 | 79 | 6160 | 6106 | 2413 | 895 | 9414 | 15574 | 3231 | 16932 | 272 | 6 | 278 | 28 | 0 | 28 | 0 | S |
| 58 WA | XX | C | 338 | 133 | 9 | 480 | 905 | 216 | 138 | 1259 | 1739 | 232 | 2060 | 38 | 32 | 70 | 6 | 0 | 6 | 0 | S |
| 59 WA | XX | C | 110 | 89 | 29 | 228 | 32 | 16 | 11 | 59 | 287 | 0 | 247 | 9 | 10 | 19 | 9 | 1 | 10 | 700 | Q |
| 60 WA | XX | C | 1256 | 377 | 46 | 1679 | 1878 | 288 | 324 | 2490 | 4169 | 1272 | 4660 | 88 | 37 | 125 | 7 | 0 | 7 | 0 | Q |
| 61 WA | XX | C | 0 | 0 | 0 | 3583 | 0 | 0 | 0 | 4720 | 8303 | 2455 | 9876 | 185 | 117 | 302 | 10 | 0 | 10 | 0 | S |
| 62 WA | XX | C | 0 | 0 | 0 | 6323 | 0 | 0 | 0 | 10745 | 17068 | 5354 | 17488 | 258 | 203 | 461 | 20 | 0 | 20 | 0 | S |
| 63 WA | XX | C | 914 | 206 | 12 | 1132 | 2174 | 574 | 279 | 3037 | 4159 | 1909 | 5383 | 65 | 124 | 189 | 10 | 0 | 10 | 0 | Q |
| 64 WA | XX | C | 185 | 54 | 2 | 241 | 224 | 36 | 183 | 443 | 684 | 51 | 762 | 17 | 24 | 41 | 5 | 0 | 5 | 0 | S |
| 65 WA | XX | C | 1823 | 946 | 93 | 2862 | 2758 | 878 | 576 | 4212 | 7074 | 3126 | 8751 | 162 | 35 | 197 | 11 | 0 | 11 | 10 | S |
| 66 WA | XX | C | 4315 | 1918 | 149 | 6382 | 5528 | 2086 | 1759 | 9373 | 15755 | 8418 | 16912 | 336 | 14 | 350 | 24 | 3 | 27 | 0 | S |
| 67 WA | XX | C | 1088 | 567 | 74 | 1729 | 1831 | 668 | 758 | 3257 | 4986 | 1522 | 5700 | 65 | 9 | 74 | 6 | 0 | 6 | 0 | Q |
| 68 WA | XX | C | 252 | 82 | 3 | 337 | 117 | 40 | 338 | 495 | 832 | 421 | 688 | 19 | 113 | 132 | 3 | 0 | 3 | 22 | S |
| 69 WA | XX | C | 2415 | 1332 | 150 | 3897 | 3660 | 1460 | 2606 | 7726 | 11623 | 3652 | 10595 | 192 | 199 | 391 | 11 | 0 | 11 | 0 | S |
| 70 WA | XX | C | 629 | 2326 | 0 | 2955 | 1135 | 4791 | 0 | 5926 | 8881 | 2027 | 8596 | 170 | 161 | 331 | 12 | 0 | 12 | 0 | S |
| 71 WA | XX | C | 0 | 0 | 0 | 807 | 0 | 0 | 0 | 1307 | 2114 | 1520 | 1815 | 30 | 54 | 84 | 4 | 0 | 4 | 0 | S |
| 72 WA | XX | C | 2514 | 1676 | 0 | 4190 | 4419 | 2946 | 0 | 7365 | 11555 | 3965 | 12100 | 185 | 267 | 452 | 10 | 0 | 10 | 0 | S |

21

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC MEMBERSHIP |
|---|---|---|---|---|---|---|---|
| **CALIFORNIA** | | | | | | | |
| 73 RIVERSIDE CITY COLLEGE | RIVERSIDE | 92506 | HARPER, KENNETH SUPT.-PRES. | 714 684-3240 | 1916 | PUBLIC | IM |
| 74 SADDLEBACK COMMUNITY COLLEGE | MISSION VIEJO | 92675 | BREMER, FRED H. SUPT.-PRES. | 714 831-9700 | 1968 | PUBLIC | IM |
| SAN BERNARDINO COMMUNITY COLLEGE DISTRICT | SAN BERNARDINO | 92403 | ELLERMAN, RAYMOND F. SUPT. | 714 885-0231 | 1926 | PUBLIC | IM |
| 75 CRAFTON HILLS COLLEGE | YUCAIPA | 92399 | DAVIDOFF, FOSTER PRES. | 714 794-2161 | 1972 | PUBLIC | IM |
| 76 SAN BERNARDINO VALLEY COLLEGE | SAN BERNARDINO | 92403 | JENSEN, ARTHUR M. PRES. | 714 885-0231 | 1926 | PUBLIC | IM |
| SAN DIEGO COMMUNITY COLLEGE DISTRICT | SAN DIEGO | 92108 | PATRICK, CHARLES W. DEPUTY-SUPT. | 714 280-7610 | | PUBLIC | IM |
| 77 SAN DIEGO CITY COLLEGE | SAN DIEGO | 92101 | REPASHY, ALLEN J. PRES. | 714 234-8451 | 1914 | PUBLIC | |
| 78 SAN DIEGO EVENING COLLEGE | SAN DIEGO | 92108 | HAMILTON, ROBERT S. PRES. | 714 280-7610 | 1946 | PUBLIC | |
| 79 SAN DIEGO MESA COLLEGE | SAN DIEGO | 92111 | BENSON, ELLIS M. PRES. | 714 279-2300 | 1963 | PUBLIC | |
| 80 SAN DIEGO MIRAMAR COLLEGE | SAN DIEGO | 92128 | GORTON, REX. PRES.-DESIGNATE | 714 271-7300 | 1971 | PUBLIC | |
| 81 SAN JOAQUIN DELTA COMMUNITY COLLEGE DIST. | STOCKTON | 95204 | BLANCHARD, JOSEPH L. PRES.-SUPT. | 209 466-2631 | 1935 | PUBLIC | IM |
| 82 SAN JOSE CITY COLLEGE | SAN JOSE | 95114 | ROEMMICH, OTTO SUPT.-PRES. | 408 298-2181 | 1923 | PUBLIC | IM |
| SAN MATEO COMMUNITY COLLEGE DISTRICT | SAN MATEO | 94403 | SMITH, GLENN P. CHAN.-SUPT. | 415 574-6555 | | PUBLIC | IM |
| 83 CANADA COLLEGE | REDWOOD CITY | 94061 | DUKE, JAMES W. PRES. | 415 364-1212 | 1968 | PUBLIC | IM |
| 84 COLLEGE OF SAN MATEO | SAN MATEO | 94402 | MERTES, DAVID H. PRES. | 415 574-6161 | 1922 | PUBLIC | IM |
| 85 SKYLINE COLLEGE | SAN BRUNO | 94066 | PETERSEN, JOHN C. PRES. | 415 355-7000 | 1969 | PUBLIC | IM |
| 86 SANTA ANA COLLEGE | SANTA ANA | 92706 | JOHNSON, JOHN E. SUPT.-PRES. | 714 835-3000 | 1915 | PUBLIC | IM |
| 87 SANTA BARBARA CITY COLLEGE | SANTA BARBARA | 93109 | GOODER, GLENN G. SUPT.-PRES. | 805 965-0581 | | PUBLIC | IM |
| 88 SANTA MONICA COLLEGE | SANTA MONICA | 90406 | CLICK, DONALD W. PRES. | 213 392-4911 | 1929 | PUBLIC | IM |
| 89 SANTA ROSA JUNIOR COLLEGE | SANTA ROSA | 95401 | MIKALSON, ROY G. SUPT.-PRES. | 707 527-4431 | 1918 | PUBLIC | IM |
| SHASTA-TEHAMA-TRINITY JOINT C. C. DIST. | REDDING | 96001 | MILLER, DALE A. SUPT. | 916 241-3523 | 1949 | PUBLIC | IM |
| 90 SHASTA COLLEGE | REDDING | 96001 | MILLER, DALE A. SUPT.-PRES. | 916 241-3523 | 1949 | PUBLIC | IM |
| 91 SIERRA JOINT COMMUNITY COLLEGE DISTRICT | ROCKLIN | 95677 | WINSTEAD, WILLIAM PRES. | 916 624-3333 | 1914 | PUBLIC | IM |
| 92 SOLANO COMMUNITY COLLEGE | SUISUN CITY | 94585 | EVANS, H. DALLAS SUPT.-PRES. | 707 422-4750 | 1966 | PUBLIC | |
| 93 SOUTHWESTERN COLLEGE | CHULA VISTA | 92010 | DEVORE, CHESTER S. SUPT.-PRES. | 714 420-1080 | 1961 | PUBLIC | IM |
| STATE CENTER COMMUNITY COLLEGE DISTRICT | FRESNO | 93728 | CHAPMAN, CHARLES E SUPT. | 209 23[illegible]-8475 | | PUBLIC | IM |
| 94 FRESNO CITY COLLEGE | FRESNO | 93741 | MCCULLY, CLYDE C. PRES. | 209 264-4721 | 1910 | PUBLIC | IM |
| 95 REEDLEY COLLEGE | REEDLEY | 93654 | BOYER, CLIFFORD M PRES. | 209 638-3641 | 1926 | PUBLIC | IM |
| 96 TAFT COLLEGE | TAFT | 93268 | BASHAM, GARLYN . PRES. | 805 765-4191 | 1922 | PUBLIC | IM |
| VENTURA COUNTY COMUNITY COLLEGE DISTICT | VENTURA | 93003 | SHEFFIELD, HERMAN J. SUPT. | 805 642-0161 | | PUBLIC | IM |
| 97 MOORPARK COLLEGE | MOORPARK | 93021 | LOMBARDI, ROBERT A. PRES. | 805 529-2321 | 1965 | PUBLIC | IM |
| 98 VENTURA COLLEGE | VENTURA | 93003 | LOEHR, RAY E. PRES. | 805 642-3211 | 1925 | PUBLIC | IM |
| 99 VICTOR VALLEY COLLEGE | VICTORVILLE | 92392 | WADSWORTH, BURTON W. PRES. | 714 245-4271 | 1961 | PUBLIC | IM |
| 100 WEST HILLS COLLEGE | COALINGA | 93210 | ANNAND, R. A. SUPT.-PRES. | 209 935-0801 | 1932 | PUBLIC | IM |
| 101 WEST VALLEY COLLEGE | CAMPBELL | 95008 | HARDY, JAMES P. SUPT.-PRES. | 408 379-1733 | 1964 | PUBLIC | IM |
| YOSEMITE JUNIOR COLLEGE DISTRICT | MODESTO | 95352 | ROWLAND, J. KENNETH SUPT. | 209 526-5440 | 1921 | PUBLIC | IM |
| 102 COLUMBIA JUNIOR COLLEGE | COLUMBIA | 95310 | RHODES, HARVEY B. PRES. | 209 532-3141 | 1968 | PUBLIC | IM |
| 103 MODESTO JUNIOR COLLEGE | MODESTO | 95350 | GRIFFIN, KENNETH N. PRES. | 209 524-1451 | 1921 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **CALIFORNIA** | | | | | | | | | | | | | | | | | | | | | | |
| 73 | WA | XX | C | 2558 | 920 | 57 | 3535 | 5505 | 1176 | 633 | 7314 | 10849 | 3466 | 12195 | 207 | 23 | 230 | 10 | 0 | 10 | 0 | S |
| 74 | WA | XX | C | 1183 | 544 | 39 | 1766 | 1470 | 511 | 295 | 2276 | 4042 | 1555 | 4849 | 78 | 71 | 149 | 7 | 0 | 7 | 0 | Q |
| 75 | WA | XX | C | 0 | 574 | 0 | 574 | 0 | 674 | 0 | 674 | 1248 | 479 | 1804 | 28 | 44 | 72 | 4 | 0 | 4 | 1 | S |
| 76 | WA | XX | C | 3064 | 663 | 64 | 3791 | 7573 | 997 | 1123 | 9693 | 13484 | 3925 | 14584 | 212 | 275 | 487 | 9 | 0 | 0 | 125 | S |
| 77 | WA | XX | C | 1384 | 637 | 206 | 2227 | 1541 | 446 | 351 | 2338 | 4565 | 1036 | 4751 | 124 | 9 | 13 | 9 | 0 | 9 | 0 | S |
| 78 | WA | XX | C | 98 | 80 | 7 | 185 | 8714 | 3121 | 1601 | 13436 | 13621 | 7231 | 15100 | 10 | 745 | 755 | 7 | 0 | 7 | 0 | S |
| 79 | WA | XX | C | 2998 | 1320 | 290 | 4608 | 1741 | 670 | 387 | 2798 | 7406 | 2831 | 8720 | 229 | 35 | 264 | 6 | 0 | 6 | 0 | S |
| 80 | WA | XX | C | 86 | 126 | 142 | 354 | 124 | 256 | 346 | 726 | 1080 | 121 | 1546 | 10 | 86 | 96 | 2 | 1 | 3 | 0 | S |
| 81 | WA | XX | C | 3891 | 1180 | 158 | 5229 | 5057 | 1144 | 1070 | 7271 | 12500 | 3607 | 12600 | 208 | 10 | 218 | 11 | 16 | 27 | 0 | S |
| 82 | WA | XX | C | 3722 | 699 | 54 | 4975 | 7983 | 1742 | 795 | 10520 | 15495 | 3190 | 14947 | 223 | 17 | 240 | 15 | 0 | 15 | 0 | S |
| 83 | WA | XX | C | 1336 | 522 | 16 | 1874 | 2952 | 904 | 706 | 4562 | 6436 | 2384 | 7012 | 92 | 22 | 114 | 12 | 1 | 13 | 0 | S |
| 84 | WA | XX | C | 3879 | 1461 | 59 | 5199 | 5274 | 2537 | 1227 | 9038 | 14237 | 4267 | 14327 | 267 | 29 | 296 | 14 | 9 | 23 | 0 | S |
| 85 | WA | XX | C | 1259 | 439 | 0 | 1698 | 2221 | 1130 | 0 | 3351 | 5049 | 2432 | 5365 | 94 | 96 | 190 | 9 | 1 | 10 | 0 | S |
| 86 | WA | XX | C | 2345 | 1042 | 58 | 3445 | 4380 | 1740 | 919 | 7039 | 10484 | 3552 | 12504 | 169 | 208 | 377 | 29 | 0 | 29 | 0 | S |
| 87 | WA | XX | C | 2442 | 771 | 88 | 3301 | 2029 | 856 | 439 | 3324 | 6625 | 1745 | 7607 | 130 | 120 | 250 | 14 | 0 | 14 | 0 | S |
| 88 | WA | XX | C | 5075 | 2596 | 384 | 8055 | 2351 | 1269 | 980 | 4600 | 12655 | 4997 | 13686 | 179 | 330 | 509 | 12 | 0 | 12 | 0 | S |
| 89 | WA | XX | C | 2863 | 1378 | 80 | 4321 | 3791 | 1540 | 1376 | 6707 | 11028 | 3008 | 11656 | 155 | 42 | 197 | 26 | 0 | 26 | 0 | S |
| 90 | WA | XX | C | 1705 | 671 | 42 | 2418 | 3681 | 1233 | 739 | 5653 | 8071 | 1495 | 10100 | 124 | 253 | 377 | 12 | 1 | 13 | 0 | S |
| 91 | WA | XX | C | 1610 | 697 | 0 | 2307 | 1790 | 680 | 226 | 2696 | 5003 | 991 | 5000 | 96 | 0 | 96 | 9 | 0 | 9 | 0 | S |
| 92 | WA | XX | C | 1792 | 869 | 20 | 2681 | 2760 | 803 | 369 | 3932 | 6613 | 2923 | 7269 | 109 | 206 | 315 | 13 | 3 | 16 | 0 | S |
| 93 | WA | XX | C | 1998 | 957 | 51 | 3006 | 3438 | 1165 | 559 | 5182 | 8188 | 3358 | 9482 | 154 | 185 | 339 | 27 | 0 | 27 | 0 | S |
| 94 | WA | XX | C | 3504 | 1361 | 240 | 5105 | 1568 | 595 | 322 | 2485 | 7590 | 3460 | 7842 | 213 | 20 | 233 | 42 | 0 | 42 | 0 | S |
| 95 | WA | XX | C | 1041 | 436 | 24 | 1501 | 177 | 65 | 22 | 264 | 1765 | 419 | 2613 | 80 | 29 | 109 | 10 | 0 | 10 | 0 | S |
| 96 | WA | XX | C | 223 | 84 | 0 | 307 | 71 | 29 | 478 | 578 | 885 | 120 | 870 | 22 | 35 | 57 | 4 | 0 | 4 | 0 | S |
| 97 | WA | XX | C | 1875 | 771 | 40 | 2686 | 3240 | 1139 | 628 | 5007 | 7693 | 1800 | 10718 | 135 | 238 | 393 | 9 | 0 | 9 | 0 | S |
| 98 | WA | XX | C | 2509 | 902 | 34 | 3445 | 3648 | 1453 | 2799 | 7900 | 11345 | 4682 | 8459 | 180 | 300 | 480 | 9 | 0 | 9 | 0 | S |
| 99 | WA | XX | C | 439 | 154 | 18 | 611 | 1189 | 291 | 164 | 1644 | 2255 | 380 | 2592 | 57 | 48 | 105 | 6 | 0 | 6 | 0 | S |
| ** | WA | XX | C | 441 | 160 | 7 | 608 | 45 | 20 | 8 | 73 | 681 | 0 | 674 | 44 | 4 | 48 | 5 | 1 | 6 | 0 | S |
| ** | WA | XX | C | 3457 | 1339 | 47 | 4843 | 5807 | 2096 | 804 | 8707 | 13550 | 3085 | 15012 | 220 | 310 | 530 | 16 | 0 | 16 | 0 | S |
| ** | WA | XX | C | 696 | 234 | 13 | 943 | 531 | 72 | 454 | 1057 | 2000 | 503 | 2160 | 29 | 55 | 84 | 5 | 0 | 5 | 0 | Q |
| ** | WA | XX | C | 3381 | 1324 | 214 | 4909 | 3641 | 562 | 894 | 5097 | 10006 | 0 | 11093 | 217 | 12 | 229 | 32 | 0 | 32 | 0 | S |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation |
|---|---|---|---|---|---|---|
| **CALIFORNIA** | | | | | | |
| 104 YUBA COLLEGE | MARYSVILLE | 95901 | WALKER, DANIEL G. SUPT.-PRES. | 916 742-7351 | 1927 | PUBLIC |
| **COLORADO** | | | | | | |
| 1 AIMS COLLEGE | GREELEY | 80631 | BEATY, ED PRES. | 303 356-1970 | 1967 | PUBLIC |
| 2 ARAPAHOE COMMUNITY COLLEGE | LITTLETON | 80120 | BAILEY, JOSEPH K. PRES. | 303 794-1550 | 1966 | PUBLIC |
| COLORADO MOUNTAIN COLLEGE | GLENWOOD SPRINGS | 81601 | GANN, ELBIE L. PRES. | 303 945-7481 | 1967 | PUBLIC |
| 3 EAST CAMPUS | LEADVILLE | 80461 | HIX, DONALD S. VICE-PRES. | 303 486-2015 | 1967 | PUBLIC |
| 4 WEST CAMPUS | GLENWOOD SPRINGS | 81601 | GANN, ELBIE L. PRES. | 303 945-7481 | 1967 | PUBLIC |
| COMMUNITY COLLEGE OF DENVER | DENVER | 80203 | LUCHSINGER, LELAND B. PRES. | 303 892-3481 | 1968 | PUBLIC |
| 5 AURARIA CAMPUS | DENVER | 80204 | PEREA, JOSE A. VICE-PRES. | 303 893-8868 | 1970 | PUBLIC |
| 6 NORTH CAMPUS | DENVER | 80216 | SWENSON, JOHN H. VICE-PRES. | 303 287-3311 | 1968 | PUBLIC |
| 7 RED ROCKS CAMPUS | GOLDEN | 80401 | SMITH, G. OWEN VICE-PRES. | 303 988-6160 | 1969 | PUBLIC |
| 8 EL PASO COMMUNITY COLLEGE | COLORADO SPRINGS | 80904 | HATTON, ROBERT O. PRES. | 303 471-7546 | 1969 | PUBLIC |
| 9 LAMAR COMMUNITY COLLEGE | LAMAR | 81052 | WESTBROOK, CARL O. PRES. | 303 336-2248 | 1937 | PUBLIC |
| 10 MESA COLLEGE | GRAND JUNCTION | 81501 | ALBERS, THEODORE E. PRES. | 303 248-1020 | 1925 | PUBLIC |
| 11 MORGAN COMMUNITY COLLEGE | FORT MORGAN | 80701 | JOHNSON, ROBERT W. PRES. | 303 867-8564 | 1970 | PUBLIC |
| 12 NORTHEASTERN JUNIOR COLLEGE | STERLING | 80751 | FRENCH, ERVIN S. PRES. | 303 522-6600 | 1941 | PUBLIC |
| 13 OTERO JUNIOR COLLEGE | LA JUNTA | 81050 | MCDIVITT, W. L. PRES. | 303 384-4446 | 1941 | PUBLIC |
| 14 RANGELY COLLEGE | RANGELY | 81648 | BOS, JAMES H. PRES. | 303 675-2346 | 1962 | PUBLIC |
| 15 SOUTHERN COLORADO STATE COLLEGE-JR. COLLEGE | PUEBLO | 81082 | WILSON, ROGER J. ASSOC. DEAN | 303 549-2313 | 1933 | PUBLIC |
| 16 TRINIDAD STATE JUNIOR COLLEGE | TRINIDAD | 81082 | SULLIVAN, THOMAS PRES. | 303 846-5541 | 1925 | PUBLIC |
| **CONNECTICUT** | | | | | | |
| 1 ASNUNTUCK COMMUNITY COLLEGE | ENFIELD | 06082 | MCLAUGHLIN, DANIEL PRES. | 203 745-1604 | 1972 | PUBLIC |
| 2 GREATER HARTFORD COMMUNITY COLLEGE | HARTFORD | 06106 | BANKS, ARTHUR C., JR. PRES. | 203 549-4200 | 1967 | PUBLIC |
| 3 HARTFORD COLLEGE FOR WOMEN | HARTFORD | 06105 | JOHNSON, LAURA A. PRES. | 203 236-1215 | 1939 | IND NP |
| 4 HARTFORD STATE TECHNICAL COLLEGE | HARTFORD | 06106 | RAIMONDI, THOMAS V. PRES. | 203 527-4111 | 1946 | PUBLIC |
| 5 HOUSATONIC COMMUNITY COLLEGE | BRIDGEPORT | 06608 | DARNOWSKI, VINCENT S. PRES. | 203 366-8201 | 1967 | PUBLIC |
| 6 JUNIOR COLLEGE OF CONNECTICUT | BRIDGEPORT | 06602 | HENNESSY, FRANCIS J. EXEC. DEAN | 203 384-0711 | 1927 | IND NP |
| 7 MANCHESTER COMMUNITY COLLEGE | MANCHESTER | 06040 | LOWE, FREDERICK W., JR. PRES. | 203 646-4900 | 1963 | PUBLIC |
| 8 MATTATUCK COMMUNITY COLLEGE | WATERBURY | 06708 | KINNEY, CHARLES B. PRES. | 203 757-9661 | 1967 | PUBLIC |
| 9 MIDDLESEX COMMUNITY COLLEGE | MIDDLETOWN | 06457 | WHEATON, PHILIP D. PRES. | 203 347-7411 | 1966 | PUBLIC |
| 10 MITCHELL COLLEGE | NEW LONDON | 06320 | WELLER, ROBERT C. PRES. | 203 443-2811 | 1939 | IND NP |
| 11 MOHEGAN COMMUNITY COLLEGE | NORWICH | 06360 | RUE, ROBERT N. PRES. | 203 889-3391 | 1970 | PUBLIC |

# Table I — Directory of Community and Junior Colleges

| Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **CALIFORNIA** | | | | | | | | | | | | | | | | | | | | | |
| ** WA | XX | C | 1638 | 458 | 131 | 2227 | 2367 | 16 | 399 | 2782 | 5009 | 1726 | 5640 | 99 | 6 | 105 | 16 | 0 | 16 | 0 | S |
| **COLORADO** | | | | | | | | | | | | | | | | | | | | | |
| 1 STATE | XX | C | 332 | 133 | 864 | 1329 | 589 | 246 | 1521 | 2356 | 3685 | 1152 | 2793 | 66 | 167 | 233 | 21 | 0 | 21 | 180 | Q |
| 2 NC | XX | C | 923 | 510 | 0 | 1433 | 527 | 154 | 0 | 681 | 2114 | 1069 | 2420 | 69 | 60 | 129 | 25 | 0 | 25 | 228 | Q |
| 3 NC | XX | C | 0 | 0 | 0 | 229 | 0 | 0 | 0 | 204 | 433 | 0 | 408 | 19 | 8 | 27 | 6 | 0 | 6 | 216 | Q |
| 4 NC | XX | C | 372 | 100 | 1 | 473 | 15 | 0 | 19 | 34 | 507 | 13 | 552 | 29 | 3 | 32 | 12 | 0 | 12 | 216 | Q |
| 5 NC | XX | C | 622 | 131 | 61 | 814 | 643 | 102 | 125 | 870 | 1684 | 1072 | 2239 | 76 | 49 | 125 | 21 | 1 | 23 | 76 | Q |
| 6 NC | XX | C | 1083 | 537 | 166 | 1786 | 1158 | 308 | 516 | 1782 | 3568 | 1895 | 3723 | 123 | 31 | 154 | 14 | 0 | 14 | 228 | Q |
| 7 NC | XX | C | 919 | 211 | 68 | 1198 | 1334 | 226 | 316 | 1876 | 3074 | 1543 | 3600 | 85 | 55 | 140 | 21 | 0 | 21 | 76 | Q |
| 8 NC | XX | C | 648 | 555 | 296 | 1499 | 393 | 652 | 1005 | 2050 | 3549 | 1415 | 3846 | 124 | 105 | 229 | 44 | 0 | 44 | 228 | Q |
| 9 NC | XX | C | 201 | 102 | 0 | 303 | 91 | 44 | 0 | 135 | 438 | 0 | 581 | 27 | 15 | 42 | 6 | 0 | 6 | 244 | Q |
| 10 NC | XX | C | 1252 | 678 | 13 | 1943 | 51 | 36 | 788 | 875 | 2818 | 629 | 3573 | 102 | 55 | 157 | 27 | 2 | 29 | 354 | Q |
| 11 STATE | XX | C | 84 | 29 | 0 | 113 | 492 | 163 | 0 | 655 | 768 | 101 | 992 | 12 | 22 | 34 | 7 | 0 | 7 | 246 | Q |
| 12 NC | XX | C | 785 | 316 | 16 | 1117 | 12 | 9 | 64 | 85 | 1202 | 219 | 1113 | 57 | 7 | 64 | 20 | 0 | 20 | 0 | Q |
| 13 NC | XX | C | 290 | 53 | 111 | 454 | 131 | 12 | 254 | 296 | 776 | 446 | 773 | 57 | 3 | 60 | 17 | 0 | 17 | 384 | Q |
| 14 NC | XX | C | 112 | 90 | 0 | 202 | 0 | 0 | 15 | 15 | 217 | 188 | 214 | 18 | 15 | 33 | 6 | 1 | 7 | 0 | S |
| 15 NC | XX | C | 1876 | 959 | 269 | 3104 | 261 | 196 | 359 | 816 | 3920 | 1470 | 3547 | 269 | 5 | 274 | 89 | 0 | 89 | 450 | Q |
| 16 NC | XX | C | 529 | 300 | 0 | 829 | 37 | 29 | 512 | 578 | 1407 | 588 | 1184 | 50 | 4 | 54 | 12 | 0 | 12 | 287 | Q |
| **CONNECTICUT** | | | | | | | | | | | | | | | | | | | | | |
| 1 NE | XX | C | 46 | 0 | 0 | 46 | 191 | 0 | 0 | 191 | 126 | 120 | 6 | 20 | 26 | 8 | 2 | 10 | 0 | 200 | Q |
| 2 NE | XX | C | 378 | 498 | 0 | 876 | 312 | 338 | 86 | 736 | 1612 | 383 | 1514 | 45 | 23 | 68 | 18 | 0 | 18 | 100 | S |
| 3 NE | X | W | 100 | 83 | 0 | 183 | 31 | 5 | 3 | 39 | 222 | 0 | 222 | 5 | 25 | 30 | 7 | 11 | 16 | 1800 | S |
| 4 NE | X | C | 364 | 191 | 0 | 555 | 681 | 0 | 0 | 681 | 1236 | 0 | 1229 | 39 | 32 | 71 | 6 | 0 | 6 | 200 | Q |
| 5 NE | XX | C | 977 | 306 | 0 | 1283 | 930 | 200 | 0 | 1130 | 2413 | 954 | 2742 | 62 | 31 | 93 | 15 | 0 | 15 | 200 | S |
| 6 NE | XX | C | 289 | 171 | 10 | 470 | 0 | 0 | 0 | 125 | 595 | 0 | 630 | 35 | 22 | 57 | 2 | 0 | 2 | 2050 | S |
| 7 NE | XX | C | 1313 | 675 | 0 | 1988 | 974 | 431 | 0 | 1405 | 3393 | 775 | 4070 | 86 | 97 | 183 | 39 | 0 | 39 | 274 | S |
| 8 NE | XX | C | 647 | 683 | 0 | 1330 | 0 | 0 | 0 | 853 | 2183 | 737 | 2573 | 58 | 47 | 105 | 29 | 0 | 29 | 264 | S |
| 9 NE | X | C | 419 | 309 | 0 | 728 | 422 | 465 | 0 | 887 | 1615 | 462 | 1852 | 45 | 21 | 66 | 18 | 0 | 18 | 100 | S |
| 10 NE | XX | C | 210 | 212 | 0 | 422 | 175 | 364 | 0 | 539 | 961 | 431 | 886 | 28 | 17 | 45 | 8 | 1 | 9 | 2200 | S |
| 11 NE | XX | C | 408 | 191 | 26 | 625 | 500 | 75 | 235 | 610 | 1235 | 153 | 1322 | 27 | 23 | 50 | 7 | 0 | 7 | 275 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **CONNECTICUT** | | | | | | | |
| 12 MOUNT SACRED HEART COLLEGE | HAMDEN | 06514 | URSULA, SR. DEAN | 203 248-4225 | 1954 | ROM CATH | |
| 13 NORTHWESTERN CONN. COMMUNITY COLLEGE | WINSTED | 06098 | DUFFY, REGINA M. PRES. | 203 379-8543 | 1965 | PUBLIC | |
| 14 NORWALK COMMUNITY COLLEGE | SOUTH NORWALK | 06854 | BAKER, EVERETT I. L. PRES. | 203 853-2040 | 1961 | PUBLIC | IM |
| 15 NORWALK STATE TECHNICAL COLLEGE | NORWALK | 06854 | JUSZLI, FRANK L. PRES. | 203 838-0601 | 1961 | PUBLIC | |
| 16 POST JUNIOR COLLEGE | WATERBURY | 06708 | COOK, F. BURTON PRES. | 203 755-0121 | | IND NP | IM |
| 17 QUINEBAUG VALLEY COMMUNITY COLLEGE | DANIELSON | 06239 | MILLER, ROBERT E. PRES. | 203 774-1130 | 1971 | PUBLIC | IM |
| 18 ST. THOMAS SEMINARY JUNIOR COLLEGE | BLOOMFIELD | 06002 | CONEFREY, VERY REV. JAMES J. RECTOR | 203 242-5573 | 1897 | ROM CATH | |
| 19 SOUTH CENTRAL COMMUNITY COLLEGE | NEW HAVEN | 06510 | WALLER, WILLIAM DEHOMER PRES. | 203 772-3472 | 1968 | PUBLIC | IM |
| 20 THAMES VALLEY STATE TECHNICAL COLLEGE | NORWICH | 06360 | WELTER, DONALD R. PRES. | 203 889-8311 | 1963 | PUBLIC | |
| 21 TUNXIS COMMUNITY COLLEGE | FARMINGTON | 06032 | DAVIS, BENJAMIN G. PRES. | 203 677-7701 | 1970 | PUBLIC | IM |
| 22 WATERBURY STATE TECHNICAL COLLEGE | WATERBURY | 06708 | FOGG, KENNETH W. PRES. | 203 756-7035 | 1964 | PUBLIC | |
| **DELAWARE** | | | | | | | |
| 1 BRANDYWINE COLLEGE | WILMINGTON | 19803 | PETERS, SID R. PRES. | 302 478-3000 | 1966 | IND NP | IM |
| DELAWARE TECHNICAL AND COMMUNITY COLLEGE | DOVER | 19901 | WEATHERLY, PAUL K. PRES. | 302 678-4621 | 1967 | PUBLIC | IM |
| 2 KENT COUNTY CAMPUS | DOVER | 19901 | PETTY, GARY F. CAMPUS DIR. | 302 678-4778 | 1972 | PUBLIC | |
| 3 NORTHERN CAMPUS | WILMINGTON | 19802 | FAUCETT, WILLIAM A. EXEC. DIR. | 302 762-3232 | 1968 | PUBLIC | IM |
| 4 SOUTHERN CAMPUS | GEORGETOWN | 19947 | OWENS, JACK F. EXEC. DIR. | 302 856-7711 | 1967 | PUBLIC | IM |
| 5 GOLDEY BEACOM COLLEGE | WILMINGTON | 19899 | FULMER, CLARENCE PRES. | 302 658-3524 | 1955 | IND NP | |
| 6 WESLEY COLLEGE | DOVER | 19901 | PARKER, ROBERT H. PRES. | 302 674-4000 | 1922 | METH | IM |
| **DISTRICT OF COLUMBIA** | | | | | | | |
| 1 IMMACULATA COLLEGE OF WASHINGTON | WASHINGTON D.C. | 20016 | BRADY, SR. MARIAN PRES. | 202 966-0040 | 1922 | ROM CATH | IM |
| 2 MOUNT VERNON COLLEGE | WASHINGTON D.C. | 20007 | PELHAM, PETER D. PRES. | 202 331-3400 | 1927 | IND NP | IM |
| 3 SOUTHEASTERN UNIVERSITY-JUNIOR COLLEGE DIV | WASHINGTON D.C. | 20006 | DUEL, HENRY J. PRES. | 202 488-8162 | | IND NP | |
| 4 WASHINGTON TECHNICAL INSTITUTE | WASHINGTON D.C. | 20008 | DENNARD, CLEVELAND L. PRES. | 202 629-7307 | 1968 | PUBLIC | IM |
| **FLORIDA** | | | | | | | |
| 1 BREVARD COMMUNITY COLLEGE | COCOA | 32922 | KING, MAXWELL C. PRES. | 305 632-1111 | 1960 | PUBLIC | IM |
| 2 BROWARD COMMUNITY COLLEGE | FORT LAUDERDALE | 33301 | ADAMS, A. HUGH PRES. | 305 525-4271 | 1960 | PUBLIC | IM |
| 3 CENTRAL FLORIDA COMMUNITY COLLEGE | OCALA | 32670 | GOODLETT, HENRY E. PRES. | 904 237-2111 | 1956 | PUBLIC | IM |
| 4 CHIPOLA JUNIOR COLLEGE | MARIANNA | 32446 | DEMING, RAYMOND M. PRES. | 904 482-4935 | 1947 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **CONNECTICUT** | | | | | | | | | | | | | | | | | | | | | |
| 12 STATE | X | W | 4 | 16 | 0 | 20 | 0 | 1 | 1 | 2 | 22 | 22 | 17 | 0 | 6 | 6 | 1 | 3 | 4 | 0 | T |
| 13 NE | XX | C | 558 | 379 | 0 | 937 | 576 | 117 | 0 | 693 | 1630 | 238 | 1757 | 43 | 20 | 63 | 12 | 0 | 12 | 200 | S |
| 14 NE | XX | C | 1768 | 618 | 483 | 2869 | 0 | 0 | 477 | 1626 | 2869 | 1446 | 2620 | 67 | 32 | 99 | 16 | 1 | 17 | 200 | S |
| 15 NE | X | C | 462 | 223 | 0 | 685 | 0 | 0 | 925 | 925 | 1610 | 70 | 1810 | 50 | 36 | 86 | 6 | 0 | 6 | 200 | Q |
| 16 NE | XX | C | 291 | 158 | 0 | 449 | 0 | 0 | 157 | 157 | 606 | 91 | 703 | 22 | 25 | 47 | 14 | 0 | 14 | 1500 | S |
| 17 STATE | XX | C | 92 | 43 | 0 | 135 | 145 | 89 | 0 | 234 | 369 | 0 | 475 | 7 | 23 | 30 | 7 | 1 | 8 | 200 | S |
| 18 NE | X | M | 14 | 14 | 0 | 28 | 0 | 0 | 0 | 0 | 28 | 28 | 28 | 9 | 3 | 12 | 4 | 0 | 4 | 1100 | S |
| 19 STATE | XX | C | 443 | 415 | 0 | 858 | 355 | 430 | 0 | 785 | 1643 | 480 | 1396 | 36 | 27 | 63 | 22 | 1 | 23 | 200 | S |
| 20 NE | X | C | 351 | 134 | 0 | 485 | 314 | 67 | 0 | 381 | 866 | 28 | 1063 | 33 | 13 | 45 | 8 | 0 | 8 | 200 | Q |
| 21 NE | XX | C | 562 | 372 | 0 | 934 | 510 | 377 | 0 | 887 | 1821 | 190 | 2353 | 21 | 120 | 141 | 15 | 1 | 16 | 200 | S |
| 22 NE | X | C | 351 | 155 | 0 | 506 | 200 | 110 | 368 | 678 | 1184 | 45 | 1227 | 38 | 30 | 68 | 6 | 0 | 6 | 200 | Q |
| **DELAWARE** | | | | | | | | | | | | | | | | | | | | | |
| 1 MS | XX | C | 540 | 609 | 0 | 1149 | 74 | 124 | 0 | 198 | 1347 | 0 | 1468 | 30 | 21 | 51 | 17 | 0 | 17 | 1700 | S |
| 2 MS | XX | C | 23 | 0 | 0 | 23 | 81 | 0 | 0 | 81 | 104 | 74 | 321 | 3 | 21 | 24 | 2 | 0 | 2 | 390 | Q |
| 3 MS | XX | C | 652 | 461 | 0 | 1113 | 0 | 0 | 1408 | 1408 | 2521 | 778 | 2552 | 54 | 16 | 70 | 11 | 0 | 11 | 0 | Q |
| 4 MS | XX | C | 709 | 307 | 39 | 1055 | 10 | 0 | 0 | 10 | 1065 | 1375 | 1480 | 53 | 13 | 66 | 7 | 0 | 7 | 390 | Q |
| 5 STATE | XX | C | 274 | 371 | 0 | 645 | 133 | 58 | 0 | 191 | 836 | 172 | 1090 | 19 | 29 | 48 | 9 | 0 | 9 | 1260 | Q |
| 6 MS | XX | C | 592 | 229 | 0 | 821 | 0 | 0 | 241 | 241 | 1062 | 127 | 1009 | 62 | 10 | 72 | 22 | 1 | 23 | 2249 | S |
| **DISTRICT OF COLUMBIA** | | | | | | | | | | | | | | | | | | | | | |
| 1 MS | XX | W | 87 | 37 | 0 | 124 | 19 | 3 | 0 | 22 | 146 | 19 | 197 | 15 | 12 | 27 | 8 | 4 | 12 | 1200 | S |
| 2 MS | X | W | 168 | 66 | 16 | 247 | 0 | 3 | 10 | 13 | 260 | 5 | 260 | 21 | 10 | 31 | 12 | 0 | 12 | 2400 | U |
| 3 MS | X | C | 65 | 35 | 75 | 175 | 82 | 34 | 73 | 189 | 364 | 308 | 415 | 5 | 35 | 40 | 7 | 1 | 8 | 665 | T |
| 4 MS | XX | C | 1075 | 1540 | 0 | 2615 | 707 | 1149 | 0 | 1856 | 4471 | 1102 | 2298 | *** | 166 | 78 | 244 | 17 | 0 | 17 | Q |
| **FLORIDA** | | | | | | | | | | | | | | | | | | | | | |
| 1 SA | XX | C | 2922 | 492 | 0 | 3291 | 2252 | 737 | 185 | 3174 | 6465 | 6000 | 7209 | 200 | 200 | 400 | 8 | 0 | 8 | 375 | T |
| 2 SA | XX | C | 3228 | 1565 | 294 | 5087 | 2837 | 978 | 785 | 4600 | 9687 | 5664 | 10939 | 273 | 230 | 503 | 46 | 0 | 46 | 358 | Q |
| 3 SA | XX | C | 598 | 401 | 11 | 1010 | 156 | 97 | 169 | 422 | 1432 | 635 | 1488 | 63 | 17 | 80 | 17 | 3 | 20 | 220 | T |
| 4 SA | XX | C | 456 | 388 | 0 | 844 | 121 | 110 | 27 | 258 | 1102 | 521 | 978 | 74 | 0 | 74 | 12 | 0 | 12 | 250 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **FLORIDA** | | | | | | | |
| 5 DAYTONA BEACH COMMUNITY COLLEGE | DAYTONA BEACH | 32015 | BERGENGREN, ROY F., JR. PRES. | 904 255-8131 | 1958 | PUBLIC | IM |
| 6 EDISON COMMUNITY COLLEGE | FORT MYERS | 33901 | ROBINSON, DAVID G. PRES. | 813 481-2121 | 1961 | PUBLIC | IM |
| 7 FLORIDA COLLEGE | TEMPLE TERRACE | 33617 | COPE, JAMES R. PRES. | 813 988-5131 | 1946 | IND NP | IM |
| 8 FLORIDA JUNIOR COLLEGE AT JACKSONVILLE | JACKSONVILLE | 32205 | WYGAL, BENJAMIN R. PRES. | 904 387-8181 | 1966 | PUBLIC | IM |
| 9 FLORIDA KEYS COMMUNITY COLLEGE | KEY WEST | 33040 | SMITH, JOHN SYLVESTER PRES. | 305 296-9081 | 1965 | PUBLIC | IM |
| 10 GULF COAST COMMUNITY COLLEGE | PANAMA CITY | 32401 | MORLEY, RICHARD E. PRES. | 904 769-1551 | 1957 | PUBLIC | IM |
| 11 HILLSBOROUGH COMMUNITY COLLEGE | TAMPA | 33622 | SHANBERG, MORTON S. PRES. | 813 879-7222 | 1968 | PUBLIC | IM |
| 12 INDIAN RIVER COMMUNITY COLLEGE | FORT PIERCE | 33450 | HEISE, HERMAN PRES. | 305 464-2000 | 1961 | PUBLIC | IM |
| 13 LAKE CITY COMMUNITY COLLEGE | LAKE CITY | 32055 | PHILLIPS, HERBERT E. PRES. | 904 752-1822 | 1962 | PUBLIC | IM |
| 14 LAKE-SUMTER COMMUNITY COLLEGE | LEESBURG | 32748 | WILLIAMS, PAUL P. PRES. | 904 787-3747 | 1962 | PUBLIC | IM |
| 15 MANATEE JUNIOR COLLEGE | BRADENTON | 32507 | NEEL, SAMUEL R., JR. PRES. | 813 755-1511 | 1958 | PUBLIC | IM |
| 16 MARYMOUNT COLLEGE AT BOCA RATON | BOCA RATON | 33432 | ROSS, DONALD E. PRES. | 305 395-4301 | 1963 | IND NP | IM |
| 17 MIAMI-DADE COMMUNITY COLLEGE | MIAMI | 33156 | MASIKO, PETER, JR. PRES. | 305 274-1211 | 1960 | PUBLIC | IM |
| 18 NORTH FLORIDA JUNIOR COLLEGE | MADISON | 32340 | MCMAHON, STEPHEN T. PRES. | 904 973-2288 | 1958 | PUBLIC | IM |
| 19 OKALOOSA-WALTON JUNIOR COLLEGE | NICEVILLE | 32578 | MCCRACKEN, J. E. PRES. | 904 678-5111 | 1964 | PUBLIC | IM |
| 20 PALM BEACH JUNIOR COLLEGE | LAKE WORTH | 33460 | MANOR, HAROLD C. PRES. | 305 965-8000 | 1933 | PUBLIC | IM |
| 21 PASCO-HERNANDO COMMUNITY COLLEGE | DADE CITY | 33525 | JONES, MILTON O. PRES. | 904 567-6701 | 1972 | PUBLIC | IM |
| 22 PENSACOLA JUNIOR COLLEGE | PENSACOLA | 32504 | HARRISON, T. FELTON PRES. | 904 476-5410 | 1948 | PUBLIC | IM |
| 23 POLK COMMUNITY COLLEGE | WINTER HAVEN | 33880 | LENFESTEY, F. T. PRES. | 813 294-7421 | 1964 | PUBLIC | IM |
| 24 ST. JOHN VIANNEY JUNIOR COLLEGE | MIAMI | 33165 | MCNAMARA, CHARLES V. REV. PRES. | 305 221-3233 | 1961 | ROM CATH | |
| 25 ST. JOHNS RIVER JUNIOR COLLEGE | PALATKA | 32077 | MCLENDON, ROBERT L., JR. PRES. | 904 328-1571 | 1958 | PUBLIC | IM |
| 26 ST. PETERSBURG JUNIOR COLLEGE | ST. PETERSBURG | 33733 | BENNETT, M. M. PRES. | 813 546-0011 | 1927 | PUBLIC | IM |
| 27 SANTA FE COMMUNITY COLLEGE | GAINESVILLE | 32602 | ROBERTSON, ALAN J. PRES. | 904 373-5161 | 1966 | PUBLIC | IM |
| 28 SEMINOLE JUNIOR COLLEGE | SANFORD | 32771 | WELDON, EARL S. PRES. | 305 323-1450 | 1966 | PUBLIC | IM |
| 29 SOUTH FLORIDA JUNIOR COLLEGE | AVON PARK | 33825 | STALLARD, WILLIAM A. PRES. | 813 453-6661 | 1966 | PUBLIC | IM |
| 30 TALLAHASSEE COMMUNITY COLLEGE | TALLAHASSEE | 32304 | TURNER, FRED W. PRES. | 904 576-5181 | 1966 | PUBLIC | IM |
| 31 VALENCIA COMMUNITY COLLEGE | ORLANDO | 32802 | GOLLATTSCHECK, JAMES F. PRES. | 305 299-5000 | 1967 | PUBLIC | IM |
| 32 WEBBER COLLEGE | BABSON PARK | 33827 | LOGAN, WILLIAM B. PRES. | 813 638-1439 | 1927 | IND NP | IM |
| **GEORGIA** | | | | | | | |
| 1 ABRAHAM BALDWIN AGRICULTURAL COLLEGE | TIFTON | 31794 | DRIGGERS, J. CLYDE PRES. | 912 382-2755 | 1933 | PUBLIC | IM |
| 2 ALBANY JUNIOR COLLEGE | ALBANY | 31705 | TILLEY, B. R. PRES. | 912 435-2011 | 1966 | PUBLIC | IM |
| 3 ANDREW COLLEGE | CUTHBERT | 31740 | MARTINSON, JACOB C., JR. PRES. | 912 732-2171 | 1917 | METH | IM |
| 4 BAINBRIDGE JUNIOR COLLEGE | BAINBRIDGE | 31717 | MOBLEY, EDWARD D. PRES. | 912 246-7642 | 1973 | PUBLIC | IM |
| 5 BIRDWOOD JUNIOR COLLEGE | THOMASVILLE | 31792 | ROGERS, A. RISKA PRES. & DEAN | 912 226-1621 | 1955 | BAPT | |
| 6 BREWTON-PARKER COLLEGE | MOUNT VERNON | 30445 | PHILLIPS, J. THEODORE PRES. | 912 583-2241 | 1927 | BAPT | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **FLORIDA** | | | | | | | | | | | | | | | | | | | | | | |
| 5 | SA | XX | C | 1016 | 594 | 12 | 1622 | 360 | 242 | 393 | 995 | 2617 | 1364 | 2772 | 142 | 350 | 492 | 37 | 0 | 37 | 250 | S |
| 6 | SA | XX | C | 746 | 257 | 22 | 1025 | 330 | 79 | 464 | 873 | 1898 | 874 | 2623 | 60 | 39 | 99 | 30 | 2 | 32 | 122 | T |
| 7 | SA | X | C | 264 | 120 | 17 | 401 | 11 | 8 | 7 | 26 | 427 | 0 | 431 | 23 | 4 | 27 | 9 | 0 | 9 | 1100 | S |
| 8 | SA | XX | C | 2824 | 1494 | 35 | 4353 | 2996 | 1627 | 218 | 4841 | 9194 | 6329 | 10150 | 341 | 961 | 1302 | 78 | 0 | 78 | 200 | S |
| 9 | SA | XX | C | 258 | 124 | 36 | 418 | 181 | 110 | 311 | 602 | 1020 | 719 | 983 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| 10 | SA | XX | C | 825 | 545 | 17 | 1387 | 441 | 263 | 157 | 861 | 2248 | 0 | 2364 | 70 | 24 | 94 | 20 | 0 | 20 | 240 | S |
| 11 | SA | XX | C | 1497 | 569 | 45 | 2111 | 3226 | 1236 | 267 | 4729 | 6840 | 4272 | 6840 | 159 | 195 | 354 | 38 | 0 | 38 | 270 | Q |
| 12 | SA | XX | C | 687 | 314 | 23 | 1024 | 907 | 182 | 20 | 1109 | 2133 | 1711 | 2344 | 75 | 46 | 121 | 21 | 0 | 21 | 0 | S |
| 13 | SA | XX | C | 569 | 406 | 7 | 982 | 349 | 126 | 150 | 625 | 1607 | 1154 | 1815 | 66 | 77 | 143 | 6 | 0 | 6 | 349 | S |
| 14 | SA | XX | C | 375 | 212 | 22 | 609 | 280 | 63 | 293 | 636 | 1245 | 582 | 1280 | 33 | 22 | 55 | 9 | 1 | 10 | 129 | Q |
| 15 | SA | XX | C | 1013 | 606 | 113 | 1732 | 1063 | 236 | 94 | 1393 | 3125 | 1769 | 3463 | 73 | 79 | 152 | 10 | 0 | 10 | 129 | S |
| 16 | SA | XX | C | 172 | 161 | 54 | 387 | 2 | 2 | 18 | 22 | 409 | 26 | 451 | 12 | 22 | 34 | 7 | 2 | 9 | 1650 | S |
| 17 | SA | XX | C | 9113 | 6052 | 589 | 15754 | 4691 | 4532 | 3048 | 12271 | 28025 | 10433 | 30097 | 732 | 586 | 1318 | 57 | 0 | 57 | 250 | S |
| 18 | SA | XX | C | 404 | 244 | 0 | 648 | 31 | 33 | 239 | 303 | 951 | 310 | 751 | 44 | 1 | 45 | 11 | 1 | 12 | 240 | S |
| 19 | SA | XX | C | 665 | 397 | 14 | 1076 | 703 | 325 | 187 | 1215 | 2291 | 1537 | 2332 | 55 | 27 | 82 | 22 | 0 | 22 | 200 | S |
| 20 | SA | XX | C | 1965 | 1042 | 49 | 3056 | 1847 | 961 | 897 | 3705 | 6761 | 3636 | 7195 | 186 | 111 | 297 | 13 | 0 | 13 | 220 | S |
| 21 | STATE | XX | C | 123 | 13 | 1 | 137 | 459 | 51 | 63 | 573 | 710 | 283 | 946 | 17 | 57 | 74 | 6 | 0 | 6 | 249 | S |
| 22 | SA | XX | C | 1984 | 1152 | 19 | 3155 | 1646 | 641 | 256 | 2543 | 5698 | 0 | 6133 | 272 | 184 | 456 | 74 | 0 | 74 | 259 | S |
| 23 | SA | XX | C | 1140 | 596 | 0 | 1736 | 697 | 345 | 726 | 1768 | 3504 | 1774 | 3759 | 118 | 19 | 137 | 8 | 0 | 8 | 240 | T |
| 24 | SA | X | M | 20 | 12 | 0 | 32 | 0 | 0 | 0 | 0 | 32 | 0 | 30 | 2 | 12 | 14 | 4 | 2 | 6 | 1000 | S |
| 25 | SA | XX | C | 435 | 290 | 43 | 768 | 203 | 80 | 0 | 283 | 1051 | 537 | 1032 | 42 | 32 | 74 | 18 | 0 | 18 | 250 | S |
| 26 | SA | XX | C | 3460 | 1984 | 62 | 5506 | 2622 | 944 | 326 | 3892 | 9398 | 4262 | 10000 | 304 | 74 | 378 | 93 | 0 | 93 | 259 | S |
| 27 | SA | XX | C | 2400 | 1006 | 5 | 3411 | 792 | 360 | 0 | 1152 | 4563 | 2408 | 5369 | 202 | 72 | 274 | 32 | 4 | 36 | 352 | Q |
| 28 | SA | XX | C | 835 | 535 | 22 | 1392 | 498 | 456 | 70 | 1024 | 2416 | 921 | 2535 | 103 | 137 | 240 | 33 | 0 | 33 | 320 | T |
| 29 | SA | XX | C | 138 | 77 | 0 | 215 | 157 | 35 | 24 | 216 | 431 | 200 | 428 | 14 | 0 | 14 | 5 | 0 | 5 | 259 | T |
| 30 | SA | XX | C | 757 | 573 | 39 | 1369 | 383 | 339 | 510 | 1232 | 2601 | 1253 | 2562 | 61 | 36 | 97 | 14 | 0 | 14 | 220 | S |
| 31 | SA | XX | C | 1224 | 1002 | 107 | 2333 | 887 | 725 | 367 | 1979 | 4312 | 4053 | 5406 | 147 | 104 | 251 | 20 | 0 | 20 | 259 | S |
| 32 | SA | X | C | 87 | 56 | 0 | 143 | 0 | 0 | 0 | 0 | 143 | 0 | 108 | 10 | 6 | 16 | 5 | 0 | 5 | 1250 | S |
| **GEORGIA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SA | XX | C | 1275 | 684 | 0 | 1959 | 151 | 81 | 0 | 232 | 2191 | 671 | 2074 | 96 | 5 | 101 | 21 | 1 | 22 | 110 | Q |
| 2 | SA | XX | C | 700 | 273 | 0 | 973 | 342 | 126 | 0 | 468 | 1441 | 810 | 1509 | 63 | 9 | 72 | 17 | 0 | 17 | 291 | Q |
| 3 | SA | X | C | 149 | 68 | 0 | 217 | 2 | 8 | 20 | 30 | 247 | 62 | 241 | 20 | 4 | 24 | 11 | 0 | 11 | 1050 | Q |
| 4 | SA | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 217 | 23 | 1 | 24 | 4 | 0 | 4 | 285 | Q |
| 5 | STATE | X | C | 34 | 32 | 0 | 66 | 1 | 1 | 3 | 5 | 71 | 3 | 57 | 2 | 6 | 8 | 3 | 2 | 5 | 585 | Q |
| 6 | SA | X | C | 180 | 130 | 0 | 310 | 158 | 50 | 0 | 208 | 518 | 216 | 426 | 14 | 8 | 22 | 9 | 0 | 9 | 720 | Q |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **GEORGIA** | | | | | | | |
| 7 BRUNSWICK JUNIOR COLLEGE | BRUNSWICK | 31520 | TEEL, JOHN W. PRES. | 912 264-1509 | 1964 | PUBLIC | IM |
| 8 CLAYTON JUNIOR COLLEGE | MORROW | 30260 | DOWNS, HARRY S. PRES. | 404 363-3800 | 1969 | PUBLIC | IM |
| 9 DALTON JUNIOR COLLEGE | DALTON | 30720 | ROBERTS, DERRELL C. PRES. | 404 278-3113 | 1967 | PUBLIC | IM |
| 10 DEKALB COMMUNITY COLLEGE | CLARKSTON | 30021 | HINSON, JAMES H., JR. PRES. | 404 292-1520 | 1964 | PUBLIC | IM |
| 11 EMMANUEL COLLEGE | FRANKLIN SPRINGS | 30639 | MELTON, C. Y. PRES. | 404 245-7226 | 1933 | PENT HOL | IM |
| 12 EMANUEL COUNTY JUNIOR COLLEGE | SWAINSBORO | 30401 | WALKER, GEORGE W. PRES. | 912 237-7029 | 1973 | PUBLIC | |
| 13 FLOYD JUNIOR COLLEGE | ROME | 30161 | MCCORKLE, DAVID B. PRES. | 404 235-5511 | 1970 | PUBLIC | IM |
| 14 GAINESVILLE JUNIOR COLLEGE | GAINESVILLE | 30501 | MILLS, HUGH M., JR. PRES. | 404 536-5226 | 1966 | PUBLIC | IM |
| 15 GEORGIA MILITARY COLLEGE | MILLEDGEVILLE | 31061 | SABET, EUGENE A. PRES. | 912 452-5479 | 1930 | IND NP | IM |
| 16 GORDON JUNIOR COLLEGE | BARNESVILLE | 30204 | WILLIAMSON, JERRY M. PRES. | 404 356-1700 | 1927 | PUBLIC | IM |
| 17 KENNESAW JUNIOR COLLEGE | MARIETTA | 30061 | STURGIS, HORACE W. PRES. | 404 422-8770 | 1966 | PUBLIC | IM |
| 18 MACON JUNIOR COLLEGE | MACON | 31206 | WRIGHT, WILLIAM W. PRES. | 912 745-8551 | 1968 | PUBLIC | IM |
| 19 MIDDLE GEORGIA COLLEGE | COCHRAN | 31014 | ALDERMAN, LOUIS C., JR. PRES. | 912 934-6221 | 1907 | PUBLIC | IM |
| 20 OXFORD COLLEGE OF EMORY UNIVERSITY | OXFORD | 30267 | FLEMING, BOND DEAN | 404 786-7051 | 1929 | METH | |
| 21 REINHARDT COLLEGE | WALESKA | 30183 | JERNIGAN, ALLEN O. PRES. | 404 479-2119 | 1883 | METH | IM |
| 22 SOUTH GEORGIA COLLEGE | DOUGLAS | 31533 | COKER, DENTON R. PRES. | 912 384-1100 | 1927 | PUBLIC | IM |
| 23 TRUETT MCCONNELL COLLEGE | CLEVELAND | 30528 | WEITMAN, RONALD E. PRES. | 404 865-2134 | 1947 | BAPT | |
| 24 YOUNG HARRIS COLLEGE | YOUNG HARRIS | 30582 | FARLEY, RAY PRES. | 404 379-2161 | 1886 | METH | IM |
| **HAWAII** | | | | | | | |
| UNIV. OF HAWAII COMMUNITY COLLEGE SYSTEM | | | | | | | |
| 1 HAWAII COMMUNITY COLLEGE | HILO | 96720 | SUMADA, MITSUGU PROVOST | 808 935-0091 | 1969 | PUBLIC | IM |
| 2 HONOLULU COMMUNITY COLLEGE | HONOLULU | 96817 | YOSHIOKA, CLYDE K. PROVOST | 808 847-2161 | 1965 | PUBLIC | IM |
| 3 KAPIOLANI COMMUNITY COLLEGE | HONOLULU | 96814 | HAEHNLEN, FREDERIC PROVOST | 808 531-4654 | 1965 | PUBLIC | IM |
| 4 KAUAI COMMUNITY COLLEGE | LIHUE | 96766 | WHITE, EDWARD T. PROVOST | 808 245-6741 | 1965 | PUBLIC | IM |
| 5 LEEWARD COMMUNITY COLLEGE | PEARL CITY | 96782 | MIWA, RALPH M. PROVOST | 808 455-0011 | 1968 | PUBLIC | IM |
| 6 MAUI COMMUNITY COLLEGE | KAHULUI | 96732 | FISHBACH, H. GLEN PROVOST | 808 244-9181 | 1966 | PUBLIC | IM |
| 7 WINDWARD COMMUNITY COLLEGE | KANEOHE | 96744 | | 808 247-0416 | 1972 | PUBLIC | |
| **IDAHO** | | | | | | | |
| 1 COLLEGE OF ST. GERTRUDE | COTTONWOOD | 83522 | O'CONNELL, M. M REGINA PRES. | 208 962-3224 | 1956 | IND NP | |
| 2 COLLEGE OF SOUTHERN IDAHO | TWIN FALLS | 83301 | TAYLOR, JAMES L. PRES. | 208 733-9554 | 1965 | PUBLIC | IM |
| 3 NORTH IDAHO COLLEGE | COEUR D'ALENE | 83814 | SCHULER, BARRY G. PRES. | 208 667-7422 | 1939 | PUBLIC | IM |
| 4 RICKS COLLEGE | REXBURG | 83440 | EYRING, HENRY B. PRES. | 208 356-2011 | 1915 | LDS | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **GEORGIA** | | | | | | | | | | | | | | | | | | | | | | |
| 7 | SA | XX | C | 447 | 214 | 74 | 735 | 159 | 98 | 22 | 279 | 1014 | 547 | 1067 | 0 | 0 | 0 | 0 | 0 | 0 | 276 | Q |
| 8 | SA | XX | C | 955 | 313 | 0 | 1268 | 807 | 264 | 0 | 1071 | 2339 | 1182 | 2601 | 75 | 23 | 98 | 21 | 0 | 21 | 255 | Q |
| 9 | SA | XX | C | 622 | 268 | 5 | 895 | 250 | 112 | 5 | 367 | 1262 | 478 | 1141 | 44 | 6 | 50 | 21 | 0 | 21 | 285 | Q |
| 10 | SA | XX | C | 2155 | 945 | 205 | 3305 | 2198 | 951 | 191 | 3340 | 6645 | 2999 | 7197 | 202 | 106 | 308 | 22 | 0 | 22 | 300 | Q |
| 11 | SA | XX | C | 198 | 134 | 0 | 332 | 11 | 4 | 3 | 18 | 1350 | 31 | 384 | 13 | 14 | 27 | 5 | 0 | 5 | 780 | Q |
| 12 | SA | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 167 | 14 | 0 | 14 | 7 | 0 | 7 | 285 | Q |
| 13 | SA | XX | C | 0 | 538 | 146 | 684 | 0 | 218 | 100 | 318 | 1002 | 507 | 1040 | 42 | 10 | 52 | 14 | 0 | 14 | 285 | Q |
| 14 | SA | XX | C | 426 | 297 | 50 | 773 | 191 | 133 | 23 | 347 | 1120 | 639 | 1032 | 41 | 5 | 46 | 12 | 0 | 12 | 255 | Q |
| 15 | SA | XX | C | 0 | 0 | 0 | 113 | 0 | 0 | 0 | 9 | 122 | 0 | 196 | 6 | 5 | 11 | 5 | 0 | 5 | 2245 | Q |
| 16 | SA | X | C | 211 | 130 | 2 | 343 | 131 | 83 | 14 | 228 | 571 | 362 | 750 | 29 | 16 | 45 | 9 | 0 | 9 | 255 | Q |
| 17 | SA | XX | C | 723 | 215 | 69 | 1007 | 534 | 277 | 30 | 841 | 1848 | 726 | 1031 | 70 | 6 | 76 | 17 | 1 | 18 | 255 | Q |
| 18 | SA | XX | C | 489 | 219 | 39 | 747 | 524 | 264 | 96 | 884 | 1631 | 996 | 1914 | 54 | 12 | 66 | 14 | 0 | 14 | 285 | Q |
| 19 | SA | XX | C | 905 | 629 | 0 | 1534 | 165 | 114 | 0 | 279 | 1813 | 660 | 1723 | 79 | 14 | 93 | 15 | 0 | 15 | 330 | Q |
| 20 | SA | X | C | 301 | 155 | 0 | 456 | 1 | 4 | 1 | 6 | 462 | 83 | 457 | 24 | 2 | 26 | 5 | 2 | 7 | 1575 | Q |
| 21 | SA | X | C | 178 | 69 | 0 | 247 | 16 | 11 | 0 | 27 | 274 | 81 | 256 | 14 | 4 | 18 | 8 | 0 | 8 | 810 | Q |
| 22 | SA | XX | C | 672 | 241 | 12 | 925 | 241 | 160 | 15 | 416 | 1341 | 609 | 1212 | 51 | 14 | 65 | 15 | 0 | 15 | 255 | Q |
| 23 | SA | XX | C | 100 | 85 | 0 | 185 | 28 | 47 | 21 | 96 | 281 | 85 | 402 | 17 | 4 | 21 | 5 | 0 | 5 | 855 | Q |
| 24 | SA | X | C | 305 | 127 | 0 | 432 | 7 | 10 | 0 | 17 | 449 | 83 | 529 | 22 | 5 | 27 | 7 | 0 | 7 | 765 | Q |
| **HAWAII** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | WA | XX | C | 606 | 174 | 29 | 809 | 170 | 37 | 132 | 339 | 1148 | 81 | 1267 | 48 | 21 | 69 | 4 | 0 | 4 | 50 | S |
| 2 | WA | XX | C | 1063 | 481 | 62 | 1606 | 630 | 166 | 2446 | 3242 | 4848 | 208 | 5178 | 82 | 160 | 242 | 7 | 0 | 7 | 30 | S |
| 3 | WA | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3001 | 1190 | 33552 | 78 | 55 | 133 | 17 | 0 | 17 | 50 | S |
| 4 | WA | XX | C | 331 | 120 | 58 | 509 | 97 | 55 | 379 | 531 | 1040 | 268 | 941 | 30 | 21 | 51 | 11 | 0 | 11 | 30 | S |
| 5 | WA | XX | C | 1827 | 664 | 191 | 2682 | 1792 | 332 | 416 | 2540 | 5222 | 1829 | 5236 | 119 | 56 | 175 | 9 | 0 | 9 | 30 | S |
| 6 | WA | XX | C | 385 | 415 | 30 | 830 | 240 | 65 | 176 | 481 | 1311 | 245 | 1260 | 50 | 22 | 72 | 12 | 2 | 14 | 40 | S |
| 7 | STATE | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 535 | 21 | 0 | 21 | 0 | 0 | 0 | 15 | S |
| **IDAHO** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | STATE | X | C | 0 | 0 | 0 | 0 | 30 | 20 | 40 | 90 | 90 | 0 | 80 | 0 | 5 | 5 | 1 | 0 | 1 | 460 | S |
| 2 | NW | XX | C | 649 | 390 | 21 | 1060 | 183 | 134 | 153 | 470 | 1530 | 611 | 1532 | 104 | 8 | 112 | 5 | 0 | 5 | 135 | S |
| 3 | NW | XX | C | 571 | 254 | 6 | 831 | 199 | 59 | 73 | 331 | 1162 | 133 | 1087 | 58 | 30 | 88 | 15 | 0 | 15 | 326 | S |
| 4 | NW | XX | C | 3406 | 1501 | 0 | 4907 | 50 | 100 | 0 | 150 | 5057 | 417 | 4670 | 210 | 9 | 221 | 45 | 2 | 47 | 540 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **ILLINOIS** | | | | | | | |
| 1 BELLEVILLE AREA COLLEGE | BELLEVILLE | 62221 | HABERAEOKER, H. J. PRES. | 618 235-2700 | 1946 | PUBLIC | IM |
| BLACK HAWK COLLEGE | MOLINE | 61265 | REID, ALBAN E. PRES. | 309 755-1311 | | PUBLIC | IM |
| 2 EAST CAMPUS | KEWANEE | 61443 | WINGETT, MAX F. PROV. | 309 853-3381 | 1967 | PUBLIC | |
| 3 QUAD CITIES CAMPUS | MOLINE | 61265 | REID, ALBAN E. PRES. | 309 755-1311 | 1946 | PUBLIC | |
| 4 CARL SANDBURG COLLEGE | GALESBURG | 61401 | HENSON, ELTIS F. PRES. | 309 343-6101 | 1967 | PUBLIC | IM |
| 5 CENTRAL YMCA COMMUNITY COLLEGE | CHICAGO | 60606 | CANAR, DONALD A. PRES. | 312 222-8210 | 1960 | IND NP | IM |
| CITY COLLEGES OF CHICAGO | CHICAGO | 60601 | SHABAT, OSCAR E. CHANCELLOR | 312 269-8212 | 1911 | PUBLIC | IM |
| 6 KENNEDY-KING COLLEGE | CHICAGO | 60621 | BOWIE, MACEO T. PRES. | 312 962-3200 | 1934 | PUBLIC | IM |
| 7 THE LOOP COLLEGE | CHICAGO | 60601 | HELLER, DAVID H. PRES. | 312 269-8024 | 1962 | PUBLIC | IM |
| 8 MALCOLM X COLLEGE | CHICAGO | 60612 | AIKIN, EWEN M., JR. PRES. | 312 942-3110 | 1911 | PUBLIC | IM |
| 9 MAYFAIR COLLEGE | CHICAGO | 60630 | PHILLIPS, THEODORE PRES. | 312 286-1323 | 1958 | PUBLIC | IM |
| 10 OLIVE-HARVEY COLLEGE | CHICAGO | 60628 | KIDD, CHARLES C. PRES. | 312 568-3700 | 1957 | PUBLIC | IM |
| 11 SOUTHWEST COLLEGE | CHICAGO | 60652 | KEEHAN, VIRGINIA R. PRES. | 312 735-3000 | 1960 | PUBLIC | IM |
| 12 WILBUR WRIGHT COLLEGE | CHICAGO | 60634 | CLEMENTS, ERNEST V. PRES. | 312 777-7900 | 1934 | PUBLIC | IM |
| 13 COLLEGE OF DUPAGE | GLEN ELLYN | 60137 | BERG, RODNEY PRES. | 312 858-2800 | 1967 | PUBLIC | IM |
| 14 COLLEGE OF LAKE COUNTY | GRAYSLAKE | 60030 | ERZEN, RICHARD G. PRES. | 312 223-8193 | 1969 | PUBLIC | IM |
| 15 COMMUNITY COLLEGE OF DECATUR | DECATUR | 62523 | DEUTSCH, MURRAY PRES. | 217 422-8887 | 1972 | PUBLIC | IM |
| 16 DANVILLE JUNIOR COLLEGE | DANVILLE | 61832 | LANGAS, WILLIAM J. PRES. | 217 442-1811 | 1946 | PUBLIC | IM |
| 17 ELGIN COMMUNITY COLLEGE | ELGIN | 60120 | APPEL, ROBERT L., JR. PRES. | 312 697-1000 | 1949 | PUBLIC | IM |
| 18 FELICIAN COLLEGE | CHICAGO | 60659 | BONITA, SR. MARY PRES.-DEAN | 312 539-1919 | 1953 | ROM CATH | IM |
| 19 HIGHLAND COMMUNITY COLLEGE | FREEPORT | 61032 | BORLAND, KENNETH E. PRES. | 815 235-6121 | 1962 | PUBLIC | IM |
| 20 ILLINOIS CENTRAL COLLEGE | EAST PEORIA | 61611 | EDWARDS, KENNETH L. PRES. | 309 694-5011 | 1967 | PUBLIC | IM |
| ILLINOIS EASTERN JUNIOR COLLEGES | OLNEY | 62450 | SPENCER, JAMES S. CHANCELLOR | 618 393-2982 | | PUBLIC | IM |
| 21 LINCOLN TRAIL COLLEGE | ROBINSON | 62454 | PILAND, JOSEPH PRES. | 618 544-8657 | 1969 | PUBLIC | IM |
| 22 OLNEY CENTRAL COLLEGE | OLNEY | 62450 | LATHROP, GAIL L. PRES. | 618 395-4351 | 1963 | PUBLIC | IM |
| 23 WABASH VALLEY COLLEGE | MT. CARMEL | 62863 | COX, JOHN L. PRES. | 618 262-8641 | 1960 | PUBLIC | IM |
| 24 ILLINOIS VALLEY COMMUNITY COLLEGE | OGLESBY | 61348 | TROBAUGH, R. E. PRES. | 815 224-6011 | 1924 | PUBLIC | IM |
| 25 JOHN A. LOGAN COLLEGE | CARTERVILLE | 62918 | DEEM, THOMAS E. PRES. | 618 985-3741 | 1968 | PUBLIC | IM |
| 26 JOLIET JUNIOR COLLEGE | JOLIET | 60436 | MCANINCH, HAROLD D. PRES. | 815 729-9020 | 1901 | PUBLIC | IM |
| 27 KANKAKEE COMMUNITY COLLEGE | KANKAKEE | 60901 | SAMLIN, JACK PRES. | 815 933-9311 | 1968 | PUBLIC | IM |
| 28 KASKASKIA COLLEGE | CENTRALIA | 62801 | SEARBY, E. RAY PRES. | 618 532-4646 | 1940 | PUBLIC | IM |
| 29 KENDALL COLLEGE | EVANSTON | 60204 | COTHRAN, ANDREW N. PRES. | 312 869-5240 | 1934 | METH | IM |
| 30 KISHWAUKEE COLLEGE | MALTA | 60150 | FLY, W. LAMAR PRES. | 815 825-2086 | 1968 | PUBLIC | IM |
| 31 LAKE LAND COLLEGE | MATTOON | 61938 | WEBB, ROBERT D. PRES. | 217 235-3131 | 1967 | PUBLIC | |
| 32 LEWIS AND CLARK COMMUNITY COLLEGE | GODFREY | 62035 | BIRKHIMER, ROBERT O. PRES. | 618 466-3411 | 1970 | PUBLIC | IM |
| 33 LINCOLN COLLEGE | LINCOLN | 62656 | STOLTZ, J. RICHARD PRES. | 217 732-3155 | 1929 | IND NP | IM |
| 34 LINCOLN LAND COMMUNITY COLLEGE | SPRINGFIELD | 62703 | POORMAN, ROBERT L. PRES. | 217 529-6661 | 1968 | PUBLIC | IM |
| 35 MACCORMAC COLLEGE | CHICAGO | 60604 | BORCHARDT, GORDON C. PRES. | 312 922-1884 | 1965 | IND NP | IM |

# Table I — Directory of Community and Junior Colleges

|  | Programs |  |  | Enrollment as of October 1972 |  |  |  |  |  |  |  |  |  |  | Faculty 1973-74 |  |  | Administration 1973-74 |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  |  |  | Full-Time (day & evening) |  |  |  | Part-Time (day & evening) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session. 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **ILLINOIS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | NC | XX | C | 1441 | 680 | 0 | 2121 | 3451 | 913 | 0 | 4364 | 6485 | 2210 | 6939 | 119 | 254 | 373 | 10 | 7 | 17 | 240 | S |
| 2 | NC | XX | C | 208 | 112 | 13 | 333 | 136 | 46 | 19 | 201 | 534 | 208 | 580 | 17 | 17 | 34 | 5 | 0 | 5 | 494 | S |
| 3 | NC | XX | C | 1617 | 574 | 17 | 2208 | 1483 | 346 | 155 | 1984 | 4192 | 1162 | 4817 | 124 | 111 | 235 | 33 | 0 | 33 | 345 | S |
| 4 | NC | XX | C | 524 | 193 | 2 | 719 | 414 | 102 | 567 | 1083 | 1802 | 496 | 1868 | 49 | 40 | 89 | 13 | 0 | 13 | 225 | Q |
| 5 | NC | XX | C | 1930 | 519 | 279 | 2728 | 393 | 159 | 825 | 1377 | 4105 | 1635 | 4421 | 83 | 137 | 220 | 24 | 0 | 24 | 1350 | S |
| 6 | NC | XX | C | 2835 | 606 | 159 | 3600 | 3358 | 718 | 188 | 4264 | 7864 | 2942 | 8300 | 245 | 5 | 250 | 25 | 0 | 25 | 0 | S |
| 7 | NC | XX | C | 950 | 223 | 312 | 1485 | 4740 | 1110 | 3067 | 8917 | 10402 | 2502 | 10740 | 196 | 15 | 211 | 17 | 0 | 17 | 100 | S |
| 8 | NC | XX | C | 0 | 0 | 0 | 1600 | 0 | 0 | 0 | 6550 | 8150 | 0 | 8150 | 109 | 2 | 111 | 12 | 0 | 12 | 0 | S |
| 9 | NC | XX | C | 1020 | 304 | 132 | 1456 | 1628 | 485 | 210 | 2323 | 3779 | 889 | 3888 | 134 | 2 | 136 | 8 | 0 | 8 | 0 | S |
| 10 | NC | XX | C | 1444 | 392 | 25 | 1861 | 2568 | 696 | 47 | 3311 | 5172 | 1597 | 5172 | 148 | 8 | 156 | 10 | 0 | 10 | 0 | S |
| 11 | NC | XX | C | 1378 | 456 | 37 | 1871 | 2297 | 650 | 347 | 3294 | 5165 | 1522 | 4989 | 135 | 3 | 138 | 12 | 0 | 12 | 0 | S |
| 12 | NC | XX | C | 2595 | 772 | 195 | 3562 | 3735 | 1110 | 280 | 5125 | 8687 | 2023 | 9921 | 247 | 12 | 259 | 12 | 0 | 12 | 0 | S |
| 13 | NC | XX | C | 2413 | 548 | 1223 | 4184 | 2716 | 327 | 1864 | 4907 | 9091 | 3787 | 9996 | 192 | 227 | 419 | 52 | 0 | 52 | 450 | Q |
| 14 | NC | XX | C | 1125 | 387 | 50 | 1562 | 1814 | 427 | 1210 | 3451 | 5013 | 2113 | 5412 | 116 | 129 | 245 | 30 | 0 | 30 | 300 | S |
| 15 | STATE | XX | C | 296 | 58 | 22 | 376 | 335 | 60 | 348 | 743 | 1119 | 397 | 1553 | 38 | 40 | 78 | 8 | 0 | 8 | 357 | Q |
| 16 | NC | XX | C | 928 | 373 | 0 | 1301 | 625 | 146 | 373 | 1144 | 2445 | 597 | 3010 | 99 | 100 | 199 | 17 | 0 | 17 | 240 | S |
| 17 | NC | X | C | 857 | 417 | 0 | 1274 | 1185 | 337 | 961 | 2483 | 3757 | 749 | 4032 | 76 | 98 | 174 | 17 | 0 | 17 | 300 | S |
| 18 | STATE | X | M | 29 | 24 | 0 | 53 | 29 | 16 | 139 | 184 | 237 | 235 | 356 | 8 | 10 | 18 | 4 | 3 | 7 | 670 | Q |
| 19 | NC | XX | C | 497 | 201 | 22 | 720 | 292 | 103 | 86 | 481 | 1201 | 470 | 2695 | 52 | 146 | 198 | 7 | 0 | 7 | 300 | S |
| 20 | NC | XX | C | 1986 | 840 | 85 | 2911 | 1055 | 695 | 4452 | 6202 | 9113 | 2545 | 9855 | 193 | 251 | 444 | 24 | 0 | 24 | 210 | S |
| 21 | NC | XX | C | 188 | 98 | 1 | 287 | 288 | 15 | 240 | 543 | 830 | 329 | 865 | 17 | 48 | 65 | 5 | 0 | 5 | 0 | Q |
| 22 | NC | XX | C | 489 | 296 | 0 | 785 | 1431 | 0 | 288 | 1719 | 2504 | 635 | 2512 | 45 | 37 | 82 | 7 | 1 | 8 | 0 | Q |
| 23 | NC | XX | C | 310 | 161 | 0 | 471 | 607 | 0 | 254 | 861 | 1332 | 492 | 1254 | 32 | 40 | 72 | 5 | 0 | 5 | 0 | Q |
| 24 | NC | XX | C | 899 | 452 | 71 | 1422 | 262 | 155 | 791 | 1208 | 2630 | 865 | 2805 | 78 | 32 | 110 | 14 | 0 | 14 | 180 | S |
| 25 | NC | XX | C | 779 | 248 | 0 | 1027 | 358 | 88 | 0 | 446 | 1473 | 532 | 1550 | 45 | 16 | 61 | 12 | 0 | 12 | 84 | Q |
| 26 | NC | XX | C | 1359 | 620 | 0 | 1979 | 1515 | 343 | 825 | 2683 | 4662 | 1935 | 6146 | 119 | 264 | 383 | 32 | 14 | 46 | 300 | S |
| 27 | NC | XX | C | 382 | 162 | 0 | 544 | 762 | 270 | 44 | 1076 | 1620 | 725 | 1535 | 44 | 25 | 69 | 12 | 0 | 12 | 330 | S |
| 28 | NC | XX | C | 607 | 337 | 23 | 967 | 230 | 105 | 98 | 433 | 1400 | 329 | 1629 | 51 | 19 | 70 | 13 | 0 | 13 | 150 | Q |
| 29 | NC | X | C | 605 | 272 | 0 | 877 | 268 | 89 | 15 | 372 | 1249 | 315 | 525 | 19 | 15 | 34 | 10 | 0 | 10 | 1995 | S |
| 30 | NC | XX | C | 441 | 249 | 8 | 698 | 500 | 212 | 260 | 972 | 1670 | 636 | 1896 | 52 | 49 | 101 | 9 | 0 | 9 | 300 | S |
| 31 | NC | XX | C | 1049 | 532 | 21 | 1602 | 57 | 34 | 1066 | 1157 | 2759 | 931 | 2912 | 90 | 6 | 96 | 7 | 0 | 7 | 156 | Q |
| 32 | NC | XX | C | 660 | 266 | 339 | 1265 | 755 | 224 | 390 | 1369 | 2634 | 689 | 2959 | 85 | 69 | 154 | 13 | 6 | 19 | 300 | S |
| 33 | NC | X | C | 266 | 215 | 0 | 481 | 20 | 17 | 0 | 37 | 518 | 0 | 603 | 34 | 9 | 43 | 16 | 3 | 19 | 1500 | Q |
| 34 | NC | XX | C | 1647 | 463 | 0 | 2110 | 1908 | 237 | 0 | 2145 | 4255 | 1453 | 4773 | 120 | 106 | 226 | 16 | 0 | 16 | 247 | Q |
| 35 | STATE | XX | C | 102 | 79 | 47 | 226 | 0 | 0 | 0 | 0 | 228 | 66 | 166 | 9 | 0 | 9 | 7 | 0 | 7 | 1650 | Q |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **ILLINOIS** | | | | | | | |
| 36 MALLINCKRODT COLLEGE | WILMETTE | 60091 | RIPPER, SR. M. MARCELLA PRES.-DEAN | 312 256-1094 | 1918 | ROM CATH | IM |
| 37 MCHENRY COUNTY COLLEGE | CRYSTAL LAKE | 60014 | DAVIS, JAMES R. PRES. | 815 459-6800 | 1968 | PUBLIC | IM |
| 38 MORAINE VALLEY COMMUNITY COLLEGE | PALOS HILLS | 60465 | TURNER, ROBERT E. PRES. | 312 974-4300 | 1968 | PUBLIC | IM |
| 39 MORTON COLLEGE | CICERO | 60650 | GUARNA, VINCENT A. PRES. | 312 656-2609 | 1924 | PUBLIC | |
| 40 OAKTON COMMUNITY COLLEGE | MORTON GROVE | 60053 | KOEHNLINE, WILLIAM A. PRES. | 312 967-5120 | 1970 | PUBLIC | IM |
| 41 PARKLAND COLLEGE | CHAMPAIGN | 61820 | STAERKEL, WILLIAM M. PRES. | 217 351-2200 | 1967 | PUBLIC | IM |
| 42 PRAIRIE STATE COLLEGE | CHICAGO HEIGHTS | 60411 | JOHNSON, ASHLEY PRES. | 312 756-3110 | 1958 | PUBLIC | IM |
| 43 REND LAKE COLLEGE | INA | 62846 | SNYDER, J. M. PRES. | 618 437-5321 | 1967 | PUBLIC | IM |
| 44 ROBERT MORRIS COLLEGE | CARTHAGE | 62321 | BANTA, CHARLES W. PRES. | 217 357-2121 | 1965 | IND NP | |
| 45 ROCK VALLEY COLLEGE | ROCKFORD | 61101 | JACOBS, KARL PRES. | 815 226-2600 | 1965 | PUBLIC | IM |
| 46 SAUK VALLEY COLLEGE | DIXON | 61021 | COLE, GEORGE E. PRES. | 815 288-5511 | 1966 | PUBLIC | IM |
| 47 SHAWNEE COMMUNITY COLLEGE | ULLIN | 62992 | KLAUS, LOREN E. PRES. | 618 634-2242 | 1969 | PUBLIC | IM |
| SOUTHERN ILLINOIS UNIVERSITY - CARBONDALE<br>48 SCHOOL OF TECHNICAL CAREERS | CARBONDALE | 62901 | PRATT, ARDEN L. DEAN | 618 536-3301 | 1952 | PUBLIC | |
| 49 SOUTHEASTERN ILLINOIS COLLEGE | HARRISBURG | 62946 | ABELL, HARRY W. ACT. PRES. | 618 252-4411 | 1961 | PUBLIC | IM |
| 50 SPOON RIVER COLLEGE | CANTON | 61520 | BISHOP, MEARL C. PRES. | 309 647-4645 | 1959 | PUBLIC | |
| 51 SPRINGFIELD COLLEGE IN ILLINOIS | SPRINGFIELD | 62702 | O'BRIEN, SR. MARY PATRICK PRES. | 217 525-1420 | 1929 | ROM CATH | IM |
| 52 STATE COMMUNITY COLLEGE OF EAST ST. LOUIS | EAST ST. LOUIS | 62201 | WARE, JEFFERSON H. PRES. | 618 875-9100 | 1969 | PUBLIC | IM |
| 53 THORNTON COMMUNITY COLLEGE | SOUTH HOLLAND | 60473 | IVEY, NATHAN A. PRES. | 312 596-2000 | 1927 | PUBLIC | IM |
| 54 TRITON COLLEGE | RIVER GROVE | 60171 | ZEITLIN, HERBERT PRES. | 312 456-0300 | 1964 | PUBLIC | IM |
| 55 WAUBONSEE COMMUNITY COLLEGE | SUGAR GROVE | 60554 | ETHEREDGE, FOREST D. PRES. | 312 466-4811 | 1967 | PUBLIC | IM |
| 56 WILLIAM RAINEY HARPER COLLEGE | PALATINE | 60067 | LAHTI, ROBERT E. PRES. | 312 359-4200 | 1967 | PUBLIC | IM |
| **INDIANA** | | | | | | | |
| 1 ANCILLA DOMINI COLLEGE | DONALDSON | 46513 | LAMPEN, SR. JOEL PRES.-DEAN | 219 939-9939 | 1937 | ROM CATH | IM |
| 2 HOLY CROSS JUNIOR COLLEGE | NOTRE DAME | 46556 | DRISCOLL, BR. JOHN PRES.-DEAN | 219 233-6813 | 1966 | ROM CATH | |
| 3 INDIANA VOCATIONAL TECHNICAL COLLEGE | INDIANAPOLIS | 46206 | RENNER, W. DWIGHT PRES. | 317 297-3210 | 1968 | PUBLIC | IM |
| CLARKSVILLE CAMPUS | CLARKSVILLE | 47130 | SCOTT, CARL F. DIR. | 812 945-2643 | | PUBLIC | |
| COLUMBUS CAMPUS | COLUMBUS | 47201 | BRYAN, DONALD H. DEAN | 812 373-9925 | | PUBLIC | |
| EVANSVILLE CAMPUS | EVANSVILLE | 47710 | OTLEY, GEORGE L. DEAN | 812 426-2865 | | PUBLIC | |
| FORT WAYNE CAMPUS | FORT WAYNE | 46803 | DONICA, MEARLE R. DEAN | 219 423-3573 | | PUBLIC | |
| GARY CAMPUS | GARY | 46409 | THORNE, OLA P. DIR. | 219 887-9646 | | PUBLIC | |
| INDIANAPOLIS CAMPUS | INDIANAPOLIS | 46202 | HAAS, WARREN F. DEAN | 317 632-8421 | | PUBLIC | |
| KOKOMO CAMPUS | KOKOMO | 46901 | PULING, HARVEY S., JR. DEAN | 317 453-5880 | | PUBLIC | |
| LAFAYETTE CAMPUS | LAFAYETTE | 47905 | POTTS, ALTON V. DIR. | 317 742-0061 | | PUBLIC | |
| MADISON CAMPUS | MADISON | 47250 | BEADY, JOHN J. DIR. | 812 265-2580 | | PUBLIC | |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **ILLINOIS** | | | | | | | | | | | | | | | | | | | | | | |
| 36 | STATE | X | M | 26 | 22 | 0 | 48 | 14 | 27 | 94 | 135 | 183 | 250 | 194 | 8 | 16 | 24 | 5 | 2 | 7 | 750 | T |
| 37 | STATE | XX | C | 382 | 109 | 0 | 491 | 914 | 77 | 0 | 991 | 1482 | 634 | 2139 | 37 | 108 | 145 | 15 | 0 | 15 | 375 | S |
| 38 | NC | XX | C | 1862 | 508 | 0 | 2370 | 1628 | 280 | 1686 | 3594 | 5964 | 2733 | 6764 | 122 | 161 | 283 | 27 | 0 | 27 | 300 | S |
| 39 | NC | XX | C | 842 | 366 | 5 | 1213 | 165 | 75 | 56 | 296 | 1509 | 566 | 2320 | 72 | 30 | 112 | 13 | 0 | 13 | 300 | S |
| 40 | STATE | XX | C | 1094 | 512 | 53 | 1659 | 1055 | 175 | 27 | 1257 | 2916 | 2137 | 3734 | 107 | 94 | 201 | 17 | 0 | 17 | 300 | S |
| 41 | NC | XX | C | 1215 | 668 | 61 | 1944 | 197 | 250 | 1756 | 2203 | 4147 | 1419 | 4778 | 147 | 9 | 156 | 26 | 1 | 27 | 382 | U |
| 42 | NC | XX | C | 2610 | 642 | 654 | 3906 | 0 | 0 | 0 | 0 | 3906 | 1382 | 3980 | 82 | 119 | 201 | 13 | 1 | 14 | 420 | S |
| 43 | NC | XX | C | 516 | 230 | 0 | 746 | 287 | 60 | 12 | 359 | 1105 | 226 | 1279 | 51 | 19 | 70 | 7 | 8 | 15 | 75 | S |
| 44 | NC | XX | C | 140 | 90 | 0 | 230 | 0 | 0 | 0 | 0 | 230 | 0 | 145 | 12 | 3 | 15 | 9 | 1 | 10 | 1950 | U |
| 45 | NC | XX | C | 1485 | 570 | 25 | 2080 | 3500 | 464 | 242 | 4206 | 6266 | 1872 | 6344 | 119 | 184 | 303 | 26 | 0 | 26 | 450 | S |
| 46 | NC | XX | C | 680 | 251 | 6 | 937 | 374 | 216 | 199 | 789 | 1726 | 633 | 1973 | 56 | 32 | 88 | 23 | 0 | 23 | 420 | S |
| 47 | NC | XX | C | 312 | 285 | 10 | 607 | 146 | 43 | 264 | 453 | 1060 | 554 | 1195 | 36 | 49 | 85 | 5 | 0 | 5 | 146 | U |
| 48 | NC | X | C | 703 | 671 | 97 | 1471 | 0 | 0 | 0 | 0 | 1471 | 367 | 1550 | 118 | 8 | 126 | 10 | 0 | 10 | 579 | U |
| 49 | STATE | XX | C | 449 | 145 | 434 | 1028 | 163 | 38 | 0 | 201 | 1229 | 341 | 1139 | 35 | 17 | 52 | 8 | 0 | 8 | 90 | S |
| 50 | STATE | XX | C | 277 | 217 | 20 | 514 | 114 | 72 | 247 | 433 | 947 | 190 | 912 | 39 | 20 | 59 | 8 | 0 | 8 | 256 | S |
| 51 | NC | X | C | 257 | 190 | 27 | 474 | 0 | 0 | 0 | 0 | 474 | 54 | 566 | 26 | 24 | 50 | 7 | 2 | 9 | 1000 | S |
| 52 | NC | XX | C | 957 | 357 | 110 | 1424 | 930 | 204 | 204 | 1338 | 2762 | 2866 | 2916 | 91 | 31 | 122 | 30 | 0 | 30 | 0 | U |
| 53 | NC | XX | C | 1227 | 522 | 184 | 1933 | 449 | 456 | 3873 | 4778 | 6711 | 1630 | 7443 | 104 | 238 | 342 | 17 | 10 | 27 | 510 | S |
| 54 | NC | XX | C | 2654 | 1138 | 0 | 3792 | 6469 | 2773 | 0 | 9242 | 13034 | 3905 | 16681 | 206 | 634 | 840 | 26 | 0 | 866 | 270 | S |
| 55 | NC | XX | C | 656 | 293 | 0 | 949 | 303 | 266 | 2397 | 2966 | 3915 | 967 | 4779 | 73 | 99 | 172 | 15 | 0 | 15 | 240 | S |
| 56 | NC | XX | C | 2911 | 586 | 0 | 3497 | 3717 | 457 | 2538 | 6712 | 10209 | 3971 | 11726 | 188 | 176 | 364 | 40 | 4 | 44 | 420 | S |
| **INDIANA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NC | X | C | 57 | 33 | 0 | 90 | 24 | 17 | 45 | 86 | 176 | 57 | 167 | 0 | 0 | 0 | 4 | 2 | 6 | 630 | S |
| 2 | STATE | X | C | 121 | 64 | 0 | 190 | 45 | 20 | 0 | 65 | 255 | 0 | 255 | 8 | 8 | 16 | 3 | 2 | 5 | 900 | S |
| 3 | STATE | X | C | 1682 | 1276 | 0 | 2958 | 1606 | 1269 | 0 | 2875 | 5833 | 1535 | 6482 | 188 | 363 | 551 | 93 | 0 | 93 | 340 | U |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **INDIANA** | | | | | | | |
| MUNCIE CAMPUS | MUNCIE | 47302 | LAMKIN, GERALD I. DIR. | 317 289-2291 | | PUBLIC | |
| RICHMOND CAMPUS | RICHMOND | 47374 | PUMERVILLE, FRANK M. DIR. | 317 966-5944 | | PUBLIC | |
| SOUTH BEND CAMPUS | SOUTH BEND | 46619 | WYSONG, RICHARD M. DEAN | 219 289-7001 | | PUBLIC | |
| TERRE HAUTE CAMPUS | TERRE HAUTE | 47802 | DAVIDSON, RICHARD L. DEAN | 812 299-1121 | | PUBLIC | |
| 4 VINCENNES UNIVERSITY | VINCENNES | 47591 | BECKES, ISAAC K. PRES. | 812 882-3350 | 1801 | PUBLIC | IM |
| **IOWA** | | | | | | | |
| DES MOINES AREA COMMUNITY COLLEGE | ANKENY | 50021 | LOWERY, PAUL J. SUPT. | 515 964-0651 | 1966 | PUBLIC | IM |
| 1 ANKENY CAMPUS | ANKENY | 50021 | LOWERY, PAUL J. SUPT. | 515 964-0651 | 1966 | PUBLIC | IM |
| 2 BOONE CAMPUS | BOONE | 50036 | STADEL, E. J. DEAN | 515 432-7203 | 1927 | PUBLIC | |
| EASTERN IOWA COMMUNITY COLLEGE DISTRICT | DAVENPORT | 52806 | CLEMMENSEN, GERALD D. SUPT. | 319 386-1827 | | PUBLIC | |
| 3 CLINTON COMMUNITY COLLEGE | CLINTON | 52732 | TRAVIS, DEAN F. DEAN | 319 242-6841 | 1946 | PUBLIC | IM |
| 4 MUSCATINE COMMUNITY COLLEGE | MUSCATINE | 52761 | HOPKINS, MARK L. PRES. | 319 263-8250 | 1929 | PUBLIC | IM |
| 5 SCOTT COMMUNITY COLLEGE | DAVENPORT | 52801 | FOREMAN, DONALD G. DEAN | 319 383-0101 | 1960 | PUBLIC | |
| 6 GRAND VIEW COLLEGE | DES MOINES | 50316 | LANGROCK, KARL F. PRES. | 515 265-4232 | 1925 | LUTH | |
| 7 HAWKEYE INSTITUTE OF TECHNOLOGY | WATERLOO | 50704 | MARTIN, TRAVIS SUPT. | 319 234-3501 | 1966 | PUBLIC | IM |
| INDIAN HILLS COMMUNITY COLLEGE | OTTUMWA | 52501 | HELLYER, LYLE SUPT.-PRES. | 515 682-8081 | 1966 | PUBLIC | IM |
| 8 CENTERVILLE CAMPUS | CENTERVILLE | 52544 | POORT, STEPHEN CAMPUS DIR. | 515 856-2143 | 1930 | PUBLIC | |
| 9 OTTUMWA CAMPUS | OTTUMWA | 52501 | ENGELBART, LEON DIR. | 515 682-8081 | | PUBLIC | |
| 10 IOWA CENTRAL COMMUNITY COLLEGE | FORT DODGE | 50501 | BARBOUR, EDWIN SUPT. | 515 576-3103 | 1966 | PUBLIC | IM |
| EAGLE GROVE CENTER | EAGLE GROVE | 50533 | | | | | |
| FT. DODGE CENTER | FT. DODGE | 50501 | | | | | |
| WEBSTER CITY CENTE | WEBSTER CITY | 50595 | | | | | |
| 11 IOWA LAKES COMMUNITY COLLEGE | ESTHERVILLE | 51334 | BLACKER, R. H. SUPT. | 712 362-2601 | 1967 | PUBLIC | IM |
| NORTH ATTENDENCE CENTER | | | | | | | |
| SOUTH ATTENDENCE CENTER | EMMETBURG | 50536 | | | | | |
| IOWA VALLEY COMMUNITY COLLEGE DISTRICT | MARSHALLTOWN | 50158 | PRIHODA, JOHN J. SUPT. | 515 752-4643 | 1973 | PUBLIC | IM |
| 12 ELLSWORTH COMMUNITY COLLEGE | IOWA FALLS | 50126 | WARFORD, GLENNON P. DEAN | 515 648-4611 | 1929 | PUBLIC | IM |
| 13 MARSHALLTOWN COMMUNITY COLLEGE | MARSHALLTOWN | 50158 | MCKINSTRY, JAMES A. DEAN | 515 752-4234 | 1927 | PUBLIC | IM |
| IOWA WESTERN COMMUNITY COLLEGE | COUNCIL BLUFFS | 51501 | LOOFT, ROBERT D. SUPT. | | | | |
| 14 CLARINDA CAMPUS | CLARINDA | 51632 | FEDDERSEN, WILLIAM H. DEAN-DIR. | 712 542-5117 | 1923 | PUBLIC | IM |
| 15 COUNCIL BLUFFS CAMPUS | COUNCIL BLUFFS | 51501 | LOOFT, ROBERT D. SUPT. | 712 328-3831 | 1967 | PUBLIC | IM |
| 16 KIRKWOOD COMMUNITY COLLEGE | CEDAR RAPIDS | 52406 | BALLANTYNE, S. A. SUPT. | 319 398-5411 | 1967 | PUBLIC | IM |
| 17 MOUNT ST. CLARE COLLEGE | CLINTON | 52732 | SMITH, SR. EILEEN PRES. | 319 242-4023 | 1928 | ROM CATH | IM |
| 18 NORTH IOWA AREA COMMUNITY COLLEGE | MASON CITY | 50401 | PIERCE, DAVID R. SUPT. | 515 423-1264 | 1918 | PUBLIC | IM |
| 19 NORTHEAST IOWA AREA VOC-TECH SCHOOL | CALMAR | 52132 | CLARK, MAX R. SUPT. | 319 562-3263 | 1967 | PUBLIC | |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **INDIANA** | | | | | | | | | | | | | | | | | | | | | | |
| 4 | NC | XX | O | 1416 | 1078 | 0 | 2494 | 0 | 0 | 433 | 433 | 2927 | 673 | 2987 | 139 | 26 | 165 | 21 | 0 | 21 | 700 | S |
| **IOWA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NC | XX | O | 1531 | 795 | 0 | 525 | 469 | 314 | 0 | 783 | 308 | 840 | 3641 | 204 | 99 | 303 | 23 | 0 | 23 | 405 | Q |
| 2 | STATE | XX | O | 199 | 114 | 100 | 413 | 66 | 6 | 0 | 72 | 485 | 117 | 477 | 23 | 10 | 33 | 3 | 0 | 3 | 11 | Q |
| 3 | NC | XX | O | 214 | 152 | 0 | 366 | 90 | 36 | 0 | 126 | 492 | 154 | 564 | 32 | 10 | 42 | 6 | 3 | 9 | 405 | S |
| 4 | NC | XX | O | 300 | 233 | 53 | 588 | 73 | 50 | 0 | 123 | 709 | 343 | 809 | 42 | 6 | 48 | 8 | 1 | 9 | 405 | Q |
| 5 | STATE | X | O | 416 | 43 | 0 | 459 | 21 | 6 | 0 | 27 | 486 | 435 | 553 | 0 | 0 | 0 | 0 | 0 | 0 | 405 | Q |
| 6 | NC | X | O | 404 | 246 | 27 | 677 | 215 | 81 | 43 | 339 | 1016 | 184 | 1040 | 35 | 14 | 49 | 14 | 3 | 17 | 1200 | S |
| 7 | STATE | X | O | 713 | 402 | 0 | 1115 | 34 | 1 | 0 | 35 | 1150 | 589 | 1325 | 91 | 22 | 113 | 17 | 1 | 18 | 420 | Q |
| 8 | NC | XX | O | 257 | 154 | 0 | 411 | 25 | 18 | 89 | 132 | 543 | 152 | 594 | 29 | 2 | 31 | 3 | 0 | 3 | 400 | S |
| 9 | MS | X | O | 320 | 137 | 0 | 457 | 31 | 0 | 0 | 31 | 488 | 384 | 514 | 48 | 0 | 48 | 7 | 0 | 7 | 375 | Q |
| 10 | NC | XX | O | 1098 | 687 | 0 | 1785 | 333 | 75 | 0 | 408 | 2193 | 634 | 2193 | 115 | 7 | 122 | 10 | 0 | 10 | 400 | S |
| 11 | STATE | XX | O | 638 | 394 | 12 | 1044 | 17 | 16 | 0 | 33 | 1077 | 830 | 1381 | 65 | 5 | 70 | 2 | 0 | 2 | 400 | Q |
| 12 | NC | XX | O | 501 | 390 | 0 | 891 | 4 | 20 | 0 | 24 | 915 | 171 | 822 | 53 | 2 | 55 | 8 | 2 | 10 | 400 | S |
| 13 | NC | XX | O | 439 | 244 | 0 | 683 | 83 | 100 | 0 | 183 | 866 | 144 | 844 | 45 | 5 | 50 | 7 | 2 | 9 | 400 | S |
| 14 | NC | XX | O | 214 | 129 | 0 | 343 | 70 | 0 | 0 | 70 | 413 | 117 | 333 | 26 | 15 | 41 | 2 | 0 | 2 | 480 | Q |
| 15 | NC | XX | O | 869 | 282 | 255 | 1406 | 298 | 65 | 0 | 363 | 1769 | 674 | 1796 | 114 | 47 | 161 | 33 | 3 | 36 | 480 | Q |
| 16 | NC | XX | O | 1781 | 454 | 0 | 2235 | 731 | 108 | 0 | 839 | 3074 | 1462 | 3392 | 177 | 58 | 235 | 75 | 0 | 75 | 405 | Q |
| 17 | NC | XX | O | 113 | 75 | 0 | 188 | 12 | 3 | 32 | 47 | 235 | 15 | 205 | 10 | 15 | 25 | 8 | 1 | 9 | 850 | S |
| 18 | NC | XX | O | 918 | 454 | 0 | 1372 | 47 | 34 | 0 | 81 | 1453 | 338 | 1453 | 74 | 7 | 81 | 15 | 1 | 16 | 400 | S |
| 19 | NC | XX | O | 532 | 293 | 0 | 825 | 2 | 0 | 0 | 2 | 827 | 531 | 886 | 56 | 5 | 61 | 21 | 5 | 26 | 375 | Q |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **IOWA** | | | | | | | |
| NORTH CENTER | | | | | | | |
| SOUTH CENTER | | | | | | | |
| 20 NORTHWEST IOWA VOCATIONAL SCHOOL | SHELDON | 51201 | MCPHERSON, DANIEL W. SUPT. | 712 324-2587 | 1966 | PUBLIC | |
| 21 OTTUMWA HEIGHTS COLLEGE | OTTUMWA | 52501 | SOLLOWAY, JERRY G. PRES. | 515 682-4551 | 1925 | ROM CATH | IM |
| 22 PALMER JUNIOR COLLEGE | DAVENPORT | 52803 | STULFA, ANTON J. PRES. | 319 324-0835 | 1965 | IND NP | IM |
| 23 SIOUX EMPIRE COLLEGE | HAWARDEN | 51023 | HUDEK, A. D. VICE-PRES. | 712 552-2065 | 1967 | IND NP | IM |
| SOUTHEASTERN COMMUNITY COLLEGE | BURLINGTON | 52601 | CALLISON, C. W. SUPT. | 319 752-2731 | 1967 | PUBLIC | IM |
| 24 NORTH CAMPUS | WEST BURLINGTON | 52655 | CALLISON, C. W. SUPT. | 319 752-2731 | 1921 | PUBLIC | |
| 25 SOUTH CAMPUS | KEOKUK | 52632 | CALLISON, C. W. SUPT. | 319 524-3221 | 1955 | PUBLIC | |
| 26 SOUTHWESTERN COMMUNITY COLLEGE | CRESTON | 50801 | SMITH, JOHN A. SUPT. | 515 782-7081 | 1966 | PUBLIC | IM |
| 27 WALDORF COLLEGE | FOREST CITY | 50436 | MORK, PAUL D. PRES. | 515 582-2450 | 1920 | LUTH | IM |
| 28 WESTERN IOWA TECH | SIOUX CITY | 51105 | KISER, ROBERT H. SUPT. | 712 239-2622 | 1967 | PUBLIC | IM |
| **KANSAS** | | | | | | | |
| 1 ALLEN COUNTY COMMUNITY JUNIOR COLLEGE | IOLA | 66749 | SPENCER, BILL R. PRES. | 316 365-5116 | 1923 | PUBLIC | IM |
| 2 BARTON COUNTY COMMUNITY JUNIOR COLLEGE | GREAT BEND | 67530 | HINES, PAUL D. PRES. | 316 792-2701 | 1969 | PUBLIC | IM |
| 3 BUTLER COUNTY COMMUNITY JUNIOR COLLEGE | EL DORADO | 67042 | WALBOURN, EDWIN J. PRES. | 316 321-5083 | 1927 | PUBLIC | IM |
| 4 CENTRAL COLLEGE | MCPHERSON | 67460 | KLINE, BRUCE L. PRES. | 316 241-0723 | 1914 | IND NP | |
| 5 CLOUD COUNTY COMMUNITY JUNIOR COLLEGE | CONCORDIA | 66901 | BRYANT, ARLEY A. PRES. | 913 243-1435 | 1965 | PUBLIC | |
| 6 COFFEYVILLE COMMUNITY JUNIOR COLLEGE | COFFEYVILLE | 67337 | GRAHAM, RUSSELL H. PRES. | 316 251-7700 | 1923 | PUBLIC | IM |
| 7 COLBY COMMUNITY COLLEGE | COLBY | 67701 | TANGEMAN, JAMES H. PRES. | 913 462-3984 | 1964 | PUBLIC | IM |
| 8 COWLEY COUNTY COMMUNITY JUNIOR COLLEGE | ARKANSAS CITY | 6700[illegible] | NELSON, GWEN PRES. | 316 442-0430 | 1922 | PUBLIC | IM |
| 9 DODGE CITY COMMUNITY COLLEGE | DODGE CITY | 67801 | BARNES, CHARLES M. PRES. | 316 225-1321 | 1935 | PUBLIC | IM |
| 10 DONNELLY COLLEGE | KANSAS CITY | 66102 | OLDFIELD, REV. JOHN J. PRES. | 913 621-6070 | 1949 | ROM CATH | IM |
| 11 FORT SCOTT COMMUNITY JUNIOR COLLEGE | FORT SCOTT | 66701 | FOSTER, M. LEON PRES. | 316 223-2700 | 1919 | PUBLIC | IM |
| 12 GARDEN CITY COMMUNITY JUNIOR COLLEGE | GARDEN CITY | 67846 | WAMSLEY, RAYMOND D. PRES. | 316 276-7611 | 1919 | PUBLIC | IM |
| 13 HASKELL INDIAN JUNIOR COLLEGE | LAWRENCE | 66044 | GALLUZZI, WALLACE E. SUPT. | 913 841-2000 | 1970 | PUBLIC | IM |
| 14 HESSTON COLLEGE | HESSTON | 67062 | PEACHEY, LABAN PRES. | 316 327-4221 | 1915 | MENNON | IM |
| 15 HIGHLAND COMMUNITY JUNIOR COLLEGE | HIGHLAND | 66035 | WOODRUM, T. E. PRES. | 913 442-3238 | 1920 | PUBLIC | IM |
| 16 HUTCHINSON COMMUNITY JUNIOR COLLEGE | HUTCHINSON | 67501 | ELLAND, A. H. PRES. | 316 663-2156 | 1928 | PUBLIC | IM |
| 17 INDEPENDENCE COMMUNITY JUNIOR COLLEGE | INDEPENDENCE | 67301 | EDDS, NEIL PRES. | 316 331-4100 | 1925 | PUBLIC | IM |
| 18 JOHNSON COUNTY COMMUNITY JUNIOR COLLEGE | OVERLAND PARK | 66210 | HARRIS, ROBERT G. PRES. | 913 888-8500 | 1969 | PUBLIC | IM |
| 19 KANSAS CITY KANSAS COMMUNITY JR. COLLEGE | KANSAS CITY | 66112 | FLINT, JACK M. PRES. | 913 334-1100 | 1923 | PUBLIC | IM |
| 20 KANSAS TECHNICAL INSTITUTE | SALINA | 67401 | THOMPSON, JAMES D., JR. PRES. | 913 825-0275 | 1966 | PUBLIC | |
| 21 LABETTE COMMUNITY JUNIOR COLLEGE | PARSONS | 67357 | ALTENDORF, JAMES J. PRES. | 316 421-6700 | 1923 | PUBLIC | IM |
| 22 NEOSHO COUNTY COMMUNITY JUNIOR COLLEGE | CHANUTE | 66720 | SANDERS, J. C. PRES. | 316 431-2820 | 1936 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **IOWA** | | | | | | | | | | | | | | | | | | | | | | |
| 20 | STATE | X | C | 400 | 99 | 0 | 499 | 0 | 0 | 0 | 0 | 499 | 400 | 524 | 45 | 0 | 45 | 5 | 0 | 5 | 400 | U |
| 21 | NC | XX | C | 199 | 114 | 1 | 314 | 50 | 16 | 42 | 108 | 422 | 144 | 382 | 19 | 10 | 29 | 8 | 2 | 10 | 960 | S |
| 22 | STATE | XX | C | 151 | 83 | 22 | 256 | 87 | 45 | 100 | 232 | 488 | 96 | 488 | 0 | 0 | 0 | 0 | 0 | 0 | 580 | U |
| 23 | STATE | X | C | 110 | 125 | 0 | 235 | 0 | 0 | 0 | 0 | 235 | 125 | 320 | 5 | 15 | 20 | 2 | 2 | 4 | 1300 | S |
| 24 | STATE | XX | C | 654 | 173 | 0 | 827 | 497 | 73 | 0 | 570 | 1397 | 242 | 1333 | 66 | 7 | 73 | 12 | 0 | 12 | 420 | U |
| 25 | STATE | XX | C | 213 | 91 | 0 | 304 | 144 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U |
| 26 | NC | XX | C | 285 | 104 | 144 | 533 | 1 | 0 | 34 | 35 | 568 | 122 | 609 | 31 | 7 | 38 | 7 | 0 | 7 | 370 | S |
| 27 | NC | XX | C | 307 | 215 | 0 | 522 | 0 | 0 | 14 | 14 | 536 | 0 | 487 | 26 | 6 | 32 | 5 | 2 | 7 | 2540 | S |
| 28 | STATE | X | C | 904 | 63 | 967 | 1934 | 22 | 0 | 0 | 22 | 1956 | 440 | 988 | 74 | 0 | 74 | 27 | 0 | 27 | 440 | Q |
| **KANSAS** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NC | XX | C | 240 | 160 | 0 | 400 | 5 | 7 | 185 | 197 | 597 | 77 | 665 | 23 | 6 | 29 | 4 | 0 | 4 | 210 | S |
| 2 | NC | XX | C | 373 | 203 | 16 | 592 | 209 | 71 | 144 | 424 | 1016 | 196 | 1016 | 44 | 10 | 54 | 6 | 0 | 6 | 300 | S |
| 3 | NC | XX | C | 650 | 282 | 43 | 975 | 414 | 92 | 134 | 640 | 1615 | 522 | 1499 | 62 | 0 | 62 | 5 | 0 | 5 | 105 | S |
| 4 | NC | XX | C | 112 | 66 | 0 | 178 | 0 | 0 | 6 | 6 | 184 | 0 | 201 | 12 | 3 | 15 | 4 | 0 | 4 | 1100 | S |
| 5 | NC | XX | C | 320 | 238 | 0 | 558 | 0 | 0 | 13 | 13 | 571 | 91 | 560 | 28 | 13 | 41 | 5 | 1 | 6 | 210 | S |
| 6 | NC | XX | C | 392 | 152 | 0 | 544 | 52 | 35 | 56 | 143 | 687 | 84 | 617 | 35 | 14 | 49 | 4 | 0 | 4 | 210 | S |
| 7 | NC | XX | C | 450 | 250 | 0 | 700 | 0 | 0 | 200 | 0 | 900 | 205 | 1036 | 43 | 27 | 70 | 5 | 4 | 9 | 330 | S |
| 8 | NC | XX | C | 280 | 200 | 7 | 487 | 126 | 51 | 471 | 648 | 1135 | 88 | 1165 | 31 | 10 | 41 | 5 | 0 | 5 | 210 | S |
| 9 | NC | XX | C | 459 | 209 | 0 | 668 | 60 | 31 | 0 | 91 | 759 | 103 | 910 | 43 | 9 | 52 | 5 | 0 | 5 | 210 | S |
| 10 | NC | XX | C | 132 | 98 | 25 | 255 | 171 | 73 | 50 | 294 | 549 | 292 | 426 | 22 | 4 | 26 | 12 | 1 | 13 | 576 | S |
| 11 | NC | XX | C | 279 | 179 | 50 | 508 | 84 | 37 | 0 | 121 | 629 | 126 | 601 | 27. | 10 | 37 | 5 | 0 | 5 | 210 | S |
| 12 | NC | XX | C | 465 | 234 | 0 | 699 | 0 | 0 | 304 | 304 | 1003 | 303 | 1068 | 47 | 11 | 58 | 3 | 1 | 4 | 210 | S |
| 13 | STATE | XX | C | 948 | 184 | 0 | 1132 | 8 | 0 | 0 | 8 | 1140 | 0 | 1070 | 62 | 11 | 73 | 7 | 0 | 7 | 0 | S |
| 14 | NC | XX | C | 252 | 173 | 2 | 427 | 7 | 6 | 12 | 25 | 452 | 30 | 474 | 31 | 18 | 49 | 1 | 10 | 11 | 1272 | 0 |
| 15 | STATE | X | C | 244 | 111 | 0 | 355 | 11 | 8 | 0 | 19 | 374 | 81 | 356 | 18 | 4 | 22 | 5 | 0 | 5 | 210 | S |
| 16 | NC | XX | C | 1254 | 670 | 23 | 1947 | 188 | 54 | 42 | 284 | 2231 | 342 | 2136 | 94 | 78 | 172 | 6 | 1 | 7 | 300 | S |
| 17 | NC | XX | C | 263 | 176 | 2 | 441 | 99 | 36 | 58 | 193 | 634 | 67 | 730 | 30 | 17 | 47 | 9 | 0 | 9 | 210 | S |
| 18 | NC | XX | C | 1207 | 527 | 0 | 1734 | 1241 | 636 | 0 | 1877 | 3611 | 1326 | 4107 | 104 | 84 | 188 | 28 | 0 | 28 | 288 | S |
| 19 | NC | XX | C | 1097 | 418 | 34 | 1549 | 402 | 144 | 61 | 607 | 2156 | 656 | 2484 | 78 | 12 | 90 | 9 | 0 | 9 | 300 | S |
| 20 | STATE | X | C | 0 | 0 | 0 | 194 | 0 | 0 | 0 | 25 | 219 | 47 | 325 | 19 | 1 | 20 | 0 | 0 | 0 | 270 | S |
| 21 | STATE | XX | C | 189 | 145 | 5 | 339 | 91 | 48 | 29 | 168 | 507 | 73 | 566 | 23 | 4 | 27 | 5 | 5 | 10 | 210 | S |
| 22 | STATE | XX | C | 209 | 160 | 0 | 369 | 63 | 26 | 0 | 89 | 458 | 61 | 469 | 27 | 7 | 34 | 3 | 1 | 4 | 210 | S |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC |
|---|---|---|---|---|---|---|---|
| **KANSAS** | | | | | | | |
| 23 PRATT COMMUNITY JUNIOR COLLEGE | PRATT | 67124 | TOLBERT, DONALD E. PRES. | 316 672-5641 | 1938 | PUBLIC | IM |
| 24 ST. JOHN'S COLLEGE | WINFIELD | 67156 | STELMACHOWICZ, MICHAEL J. PRES. | 316 221-4000 | 1893 | LUTH | IM |
| 25 SEWARD COUNTY COMMUNITY JUNIOR COLLEGE | LIBERAL | 67901 | GIBSON, DALE L. PRES. | 316 624-7291 | 1969 | PUBLIC | IM |
| **KENTUCKY** | | | | | | | |
| 1 ALICE LLOYD COLLEGE | PIPPA PASSES | 41844 | HAYES, WILLIAM S. PRES. | 606 368-2111 | 1923 | IND NP | IM |
| 2 LEES JUNIOR COLLEGE | JACKSON | 41339 | ESLINGER, TROY R. PRES. | 606 666-7521 | 1927 | PRESBY | IM |
| 3 LINDSEY WILSON COLLEGE | COLUMBIA | 42728 | MCDONALD, L. R. PRES. | 502 384-3807 | 1923 | METH | IM |
| 4 MIDWAY COLLEGE | MIDWAY | 40347 | COX, ALBERT N. PRES. | 606 846-4421 | 1943 | CHR CH | IM |
| 5 RICHMOND COMMUNITY COLLEGE | RICHMOND | 40475 | LUY, JACK A. DEAN | 606 622-3840 | 1966 | PUBLIC | IM |
| 6 ST. CATHARINE COLLEGE | ST. CATHARINE | 40061 | HOFSTETTER, SR. MARGARET M. PRES. | 606 336-3946 | 1931 | ROM CATH | IM |
| 7 SOUTHEASTERN CHRISTIAN COLLEGE | WINCHESTER | 40391 | BROADDUS, VICTOR N. PRES. | 606 744-6212 | 1949 | CH OF CH | IM |
| 8 SUE BENNETT COLLEGE | LONDON | 40741 | HAYS, EARL F. PRES. | 606 864-2238 | 1922 | METH | IM |
| UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | LEXINGTON | 40506 | STANLEY, WALL M. DEAN | | | | |
| 9 ASHLAND COMMUNITY COLLEGE | ASHLAND | 41101 | GOODPASTER, ROBERT L. DIR. | 606 325-8586 | 1937 | PUBLIC | IM |
| 10 ELIZABETHTOWN COMMUNITY COLLEGE | ELIZABETHTOWN | 42701 | OWEN, JAMES S. DIR. | 502 769-2371 | 1964 | PUBLIC | IM |
| 11 HAZARD COMMUNITY COLLEGE | HAZARD | 41701 | JOLLY, J. MARVIN DIR. | 606 436-5721 | 1968 | PUBLIC | IM |
| 12 HENDERSON COMMUNITY COLLEGE | HENDERSON | 42420 | ARNOLD, MARSHALL DIR. | 502 827-1867 | 1960 | PUBLIC | IM |
| 13 HOPKINSVILLE COMMUNITY COLLEGE | HOPKINSVILLE | 42240 | RILEY, THOMAS L. DIR. | 502 886-3921 | 1965 | PUBLIC | |
| 14 JEFFERSON COMMUNITY COLLEGE | LOUISVILLE | 40201 | SMITH, JOHN T. DIR. | 502 584-0181 | 1968 | PUBLIC | |
| 15 LEXINGTON TECHNICAL INSTITUTE | LEXINGTON | 40506 | ARCHER, M. L. DIR. | 606 257-1607 | 1965 | PUBLIC | |
| 16 MADISONVILLE COMMUNITY COLLEGE | MADISONVILLE | 42431 | MASSEY, G. HAROLD DIR. | 502 821-2250 | 1968 | PUBLIC | IM |
| 17 MAYSVILLE COMMUNITY COLLEGE | MAYSVILLE | 41056 | SHIRES, JAMES C. DIR. | 606 759-7141 | 1968 | PUBLIC | IM |
| 18 PADUCAH COMMUNITY COLLEGE | PADUCAH | 42001 | CLEMENS, D. J. DIR. | 502 442-6131 | 1932 | PUBLIC | |
| 19 PRESTONSBURG COMMUNITY COLLEGE | PRESTONSBURG | 41653 | CAMPBELL, HENRY A., JR. DIR. | 606 886-3863 | 1964 | PUBLIC | IM |
| 20 SOMERSET COMMUNITY COLLEGE | SOMERSET | 42501 | KELLEY, ROSCOE D. DIR. | 606 678-8174 | 1965 | PUBLIC | IM |
| 21 SOUTHEAST COMMUNITY COLLEGE | CUMBERLAND | 40823 | WILSON, J. BRUCE DIR. | 606 589-2145 | 1960 | PUBLIC | IM |
| **LOUISIANA** | | | | | | | |
| 1 BOSSIER PARISH COMMUNITY COLLEGE | BOSSIER CITY | 71010 | PETERSON, DOUGLAS . DEAN | 318 746-9851 | 1967 | PUBLIC | |
| 2 DELGADO JUNIOR COLLEGE | NEW ORLEANS | 70119 | THAMES, MARVIN E. PRES. | 504 486-5403 | 1960 | PUBLIC | IM |
| 3 JOHN CURTIS JUNIOR COLLEGE | NEW ORLEANS | 70123 | CURTIS, JOHN T., JR. PRES. | 504 737-4621 | 1963 | IND NP | |
| LOUISIANA STATE UNIV. TWO-YEAR CAMPUSES | | | | | | | |
| 4 ALEXANDRIA CAMPUS | ALEXANDRIA | 71301 | ABRAMS, M. N. DEAN | 308 445-3672 | 1960 | PUBLIC | |

# Table I — Directory of Community and Junior Colleges

| Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **KANSAS** | | | | | | | | | | | | | | | | | | | | | |
| 23 NC | XX | C | 273 | 153 | 140 | 717 | 0 | 0 | 0 | 0 | 717 | 57 | 386 | 25 | 3 | 28 | 0 | 0 | 0 | 210 | S |
| 24 NC | X | C | 143 | 128 | 16 | 287 | 3 | 0 | 26 | 29 | 316 | 0 | 316 | 17 | 9 | 26 | 5 | 3 | 8 | 850 | Q |
| 25 STATE | XX | C | 187 | 84 | 121 | 392 | 103 | 49 | 127 | 279 | 671 | 212 | 735 | 30 | 8 | 38 | 5 | 0 | 5 | 210 | S |
| **KENTUCKY** | | | | | | | | | | | | | | | | | | | | | |
| 1 SA | X | C | 167 | 76 | 0 | 243 | 35 | 2 | 0 | 37 | 280 | 0 | 338 | 16 | 13 | 29 | 12 | 7 | 19 | 1600 | Q |
| 2 SA | X | C | 216 | 124 | 0 | 340 | 7 | 5 | 0 | 12 | 352 | 56 | 266 | 25 | 8 | 33 | 10 | 3 | 13 | 1170 | S |
| 3 SA | X | C | 132 | 90 | 0 | 198 | 66 | 18 | 0 | 84 | 282 | 73 | 267 | 17 | 11 | 28 | 6 | 0 | 6 | 880 | S |
| 4 SA | XX | M | 183 | 56 | 0 | 239 | 12 | 1 | 0 | 13 | 252 | 0 | 284 | 20 | 7 | 27 | 6 | 0 | 6 | 910 | S |
| 5 SA | XX | C | 460 | 387 | 117 | 964 | 519 | 132 | 85 | 736 | 1700 | 0 | 1833 | 0 | 0 | 0 | 0 | 0 | 0 | 217 | S |
| 6 SA | X | C | 65 | 48 | 0 | 113 | 17 | 3 | 0 | 20 | 133 | 33 | 118 | 15 | 9 | 24 | 5 | 2 | 7 | 600 | S |
| 7 SA | X | C | 57 | 50 | 0 | 107 | 15 | 7 | 1 | 23 | 130 | 0 | 111 | 10 | 7 | 17 | 4 | 0 | 4 | 900 | Q |
| 8 SA | X | C | 133 | 44 | 0 | 177 | 9 | 4 | 0 | 13 | 190 | 61 | 228 | 12 | 8 | 20 | 5 | C | 5 | 700 | S |
| 9 SA | XX | C | 648 | 170 | 0 | 818 | 296 | 53 | 0 | 349 | 1167 | 321 | 1169 | 35 | 21 | 56 | 6 | 3 | 9 | 390 | S |
| 10 SA | XX | C | 397 | 167 | 0 | 564 | 145 | 22 | 0 | 167 | 731 | 207 | 837 | 33 | 17 | 50 | 10 | 0 | 10 | 195 | S |
| 11 SA | XX | C | 121 | 49 | 0 | 137 | 16 | 17 | 0 | 33 | 170 | 77 | 219 | 12 | 9 | 21 | 4 | 1 | 5 | 390 | S |
| 12 SA | XX | C | 311 | 136 | 2 | 449 | 103 | 34 | 24 | 161 | 610 | 90 | 586 | 26 | 17 | 43 | 6 | C | 6 | 390 | S |
| 13 SA | XX | C | 316 | 94 | 36 | 446 | 257 | 27 | 290 | 574 | 1020 | 294 | 1228 | 33 | 32 | 55 | 9 | 0 | 9 | 390 | S |
| 14 SA | XX | C | 1933 | 474 | 0 | 2407 | 1816 | 257 | 0 | 2073 | 4480 | 1657 | 4541 | 90 | 141 | 231 | 17 | 1 | 18 | 195 | S |
| 15 SA | X | C | 242 | 171 | 0 | 413 | 307 | 143 | 0 | 450 | 863 | 0 | 1118 | 25 | 56 | 81 | 3 | 0 | 3 | 240 | S |
| 16 SA | XX | C | 132 | 42 | 0 | 174 | 156 | 26 | 0 | 182 | 356 | 102 | 375 | 14 | 14 | 28 | 10 | 0 | 10 | 390 | S |
| 17 SA | XX | C | 177 | 61 | 0 | 238 | 53 | 12 | 32 | 97 | 335 | 102 | 378 | 18 | 14 | 32 | 6 | 1 | 7 | 390 | S |
| 18 SA | XX | C | 568 | 203 | 0 | 771 | 296 | 94 | 0 | 390 | 1161 | 337 | 1048 | 46 | 14 | 60 | 6 | 0 | 6 | 390 | S |
| 19 SA | XX | C | 269 | 123 | 0 | 392 | 96 | 30 | 0 | 126 | 518 | 149 | 518 | 22 | 6 | 28 | 7 | 1 | 8 | 195 | S |
| 20 SA | XX | C | 361 | 242 | 0 | 603 | 62 | 25 | 0 | 87 | 690 | 201 | 624 | 33 | 17 | 50 | 7 | 1 | 8 | 390 | S |
| 21 SA | XX | C | 147 | 44 | 0 | 191 | 99 | 10 | 6 | 115 | 306 | 55 | 360 | 16 | 18 | 34 | 8 | 2 | 10 | 390 | S |
| **LOUISIANA** | | | | | | | | | | | | | | | | | | | | | |
| 1 SA | XX | C | 76 | 31 | 0 | 107 | 233 | 31 | 0 | 264 | 371 | 0 | 543 | 12 | 7 | 19 | 2 | 1 | 3 | 0 | S |
| 2 SA | XX | C | 1680 | 522 | 0 | 2202 | 2149 | 679 | 0 | 2828 | 5030 | 3190 | 6317 | 134 | 130 | 264 | 32 | 0 | 32 | 220 | S |
| 3 STATE | XX | C | 71 | 35 | 0 | 106 | 3 | 2 | 0 | 1 | 111 | 12 | 88 | 9 | 2 | 11 | 2 | 1 | 3 | 600 | S |
| 4 SA | XX | C | 636 | 215 | 0 | 851 | 160 | 63 | 3 | 226 | 1077 | 716 | 1123 | 56 | 0 | 56 | 9 | C | 9 | 180 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **LOUISIANA** | | | | | | | |
| 5 EUNICE CAMPUS | EUNICE | 70535 | HUMPHREY, ANTHONY DEAN | 318 457-7311 | 1967 | PUBLIC | |
| 6 ST. BERNARD PARISH COMMUNITY COLLEGE | CHALMETTE | 70043 | CLAVIER, HAROLD J. DIR. | 504 277-1142 | 1968 | PUBLIC | |
| SOUTHERN UNIVERSITY | | | | | | | |
| 7 SHREVEPORT-BOSSIER CITY CAMPUS | SHREVEPORT | 71107 | BARNES, L. C. VICE-PRES. | 318 424-6552 | 1967 | PUBLIC | |
| **MAINE** | | | | | | | |
| 1 EASTERN MAINE VOC. TECH. INSTITUTE | BANGOR | 04401 | SPRAGUE, FRANCIS B. DIR. | 207 942-5217 | 1966 | PUBLIC | |
| 2 NORTHERN MAINE VOC. TECH. INSTITUTE | PRESQUE ISLE | 04769 | MAILMAN, HAROLD L. DIR. | 207 769-2461 | 1963 | PUBLIC | |
| 3 SOUTHERN MAINE VOC. TECH. INSTITUTE | SOUTH PORTLAND | 04106 | GREER, JOHN S. DIR. | 207 799-7303 | 1946 | PUBLIC | I |
| 4 UNIVERSITY OF MAINE AT AUGUSTA | AUGUSTA | 04330 | JEWETT, LLOYD J. PRES. | 207 622-7131 | 1967 | PUBLIC | I |
| 5 UNIVERSITY OF MAINE AT BANGOR | BANGOR | 04401 | CARLSON, CONSTANCE ACTING DIR. | 207 945-9446 | 1968 | PUBLIC | |
| 6 WESTBROOK COLLEGE | PORTLAND | 04103 | DICKINSON, JAMES F. PRES. | 207 797-7261 | 1925 | IND NP | I |
| **MARYLAND** | | | | | | | |
| 1 ALLEGANY COMMUNITY COLLEGE | CUMBERLAND | 21502 | HAINES, W. ARDELL PRES. | 301 724-7700 | 1961 | PUBLIC | IM |
| 2 ANNE ARUNDEL COMMUNITY COLLEGE | ARNOLD | 21012 | LUDLUM, ROBERT P. PRES. | 301 647-7100 | 1961 | PUBLIC | IM |
| 3 BAY COLLEGE OF MARYLAND | BALTIMORE | 21201 | KIRKLEY, ROBERT G. PRES. | 301 685-4701 | 1969 | IND NP | |
| 4 CATONSVILLE COMMUNITY COLLEGE | CATONSVILLE | 21228 | BARRINGER, B. A. PRES. | 301 747-3220 | 1957 | PUBLIC | IM |
| 5 CECIL COMMUNITY COLLEGE | NORTH EAST | 21901 | NASH, ROBERT L. PRES. | 301 287-6060 | 1968 | PUBLIC | IM |
| 6 CHARLES COUNTY COMMUNITY COLLEGE | LA PLATA | 20646 | CARSEY, J. N. PRES. | 301 934-2251 | 1958 | PUBLIC | IM |
| 7 CHESAPEAKE COLLEGE | WYE MILLS | 21679 | SILVER, GEORGE PRES. | 301 822-5400 | 1967 | PUBLIC | IM |
| 8 COMMUNITY COLLEGE OF BALTIMORE | BALTIMORE | 21215 | BARD, HARRY PRES. | 301 462-5800 | 1947 | PUBLIC | IM |
| 9 DUNDALK COMMUNITY COLLEGE | DUNDALK | 21222 | RAVEKES, JOHN E. PRES. | 301 282-6700 | 1971 | PUBLIC | IM |
| 10 ESSEX COMMUNITY COLLEGE | BALTIMORE COUNTY | 21237 | WANTY, VERNON PRES. | 301 682-6000 | 1957 | PUBLIC | IM |
| 11 FREDERICK COMMUNITY COLLEGE | FREDERICK | 21701 | STEPHENS, LEWIS W. PRES. | 301 662-0101 | 1957 | PUBLIC | IM |
| 12 GARRETT COMMUNITY COLLEGE | MCHENRY | 21541 | SHAW, LUTHER PRES. | 301 387-6666 | 1971 | PUBLIC | IM |
| 13 HAGERSTOWN JUNIOR COLLEGE | HAGERSTOWN | 21740 | KEPLER, ATLEE C. PRES. | 301 731-2800 | 1946 | PUBLIC | IM |
| 14 HARFORD COMMUNITY COLLEGE | BEL AIR | 21014 | OOSTING, KENNETH W. PRES. | 301 838-1000 | 1957 | PUBLIC | IM |
| 15 HOWARD COMMUNITY COLLEGE | COLUMBIA | 21044 | SMITH, ALFRED J., JR. PRES. | 301 730-8000 | 1970 | PUBLIC | IM |
| MONTGOMERY COMMUNITY COLLEGE | ROCKVILLE | 20850 | STRASSER, WILLIAM PRES. | 301 762-6088 | 1946 | PUBLIC | IM |
| 16 ROCKVILLE CAMPUS | ROCKVILLE | 20850 | VAN DER WEELE, WAYNE J. DEAN | 301 762-6088 | 1965 | PUBLIC | |
| 17 TAKOMA PARK CAMPUS | TAKOMA PARK | 20012 | WILEY, ROBERT DEAN | 301 587-0415 | 1946 | PUBLIC | |
| 18 OCEAN CITY COLLEGE | OCEAN CITY | 21842 | STENCIL, WALTER J. PRES. | 301 289-4065 | 1967 | IND NP | IM |
| 19 PRINCE GEORGE'S COMUNNITY COLLEGE | LARGO | 20870 | BICKFORD, ROBERT I. PRES. | 301 336-6000 | 1958 | PUBLIC | IM |
| 20 VILLA JULIE COLLEGE | BALTIMORE | 21153 | STEPHEN, SR. MARY PRES. | 301 486-7348 | 1952 | IND NP | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening)* | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **LOUISIANA** | | | | | | | | | | | | | | | | | | | | | | |
| 5 | SA | XX | C | 262 | 107 | 14 | 383 | 56 | 20 | 25 | 103 | 486 | 309 | 593 | 26 | 2 | 28 | 9 | 0 | 9 | 180 | S |
| 6 | STATE | XX | C | 39 | 41 | 0 | 80 | 195 | 95 | 0 | 280 | 360 | 0 | 401 | 6 | 10 | 16 | 1 | 0 | 1 | 42 | S |
| 7 | SA | XX | C | 566 | 172 | 25 | 763 | 50 | 16 | 34 | 100 | 863 | 569 | 801 | 38 | 13 | 51 | 7 | 0 | 7 | 102 | S |
| **MAINE** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NE | X | C | 344 | 188 | 0 | 532 | 331 | 165 | 0 | 496 | 1028 | 12 | 1040 | 43 | 42 | 85 | 5 | 3 | 8 | 300 | S |
| 2 | STATE | X | C | 242 | 126 | 0 | 368 | 0 | 0 | 0 | 0 | 368 | 0 | 392 | 32 | 2 | 34 | 5 | 0 | 5 | 300 | S |
| 3 | NE | X | C | 457 | 223 | 0 | 680 | 0 | 0 | 0 | 0 | 680 | 0 | 837 | 74 | 1 | 75 | 6 | 0 | 6 | 300 | G |
| 4 | NE | XX | C | 388 | 169 | 146 | 703 | 8 | 13 | 1762 | 1783 | 2486 | 951 | 2544 | 40 | 6 | 46 | 21 | 0 | 21 | 400 | S |
| 5 | NE | XX | C | 224 | 119 | 0 | 343 | 28 | 5 | 0 | 33 | 376 | 235 | 455 | 33 | 6 | 39 | 9 | 0 | 9 | 200 | S |
| 6 | NE | XX | C | 274 | 206 | 9 | 489 | 3 | 0 | 9 | 12 | 501 | 0 | 500 | 34 | 24 | 58 | 17 | 0 | 17 | 3670 | O |
| **MARYLAND** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | MS | XX | C | 489 | 131 | 185 | 805 | 116 | 64 | 156 | 336 | 1141 | 362 | 1194 | 79 | 15 | 94 | 14 | 0 | 14 | 250 | S |
| 2 | MS | XX | C | 1202 | 432 | 0 | 1634 | 2099 | 421 | 0 | 2520 | 4154 | 1137 | 4154 | 151 | 72 | 223 | 22 | 0 | 22 | 300 | S |
| 3 | STATE | XX | C | 204 | 42 | 0 | 246 | 33 | 0 | 0 | 33 | 279 | 106 | 352 | 10 | 4 | 14 | 7 | 0 | 7 | 975 | Q |
| 4 | MS | XX | C | 1841 | 718 | 18 | 2577 | 3926 | 706 | 70 | 4702 | 7279 | 1951 | 8085 | 197 | 148 | 345 | 70 | 9 | 79 | 225 | S |
| 5 | MS | XX | C | 124 | 65 | 0 | 189 | 280 | 44 | 161 | 485 | 674 | 158 | 773 | 15 | 33 | 48 | 9 | 0 | 9 | 150 | S |
| 6 | MS | XX | C | 297 | 92 | 0 | 389 | 608 | 125 | 0 | 733 | 1122 | 527 | 1333 | 43 | 40 | 83 | 4 | 0 | 4 | 360 | S |
| 7 | MS | XX | C | 136 | 186 | 0 | 322 | 204 | 314 | 25 | 543 | 865 | 274 | 853 | 24 | 28 | 52 | 13 | 4 | 17 | 340 | S |
| 8 | MS | XX | C | 1974 | 647 | 27 | 2698 | 3713 | 721 | 3 | 4437 | 7135 | 3746 | 7247 | 161 | 207 | 368 | 27 | 0 | 27 | 300 | S |
| 9 | STATE | XX | C | 89 | 42 | 7 | 138 | 361 | 35 | 99 | 495 | 633 | 301 | 1040 | 19 | 48 | 67 | 11 | 1 | 12 | 225 | S |
| 10 | MS | XX | C | 1779 | 778 | 55 | 2612 | 1524 | 719 | 475 | 2718 | 5330 | 1790 | 6319 | 182 | 154 | 336 | 24 | 0 | 24 | 225 | S |
| 11 | MS | XX | C | 323 | 137 | 2 | 462 | 466 | 112 | 49 | 627 | 1089 | 239 | 1244 | 29 | 12 | 41 | 11 | 0 | 11 | 300 | S |
| 12 | MS | XX | C | 65 | 41 | 0 | 106 | 0 | 1 | 136 | 137 | 243 | 117 | 252 | 18 | 19 | 37 | 7 | 0 | 7 | 300 | S |
| 13 | MS | XX | C | 470 | 298 | 25 | 793 | 210 | 140 | 281 | 631 | 1424 | 537 | 1610 | 65 | 29 | 94 | 16 | 0 | 16 | 300 | S |
| 14 | MS | XX | C | 653 | 365 | 61 | 1079 | 942 | 228 | 3384 | 4554 | 5633 | 1678 | 5228 | 88 | 169 | 257 | 20 | 0 | 20 | 300 | S |
| 15 | MS | XX | C | 0 | 0 | 0 | 317 | 0 | 0 | 0 | 620 | 937 | 188 | 1323 | 29 | 9 | 38 | 15 | 0 | 15 | 150 | S |
| 16 | MS | XX | C | 3299 | 1172 | 56 | 4527 | 843 | 624 | 2139 | 3606 | 8133 | 2350 | 9278 | 283 | 20 | 487 | 31 | 0 | 31 | 400 | S |
| 17 | MS | XX | C | 827 | 424 | 21 | 1272 | 441 | 360 | 439 | 1240 | 2512 | 679 | 2439 | 99 | 58 | 157 | 5 | 0 | 5 | 400 | S |
| 18 | MS | X | C | 65 | 40 | 0 | 105 | 0 | 0 | 89 | 89 | 194 | 0 | 100 | 4 | 12 | 16 | 11 | 4 | 15 | 1600 | S |
| 19 | MS | XX | C. | 2485 | 966 | 0 | 3451 | 3612 | 825 | 0 | 4437 | 7888 | 4064 | 9258 | 213 | 190 | 403 | 35 | 0 | 35 | 355 | S |
| 20 | MS | XX | C | 158 | 88 | 0 | 246 | 0 | 0 | 25 | 25 | 271 | 52 | 355 | 9 | 34 | 43 | 8 | 5 | 13 | 1300 | S |

## Table I — Directory of Community and Junior Colleges

| | Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|---|
| | **MASSACHUSETTS** | | | | | | | |
| 1 | AQUINAS JUNIOR COLLEGE | MILTON | 02186 | WELCH, SR. DOROTHY PRES. | 617 698-7511 | 1956 | ROM CATH | |
| 2 | BAY PATH JUNIOR COLLEGE | LONGMEADOW | 01106 | ELLIOTT, RANDLE PRES. | 413 567-0621 | 1949 | IND NP | IM |
| 3 | BECKER JUNIOR COLLEGE | WORCESTER | 01609 | VAN BUSKIRK, LLOYD H. PRES. | 617 791-9241 | 1887 | IND NP | IM |
| 4 | BERKSHIRE COMMUNITY COLLEGE | PITTSFIELD | 01201 | O'CONNELL, THOMAS E. PRES. | 413 499-4660 | 1960 | PUBLIC | IM |
| 5 | BLUE HILLS REGIONAL TECHNICAL INSTITUTE | CANTON | 02021 | DWYER, WILLIAM A. SUPT.-PRES. | 617 828-5800 | 1966 | PUBLIC | |
| 6 | BRISTOL COMMUNITY COLLEGE | FALL RIVER | 02720 | HUDNALL, JACK P. PRES. | 617 678-2811 | 1966 | PUBLIC | IM |
| 7 | BUNKER HILL COMMUNITY COLLEGE | CHARLESTOWN | 02129 | SHIVELY, HAROLD E. PRES. | 617 241-8600 | 1973 | PUBLIC | IM |
| 8 | CAMBRIDGE JUNIOR COLLEGE | CAMBRIDGE | 02140 | TALBOT, HAROLD D. PRES. | 617 547-8844 | 1941 | IND NP | |
| 9 | CAPE COD COMMUNITY COLLEGE | WEST BARNSTABLE | 02668 | HALL, JAMES F. PRES. | 617 362-2131 | 1961 | PUBLIC | IM |
| 10 | CHAMBERLAYNE JUNIOR COLLEGE | BOSTON | 02140 | MALLOY, MATTHEW J. PRES. | 617 536-4500 | 1892 | IND NP | IM |
| 11 | DEAN JUNIOR COLLEGE | FRANKLIN | 02038 | CROCKFORD, RICHARD E. PRES. | 617 528-9100 | 1941 | IND NP | IM |
| 12 | ENDICOTT JUNIOR COLLEGE | BEVERLY | 01915 | TUPPER, ELEANOR PRES. | 617 927-0585 | 1939 | IND NP | IM |
| 13 | FISHER JUNIOR COLLEGE | BOSTON | 02116 | FISHER, SCOTT A. PRES. | 617 262-3240 | 1944 | IND NP | IM |
| 14 | FORSYTH SCHOOL FOR DENTAL HYGIENISTS | BOSTON | 02115 | HEIN, JOHN DIR. | 617 262-5200 | 1916 | IND NP | |
| 15 | FRANKLIN INSTITUTE OF BOSTON | BOSTON | 02116 | DUNHAM, LOUIS J., JR. DIR. | 617 423-4630 | 1908 | IND NP | IM |
| 16 | GARLAND JUNIOR COLLEGE | BOSTON | 02215 | THURSTON, ALICE PRES. | 617 266-7585 | 1947 | IND NP | IM |
| 17 | GRAHM JUNIOR COLLEGE | BOSTON | 02215 | GRIFFIN, ARTHUR H. PRES. | 617 536-2050 | 1950 | IND NP | IM |
| 18 | GREENFIELD COMMUNITY COLLEGE | GREENFIELD | 01301 | TURNER, LEWIS O. PRES. | 413 774-3131 | 1962 | PUBLIC | IM |
| 19 | HOLYOKE COMMUNITY COLLEGE | HOLYOKE | 01040 | FROST, GEORGE E. PRES. | 413 536-1624 | 1946 | PUBLIC | IM |
| 20 | LABOURE JUNIOR COLLEGE | BOSTON | 02124 | KELLY, SR. MARGARE T JOHN PRES. | 617 296-8300 | 1972 | ROM CATH | IM |
| 21 | LASELL JUNIOR COLLEGE | AUBURNDALE | 02166 | GREENE, KENNETH M. PRES. | 617 243-2000 | 1931 | IND NP | |
| 22 | LEICESTER JUNIOR COLLEGE | LEICESTER | 01524 | BORGER, HENRY C. PRES. | 617 892-5511 | 1940 | IND NP | IM |
| 23 | MASSACHUSETTS BAY COMMUNITY COLLEGE | WATERTOWN | 02172 | MCKENZIE, JOHN F. PRES. | 617 926-2600 | 1961 | PUBLIC | IM |
| 24 | MASSASOIT COMMUNITY COLLEGE | BROCKTON | 02402 | MUSSELMAN, JOHN W. PRES. | 617 588-9100 | 1966 | PUBLIC | IM |
| 25 | MIDDLESEX COMMUNITY COLLEGE | BEDFORD | 01730 | HOULIHAN, JAMES E. JR. PRES. | 617 275-8910 | 1970 | PUBLIC | IM |
| 26 | MOUNT IDA JUNIOR COLLEGE | NEWTON CENTRE | 02159 | CARLSON, F. ROY PRES. | 617 969-7000 | 1899 | IND NP | IM |
| 27 | MOUNT WACHUSETT COMMUNITY COLLEGE | GARDNER | 01440 | HALEY, ARTHUR F. PRES. | 617 632-1280 | 1964 | PUBLIC | IM |
| 28 | NEWBURY JUNIOR COLLEGE | BOSTON | 02115 | TASSINARI, EDWARD J. PRES. | 617 262-9350 | 1962 | IND NP | IM |
| 29 | NEWTON JUNIOR COLLEGE | NEWTON | 02160 | DUDLEY, CHARLES W. PRES. | 617 969-9570 | 1946 | PUBLIC | IM |
| 30 | NORTH SHORE COMMUNITY COLLEGE | BEVERLY | 01915 | TRAICOFF, GEORGE PRES. | 617 927-4850 | 1965 | PUBLIC | IM |
| 31 | NORTHERN ESSEX COMMUNITY COLLEGE | HAVERHILL | 01830 | BENTLEY, HAROLD PRES. | 617 374-0721 | 1961 | PUBLIC | IM |
| 32 | PINE MANOR JUNIOR COLLEGE | CHESTNUT HILL | 02167 | FERRY, FREDERICK C., JR. PRES. | 617 731-7000 | 1911 | IND NP | |
| 33 | QUINCY JUNIOR COLLEGE | QUINCY | 02169 | PIERCE, EDWARD F. PRES. | 617 471-2470 | 1958 | PUBLIC | |
| 34 | QUINSIGAMOND COMMUNITY COLLEGE | WORCESTER | 01606 | PREUS, PAUL G. PRES. | 617 853-2300 | 1963 | PUBLIC | IM |
| 35 | ROXBURY COMMUNITY COLLEGE | ROXBURY | 02121 | CORBIN, JAMES D. ACTING PRES. | 617 445-1450 | 1973 | PUBLIC | |
| 36 | SIMON'S ROCK | GREAT BARRINGTON | 01230 | WHITLOCK, BAIRD W. PRES. | 413 528-0771 | 1966 | IND NP | |
| 37 | SPRINGFIELD TECHNICAL COMMUNITY COLLEGE | SPRINGFIELD | 01105 | GARVEY, EDMOND P. PRES. | 413 781-6470 | 1967 | PUBLIC | IM |
| 38 | WENTWORTH INSTITUTE | BOSTON | 02115 | KIRKPATRICK, EDWARD T. PRES. | 617 442-9010 | 1911 | IND NP | IM |
| 39 | WORCESTER JUNIOR COLLEGE | WORCESTER | 01608 | DIXON, ROSS PRES. | 617 755-4314 | 1905 | IND NP | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **MASSACHUSETTS** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | STATE | XX | W | 140 | 86 | 2 | 228 | 0 | 0 | 0 | 0 | 228 | 0 | 262 | 13 | 2 | 15 | 7 | 0 | 7 | 1200 | O |
| 2 | NE | XX | W | 258 | 167 | 0 | 425 | 0 | 0 | 0 | 0 | 425 | 0 | 491 | 19 | 8 | 27 | 6 | 0 | 6 | 1800 | S |
| 3 | NE | XX | C | 275 | 173 | 0 | 448 | 0 | 0 | 0 | 15 | 463 | 0 | 606 | 21 | 9 | 30 | 5 | 0 | 5 | 1400 | S |
| 4 | NE | XX | C | 655 | 422 | 27 | 1104 | 58 | 51 | 9 | 118 | 1222 | 392 | 1389 | 77 | 11 | 88 | 21 | 0 | 21 | 300 | S |
| 5 | NE | X | C | 212 | 94 | 0 | 306 | 0 | 2 | 0 | 2 | 308 | 19 | 307 | 20 | 8 | 28 | 4 | 0 | 4 | 300 | S |
| 6 | NE | XX | C | 833 | 675 | 0 | 1508 | 16 | 44 | 0 | 60 | 1568 | 826 | 1688 | 93 | 12 | 105 | 30 | 0 | 30 | 300 | S |
| 7 | NE | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1010 | 59 | 2 | 61 | 15 | 0 | 15 | 300 | S |
| 8 | NE | X | C | 55 | 39 | 0 | 94 | 0 | 0 | 0 | 0 | 94 | 20 | 68 | 6 | 7 | 13 | 3 | 0 | 3 | 1500 | S |
| 9 | NE | XX | C | 750 | 526 | 0 | 1276 | 0 | 0 | 1371 | 1371 | 2647 | 708 | 3027 | 89 | 99 | 188 | 23 | 0 | 23 | 300 | S |
| 10 | STATE | XX | C | 415 | 237 | 11 | 663 | 14 | 0 | 0 | 14 | 677 | 74 | 655 | 23 | 18 | 41 | 12 | 0 | 12 | 1235 | S |
| 11 | NE | XX | C | 436 | 301 | 0 | 737 | 0 | 0 | 16 | 16 | 753 | 124 | 844 | 50 | 12 | 62 | 28 | 0 | 28 | 2500 | S |
| 12 | NE | XX | W | 433 | 287 | 0 | 720 | 0 | 12 | 0 | 0 | 732 | 0 | 737 | 42 | 9 | 51 | 15 | 0 | 15 | 3760 | Q |
| 13 | NE | XX | W | 205 | 103 | 0 | 308 | 0 | 0 | 0 | 0 | 308 | 0 | 353 | 25 | 10 | 35 | 11 | 1 | 12 | 1430 | S |
| 14 | STATE | XX | C | 110 | 107 | 0 | 217 | 0 | 0 | 0 | 0 | 217 | 0 | 217 | 26 | 0 | 26 | 3 | 0 | 3 | 2100 | S |
| 15 | NE | XX | C | 415 | 139 | 35 | 589 | 0 | 0 | 372 | 372 | 961 | 0 | 953 | 39 | 28 | 67 | 6 | 0 | 6 | 1200 | S |
| 16 | NE | XX | W | 144 | 96 | 0 | 240 | 0 | 0 | 28 | 28 | 268 | 0 | 297 | 23 | 9 | 32 | 14 | 0 | 14 | 2100 | S |
| 17 | NE | XX | C | 660 | 401 | 0 | 1061 | 0 | 0 | 0 | 0 | 1061 | 75 | 998 | 43 | 15 | 58 | 20 | 3 | 23 | 1675 | S |
| 18 | NE | XX | C | 692 | 404 | 27 | 1123 | 71 | 73 | 29 | 173 | 1296 | 154 | 1398 | 67 | 18 | 85 | 25 | 0 | 25 | 300 | S |
| 19 | NE | XX | C | 1279 | 566 | 46 | 1891 | 141 | 89 | 1070 | 1300 | 3191 | 742 | 3253 | 104 | 37 | 141 | 21 | 25 | 46 | 300 | S |
| 20 | NE | X | C | 184 | 0 | 0 | 184 | 4 | 0 | 0 | 4 | 188 | 0 | 327 | 31 | 8 | 39 | 10 | 2 | 12 | 1300 | S |
| 21 | NE | XX | W | 436 | 311 | 0 | 747 | 0 | 20 | 0 | 20 | 767 | 46 | 721 | 50 | 27 | 77 | 15 | 0 | 15 | 1975 | S |
| 22 | NE | XX | C | 155 | 104 | 0 | 259 | 0 | 0 | 6 | 6 | 265 | 0 | 272 | 17 | 7 | 24 | 7 | 0 | 7 | 1700 | Q |
| 23 | NE | XX | C | 797 | 635 | 0 | 1432 | 0 | 0 | 7 | 7 | 1439 | 1200 | 1584 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | S |
| 24 | NE | XX | C | 954 | 613 | 0 | 1567 | 1003 | 655 | 0 | 1661 | 3228 | 1797 | 3587 | 89 | 14 | 103 | 23 | 4 | 27 | 300 | S |
| 25 | NE | XX | C | 552 | 368 | 0 | 920 | 18 | 19 | 0 | 37 | 957 | 1057 | 1088 | 70 | 27 | 97 | 24 | 0 | 24 | 297 | S |
| 26 | NE | XX | W | 414 | 242 | 0 | 656 | 0 | 0 | 0 | 3 | 659 | 14 | 671 | 33 | 18 | 51 | 18 | 2 | 20 | 1875 | U |
| 27 | NE | XX | C | 622 | 408 | 0 | 1030 | 46 | 28 | 0 | 74 | 1104 | 774 | 1124 | 63 | 7 | 70 | 17 | 0 | 17 | 300 | S |
| 28 | STATE | XX | C | 140 | 105 | 0 | 245 | 0 | 1 | 0 | 1 | 246 | 30 | 340 | 12 | 11 | 23 | 10 | 2 | 12 | 1350 | S |
| 29 | NE | XX | C | 224 | 174 | 0 | 398 | 38 | 34 | 111 | 183 | 581 | 115 | 541 | 22 | 16 | 38 | 7 | 0 | 7 | 600 | S |
| 30 | NE | XX | C | 1121 | 853 | 0 | 1974 | 0 | 0 | 2431 | 2431 | 4405 | 1421 | 4865 | 124 | 17 | 141 | 30 | 0 | 30 | 300 | S |
| 31 | NE | XX | C | 1260 | 912 | 0 | 2172 | 761 | 511 | 0 | 1272 | 3444 | 0 | 3995 | 126 | 57 | 183 | 25 | 0 | 25 | 300 | S |
| 32 | NE | X | W | 283 | 222 | 0 | 505 | 0 | 0 | 6 | 6 | 511 | 0 | 509 | 26 | 21 | 47 | 29 | 2 | 31 | 2900 | S |
| 33 | NE | XX | C | 451 | 223 | 0 | 674 | 548 | 380 | 723 | 1651 | 2325 | 669 | 2489 | 23 | 75 | 98 | 8 | 3 | 11 | 600 | S |
| 34 | NE | XX | C | 964 | 589 | 0 | 1553 | 77 | 49 | 9 | 135 | 1688 | 2006 | 1801 | 103 | 6 | 109 | 19 | 0 | 19 | 300 | S |
| 35 | STATE | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 404 | 29 | 26 | 55 | 16 | 2 | 18 | 300 | S |
| 36 | NE | X | C | 46 | 88 | 0 | 134 | 0 | 0 | 0 | 0 | 134 | 0 | 207 | 23 | 16 | 39 | 11 | 1 | 12 | 3200 | O |
| 37 | NE | XX | C | 2008 | 910 | 49 | 2967 | 7 | 7 | 19 | 33 | 3000 | 1435 | 3263 | 155 | 14 | 169 | 24 | 1 | 25 | 300 | S |
| 38 | NE | XX | C | 836 | 619 | 1 | 1458 | 47 | 107 | 20 | 174 | 1632 | 22 | 1710 | 101 | 0 | 101 | 43 | 0 | 43 | 1600 | S |
| 39 | NE | XX | C | 1552 | 0 | 0 | 1552 | 0 | 0 | 0 | 0 | 1552 | 742 | 1325 | 22 | 44 | 66 | 0 | 0 | 0 | 950 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC |
|---|---|---|---|---|---|---|---|
| **MICHIGAN** | | | | | | | |
| 1 ALPENA COMMUNITY COLLEGE | ALPENA | 49707 | STOUTENBURG, HERBERT N. PRES. | 517 356-9021 | 1952 | PUBLIC | IM |
| 2 BAY DE NOC COMMUNITY COLLEGE | ESCANABA | 49829 | WUEHLE, EDWIN E. PRES. | 906 786-5802 | 1963 | PUBLIC | IM |
| 3 CHARLES STEWART MOTT COMMUNITY COLLEGE | FLINT | 48503 | PAPPAS, CHARLES N. PRES. | 313 235-7541 | 1923 | PUBLIC | IM |
| 4 CONCORDIA LUTHERAN JUNIOR COLLEGE | ANN ARBOR | 48105 | ZIMMERMAN, PAUL A. PRES. | 313 665-3691 | 1963 | LUTH | IM |
| 5 DAVENPORT COLLEGE OF BUSINESS | GRAND RAPIDS | 49502 | SNEDEN, ROBERT W. PRES. | 616 451-3511 | 1960 | IND NP | IM |
| 6 DELTA COLLEGE | UNIVERSITY CENTER | 48710 | CARLYON, DONALD J. PRES. | 517 686-0400 | 1961 | PUBLIC | IM |
| 7 GLEN OAKS COMMUNITY COLLEGE | CENTREVILLE | 49032 | SUNDERMANN, JUSTUS D. PRES. | 616 467-9945 | 1967 | PUBLIC | IM |
| 8 GOGEBIC COMMUNITY COLLEGE | IRONWOOD | 49938 | PERRY, JAMES PRES. | 906 932-4231 | 1932 | PUBLIC | IM |
| 9 GRAND RAPIDS JUNIOR COLLEGE | GRAND RAPIDS | 49502 | MCCARTHY, FRANCIS J. DEAN | 616 456-4895 | 1914 | PUBLIC | IM |
| 10 HENRY FORD COMMUNITY COLLEGE | DEARBORN | 48128 | BUNDY, STUART M. PRES. | 313 271-2750 | 1938 | PUBLIC | IM |
| 11 HIGHLAND PARK COMMUNITY COLLEGE | HIGHLAND PARK | 48203 | LLOYD, THOMAS PRES. | 313 868-1264 | 1918 | PUBLIC | IM |
| 12 JACKSON COMMUNITY COLLEGE | JACKSON | 49201 | SHEFFER, HAROLD V. PRES. | 517 787-0800 | 1928 | PUBLIC | IM |
| 13 KALAMAZOO VALLEY COMMUNITY COLLEGE | KALAMAZOO | 49009 | LAKE, DALE B. PRES. | 616 375-5000 | 1968 | PUBLIC | IM |
| 14 KELLOGG COMMUNITY COLLEGE | BATTLE CREEK | 49016 | WHITMORE, RICHARD F. PRES. | 616 965-3931 | 1956 | PUBLIC | IM |
| 15 KIRTLAND COMMUNITY COLLEGE | ROSCOMMON | 48653 | STENGER, ROBERT A. PRES. | 517 275-5121 | 1968 | PUBLIC | IM |
| 16 LAKE MICHIGAN COLLEGE | BENTON HARBOR | 49022 | LEHMAN, JAMES L. PRES. | 616 927-3571 | 1946 | PUBLIC | IM |
| 17 LANSING COMMUNITY COLLEGE | LANSING | 48914 | GANNON, PHILIP J. PRES. | 517 373-7400 | 1957 | PUBLIC | IM |
| MACOMB COUNTY COMMUNITY COLLEGE | WARREN | 48093 | DIMITRY, JOHN R. PRES. | 313 779-7000 | 1954 | PUBLIC | IM |
| 18 CENTER CAMPUS | MT. CLEMENS | 48043 | SILAGYI, DEZO V. CAMPUS DEAN | 313 465-2121 | 1968 | PUBLIC | |
| 19 SOUTH CAMPUS | WARREN | 48093 | ROBERTSON, LYLE R. CAMPUS DEAN | 313 779-7000 | 1954 | PUBLIC | |
| 20 MICHIGAN CHRISTIAN JUNIOR COLLEGE | ROCHESTER | 48063 | GARDNER, DON E. PRES. | 313 651-5800 | 1959 | IND NP | IM |
| 21 MID MICHIGAN COMMUNITY COLLEGE | HARRISON | 48625 | GILLASPY, EUGENE W. PRES. | 517 386-7792 | 1968 | PUBLIC | IM |
| 22 MONROE COUNTY COMMUNITY COLLEGE | MONROE | 48161 | CAMPBELL, RONALD PRES. | 313 242-7300 | 1966 | PUBLIC | IM |
| 23 MONTCALM COMMUNITY COLLEGE | SIDNEY | 48885 | BEDORE, CLIFFORD J., JR. PRES. | 517 328-2111 | 1966 | PUBLIC | IM |
| 24 MUSKEGON COMMUNITY COLLEGE | MUSKEGON | 49440 | GREENE, CHARLES M. PRES. | 616 773-9131 | 1926 | PUBLIC | IM |
| 25 NORTH CENTRAL MICHIGAN COLLEGE | PETOSKEY | 49770 | SHANKLAND, A. D. PRES. | 616 347-3973 | 1959 | PUBLIC | IM |
| 26 NORTHWESTERN MICHIGAN COLLEGE | TRAVERSE CITY | 49684 | YANKEE, WILLIAM J. PRES. | 616 946-5650 | 1951 | PUBLIC | IM |
| OAKLAND COMMUNITY COLLEGE | BLOOMFIELD HILLS | 48013 | HILL, JOSEPH E. PRES. | 313 647-6200 | 1965 | PUBLIC | IM |
| 27 AUBURN HILLS CAMPUS | AUBURN HEIGHTS | 48057 | GALLAGHER, EDWARD A. PROVOST | 313 852-1000 | 1965 | PUBLIC | |
| 28 HIGHLAND LAKES CAMPUS | UNION LAKE | 48085 | LEVINSON, IRVING J. PRES. | 313 363-7191 | 1965 | PUBLIC | |
| 29 ORCHARD RIDGE CAMPUS | FARMINGTON | 48024 | MANILLA, S. JAMES PROVOST | 313 647-6200 | 1967 | PUBLIC | |
| 30 ST. CLAIR COUNTY COMMUNITY COLLEGE | PORT HURON | 48060 | MORRIS, RICHARD L. PRES. | 313 984-3881 | 1923 | PUBLIC | IM |
| 31 SCHOOLCRAFT COLLEGE | LIVONIA | 48151 | GROTE, C. NELSON PRES. | 313 591-6400 | 1964 | PUBLIC | IM |
| 32 SOUTHWESTERN MICHIGAN COLLEGE | DOWAGIAC | 49047 | OWEN, RUSSELL M. PRES. | 616 782-5911 | 1966 | PUBLIC | IM |
| 33 SUOMI COLLEGE | HANCOCK | 49930 | JALKANEN, RALPH J. PRES. | 906 482-5300 | 1923 | LUTH | IM |
| 34 WASHTENAW COMMUNITY COLLEGE | ANN ARBOR | 48106 | PONITZ, DAVID H. PRES. | 313 971-6300 | 1966 | PUBLIC | IM |
| 35 WAYNE COUNTY COMMUNITY COLLEGE | DETROIT | 48201 | WILSON, REGINALD PRES. | 313 832-5500 | 1969 | PUBLIC | |
| 36 WEST SHORE COMMUNITY COLLEGE | SCOTTVILLE | 49454 | EATON, JOHN M. PRES. | 616 845-6211 | 1968 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

|  | Programs |  |  | Enrollment as of October 1972 |  |  |  |  |  |  |  |  |  |  | Faculty 1973-74 |  |  | Administration 1973-74 |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  |  |  | Full-Time (day & evening) |  |  |  | Part-Time (day & evening) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| MICHIGAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | NC | XX | C | 535 | 307 | 0 | 842 | 408 | 60 | 0 | 468 | 1310 | 302 | 1425 | 58 | 39 | 97 | 14 | 0 | 14 | 372 | S |
| 2 | NC | XX | C | 145 | 172 | 0 | 317 | 295 | 219 | 60 | 514 | 831 | 223 | 831 | 38 | 18 | 56 | 8 | 0 | 8 | 310 | S |
| 3 | NC | XX | C | 1982 | 855 | 0 | 2837 | 4366 | 1092 | 4892 | 10350 | 13187 | 2626 | 19569 | 235 | 128 | 363 | 41 | 1 | 42 | 10 | S |
| 4 | NC | X | C | 243 | 223 | 6 | 472 | 1 | 1 | 3 | 5 | 477 | 0 | 479 | 29 | 0 | 29 | 8 | 0 | 8 | 935 | Q |
| 5 | NC | XX | C | 455 | 378 | 0 | 633 | 199 | 279 | 0 | 478 | 1311 | 308 | 1174 | 30 | 21 | 51 | 29 | 1 | 30 | 1350 | Q |
| 6 | NC | XX | C | 1757 | 946 | 0 | 2703 | 2478 | 1334 | 0 | 3812 | 6515 | 1089 | 6515 | 188 | 102 | 290 | 98 | 0 | 98 | 360 | T |
| 7 | NC | XX | C | 252 | 66 | 0 | 318 | 297 | 34 | 0 | 331 | 649 | 206 | 748 | 27 | 30 | 57 | 9 | 0 | 9 | 420 | S |
| 8 | NC | XX | C | 378 | 182 | 0 | 560 | 129 | 39 | 0 | 168 | 728 | 84 | 728 | 33 | 20 | 53 | 12 | 0 | 12 | 300 | S |
| 9 | NC | XX | C | 2020 | 1126 | 20 | 3166 | 1281 | 691 | 181 | 2153 | 5319 | 1751 | 5676 | 191 | 8 | 199 | 13 | 0 | 13 | 300 | S |
| 10 | NC | XX | C | 2076 | 735 | 0 | 2811 | 5577 | 2788 | 0 | 8365 | 11176 | 4401 | 13125 | 185 | 517 | 702 | 33 | 0 | 33 | 300 | S |
| 11 | NC | XX | C | 1081 | 528 | 0 | 1609 | 1301 | 714 | 0 | 2015 | 3624 | 1423 | 3350 | 104 | 34 | 138 | 15 | 0 | 15 | 300 | S |
| 12 | NC | XX | C | 961 | 500 | 0 | 1461 | 798 | 346 | 1004 | 2148 | 3609 | 825 | 4143 | 88 | 116 | 204 | 22 | 0 | 22 | 434 | S |
| 13 | NC | XX | C | 966 | 537 | 0 | 1503 | 1718 | 955 | 0 | 2673 | 4176 | 1759 | 4232 | 88 | 86 | 174 | 25 | 0 | 25 | 300 | S |
| 14 | NC | XX | C | 837 | 559 | 0 | 1396 | 2591 | 596 | 0 | 3187 | 4583 | 1069 | 4630 | 102 | 98 | 200 | 17 | 0 | 17 | 330 | S |
| 15 | NC | XX | C | 287 | 81 | 0 | 368 | 88 | 58 | 0 | 146 | 515 | 116 | 585 | 15 | 30 | 45 | 7 | 0 | 7 | 300 | S |
| 16 | NC | XX | C | 748 | 234 | 196 | 1178 | 1205 | 144 | 368 | 1717 | 2895 | 755 | 2895 | 60 | 86 | 146 | 18 | 0 | 18 | 300 | S |
| 17 | NC | XX | C | 2143 | 845 | 0 | 2988 | 4536 | 1249 | 0 | 5785 | 8773 | 3186 | 10640 | 250 | 231 | 481 | 57 | 3 | 60 | 277 | Q |
| 18 | NC | XX | C | 913 | 304 | 0 | 1217 | 2032 | 678 | 0 | 2710 | 3927 | 999 | 4207 | 0 | 0 | 0 | 0 | 0 | 0 | 345 | S |
| 19 | NC | XX | C | 3152 | 1051 | 0 | 4203 | 7016 | 2339 | 0 | 9355 | 13558 | 3153 | 15010 | 0 | 0 | 0 | 0 | 0 | 0 | 345 | S |
| 20 | NC | XX | C | 114 | 67 | 0 | 181 | 2 | 8 | 4 | 14 | 195 | 0 | 180 | 9 | 14 | 23 | 5 | 3 | 8 | 1120 | S |
| 21 | NC | XX | C | 239 | 89 | 0 | 328 | 379 | 50 | 18 | 447 | 775 | 582 | 861 | 18 | 37 | 55 | 11 | 0 | 11 | 310 | S |
| 22 | NC | XX | C | 583 | 169 | 1 | 753 | 709 | 192 | 20 | 921 | 1674 | 450 | 1583 | 53 | 10 | 63 | 17 | 0 | 17 | 360 | S |
| 23 | NC | XX | C | 0 | 0 | 0 | 377 | 0 | 0 | 0 | 412 | 789 | 359 | 1046 | 24 | 33 | 57 | 9 | 2 | 11 | 310 | S |
| 24 | NC | XX | C | 950 | 614 | 0 | 1564 | 1434 | 925 | 0 | 2359 | 3923 | 1089 | 4240 | 117 | 35 | 152 | 22 | 0 | 22 | 345 | S |
| 25 | NC | XX | C | 320 | 126 | 0 | 446 | 210 | 213 | 0 | 423 | 869 | 0 | 1019 | 28 | 12 | 40 | 6 | 0 | 6 | 300 | S |
| 26 | NC | XX | C | 897 | 1039 | 0 | 1936 | 0 | 0 | 557 | 557 | 2493 | 661 | 2060 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 27 | NC | XX | C | 1000 | 700 | 0 | 1700 | 1500 | 900 | 0 | 2400 | 4100 | 762 | 4800 | 75 | 70 | 145 | 9 | 0 | 9 | 300 | S |
| 28 | NC | XX | C | 0 | 0 | 0 | 1171 | 0 | 0 | 1353 | 2224 | 500 | 1111 | 55 | 21 | 76 | 4 | 0 | 4 | 300 | 0 | Q |
| 29 | NC | XX | C | 1767 | 560 | 0 | 2327 | 2543 | 805 | 0 | 3348 | 5675 | 1522 | 5960 | 154 | 40 | 194 | 6 | 0 | 6 | 495 | Q |
| 30 | NC | XX | C | 1208 | 607 | 0 | 1815 | 587 | 105 | 1280 | 1972 | 3787 | 1509 | 3403 | 85 | 52 | 137 | 22 | 0 | 22 | 360 | S |
| 31 | NC | XX | C | 1599 | 564 | 18 | 2181 | 2267 | 915 | 1400 | 4582 | 6763 | 911 | 8134 | 157 | 138 | 295 | 31 | 0 | 31 | 341 | T |
| 32 | NC | XX | C | 456 | 201 | 0 | 657 | 226 | 79 | 334 | 639 | 1296 | 378 | 1303 | 36 | 42 | 78 | 10 | 2 | 12 | 360 | S |
| 33 | NC | X | C | 215 | 109 | 0 | 324 | 0 | 0 | 14 | 14 | 338 | 14 | 313 | 13 | 4 | 17 | 0 | 4 | 4 | 1750 | S |
| 34 | NC | XX | C | 0 | 0 | 0 | 1252 | 0 | 0 | 0 | 2965 | 4217 | 777 | 4401 | 135 | 61 | 196 | 26 | 0 | 26 | 375 | Q |
| 35 | NC | XX | C | 0 | 0 | 0 | 4541 | 0 | 0 | 0 | 8482 | 13023 | 914 | 13064 | 148 | 558 | 706 | 94 | 16 | 112 | 310 | S |
| 36 | NC | XX | C | 279 | 101 | 3 | 383 | 383 | 84 | 150 | 617 | 1000 | 416 | 762 | 22 | 27 | 49 | 14 | 0 | 14 | 240 | Q |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC |
|---|---|---|---|---|---|---|---|
| **MINNESOTA** | | | | | | | |
| 1 ANOKA RAMSEY COMMUNITY COLLEGE | COON RAPIDS | 55433 | DENISON, RONALD H. PRES. | 612 427-2600 | 1965 | PUBLIC | IM |
| 2 AUSTIN COMMUNITY-COLLEGE | AUSTIN | 55912 | MACDONALD, CURTIS PRES. | 507 437-6691 | 1940 | PUBLIC | IM |
| 3 BETHANY LUTHERAN COLLEGE | MANKATO | 56001 | BRANSTAD, RAYMOND M. PRES. | 507 388-2977 | 1927 | LUTH | IM |
| 4 BRAINERD COMMUNITY COLLEGE | BRAINERD | 56401 | OATEY, WILLIAM B. PRES. | 218 829-4771 | 1938 | PUBLIC | IM |
| 5 FERGUS FALLS COMMUNITY COLLEGE | FERGUS FALLS | 56537 | WAAGE, WESLEY A. PRES. | 218 736-7544 | 1960 | PUBLIC | IM |
| 6 GOLDEN VALLEY LUTHERAN COLLEGE | MINNEAPOLIS | 55422 | OPSAL, BERNT C. PRES. | 612 545-0461 | 1967 | IND NP | |
| 7 HIBBING COMMUNITY COLLEGE | HIBBING | 55746 | BAPST, JENNIS J. PRES. | 218 262-3877 | 1916 | PUBLIC | IM |
| 8 INVER HILLS COMMUNITY COLLEGE | IVER GROVE HGHTS | 55075 | JOHNSON, CURTIS W. PRES. | 612 455-9621 | 1970 | PUBLIC | IM |
| 9 ITASCA COMMUNITY COLLEGE | GRAND RAPIDS | 55744 | WILSON, HAROLD E. PRES. | 218 326-9451 | 1922 | PUBLIC | IM |
| 10 LAKEWOOD COMMUNITY COLLEGE | WHITE BEAR LAKE | 55110 | GERBER, CARL PRES. | 612 770-1331 | 1967 | PUBLIC | IM |
| 11 MESABI COMMUNITY COLLEGE | VIRGINIA | 55792 | STAUPE, G. M. PRES. | 218 741-9200 | 1918 | PUBLIC | IM |
| 12 METROPOLITAN COMMUNITY COLLEGE | MINNEAPOLIS | 55403 | BERGSTROM, HOWARD E. PRES. | 612 335-8944 | 1965 | PUBLIC | IM |
| 13 NORMANDALE COMMUNITY COLLEGE | BLOOMINGTON | 55431 | LORENZ, DALE A. PRES. | 612 [illegible]31-5001 | 1968 | PUBLIC | IM |
| 14 NORTH HENNEPIN COMMUNITY COLLEGE | MINNEAPOLIS | 55428 | HELLING, JOHN PRES. | 612 425-4541 | 1966 | PUBLIC | IM |
| 15 NORTHLAND COMMUNITY COLLEGE | THIEF RIVER FALLS | 56701 | CHARLES, VICTOR PRES. | 218 681-2181 | 1965 | PUBLIC | IM |
| 16 RAINY RIVER COMMUNITY COLLEGE | INTERNAT'L FALLS | 56649 | SIMPSON, WALLACE A. PRES. | 218 283-8491 | 1967 | PUBLIC | IM |
| 17 ROCHESTER COMMUNITY COLLEGE | ROCHESTER | 55901 | HILL, CHARLES E. PRES. | 507 288-6101 | 1915 | PUBLIC | IM |
| 18 ST. MARY'S JUNIOR COLLEGE | MINNEAPOLIS | 55406 | MOORE, SR. ANNE JOACHIM PRES. | 612 332-5521 | 1964 | ROM CATH | IM |
| UNIV. OF MINNESOTA TECHNICAL COLLEGE | | | | | | | |
| 19 CROOKSTON CAMPUS | CROOKSTON | 56716 | SAHLSTROM, STANLEY D. PROVOST | 218 281-6510 | 1966 | PUBLIC | IM |
| 20 WASECA CAMPUS | WASECA | 56093 | FREDERICK, EDWARD C. PROVOST | 507 835-1000 | 1971 | PUBLIC | IM |
| 21 VERMILION COMMUNITY COLLEGE | ELY | 55731 | MILLER, C. DONALD PRES. | 218 365-3256 | 1922 | PUBLIC | IM |
| 22 WILLMAR COMMUNITY COLLEGE | WILLMAR | 56201 | TORGELSON, JOHN W. PRES. | 612 235-2131 | 1962 | PUBLIC | IM |
| 23 WORTHINGTON COMMUNITY COLLEGE | WORTHINGTON | 56187 | OLSEN, W. DONALD PRES. | 507 372-2107 | 1936 | PUBLIC | IM |
| **MISSISSIPPI** | | | | | | | |
| 1 CLARKE COLLEGE | NEWTON | 39345 | COMPERE, W. L. PRES. | 601 683-2061 | 1908 | BAPT | IM |
| 2 COAHOMA JUNIOR COLLEGE | CLARSDALE | 38614 | MILLER, JAMES EARL PRES. | 601 627-1161 | 1949 | PUBLIC | IM |
| 3 COPIAH-LINCOLN JUNIOR COLLEGE | WESSON | 39191 | THAMES, BILLY B. PRES. | 601 643-2221 | 1928 | PUBLIC | IM |
| 4 EAST CENTRAL JUNIOR COLLEGE | DECATUR | 39327 | WRIGHT, CHARLES V. PRES. | 601 635-2111 | 1928 | PUBLIC | IM |
| 5 EAST MISSISSIPPI JUNIOR COLLEGE | SCOOBA | 39358 | REEVES, WILLIAM E. PRES. | 601 476-2631 | 1927 | PUBLIC | IM |
| 6 HINDS JUNIOR COLLEGE | RAYMOND | 39154 | MAYO, ROBERT M. PRES. | 601 857-5261 | 1922 | PUBLIC | IM |
| 7 HOLMES JUNIOR COLLEGE | GOODMAN | 39079 | BRANCH, FRANK B. PRES. | 601 472-2389 | 1925 | PUBLIC | IM |
| 8 ITAWAMBA JUNIOR COLLEGE | FULTON | 38843 | BENJAMIN, W. O. PRES. | 601 862-3101 | 1948 | PUBLIC | IM |
| 9 JONES COUNTY JUNIOR COLLEGE | ELLISVILLE | 39437 | TISDALE, TERRELL PRES. | 601 477-3141 | 1927 | PUBLIC | IM |
| 10 MARY HOLMES COLLEGE | WEST POINT | 39773 | GORE, JOSEPH A. PRES. | 601 494-6820 | 1939 | PRESBY | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **MINNESOTA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NC | XX | C | 938 | 329 | 16 | 1283 | 622 | 204 | 51 | 877 | 2160 | 138 | 2143 | 75 | 0 | 75 | 14 | 0 | 14 | 420 | Q |
| 2 | NC | XX | C | 547 | 197 | 8 | 752 | 126 | 33 | 16 | 175 | 927 | 0 | 849 | 45 | 2 | 47 | 4 | 0 | 4 | 360 | Q |
| 3 | NC | XX | C | 103 | 72 | 12 | 187 | 0 | 0 | 14 | 14 | 201 | 0 | 227 | 15 | 4 | 19 | 7 | 2 | 9 | 970 | S |
| 4 | NC | XX | C | 278 | 146 | 1 | 425 | 60 | 34 | 11 | 105 | 530 | 57 | 460 | 28 | 2 | 30 | 3 | 0 | 3 | 360 | Q |
| 5 | NC | XX | C | 336 | 146 | 3 | 485 | 51 | 20 | 2 | 73 | 558 | 56 | 590 | 32 | 6 | 38 | 4 | 0 | 4 | 360 | Q |
| 6 | STATE | XX | C | 313 | 102 | 7 | 422 | 2 | 2 | 3 | 7 | 429 | 0 | 429 | 20 | 8 | 28 | 10 | 0 | 10 | 1620 | Q |
| 7 | NC | XX | C | 418 | 154 | 0 | 572 | 75 | 20 | 4 | 99 | 671 | 0 | 615 | 36 | 5 | 41 | 4 | 0 | 4 | 360 | Q |
| 8 | STATE | XX | C | 641 | 177 | 7 | 825 | 444 | 39 | 5 | 488 | 1313 | 268 | 1562 | 38 | 31 | 69 | 8 | 0 | 8 | 420 | Q |
| 9 | NC | XX | C | 353 | 92 | 6 | 451 | 49 | 10 | 2 | 61 | 512 | 124 | 516 | 24 | 8 | 32 | 4 | 0 | 4 | 420 | Q |
| 10 | NC | XX | C | 1000 | 317 | 0 | 1317 | 593 | 138 | 20 | 751 | 2068 | 720 | 2400 | 68 | 26 | 94 | 15 | 0 | 15 | 360 | Q |
| 11 | NC | XX | C | 417 | 186 | 1 | 604 | 83 | 13 | 6 | 102 | 706 | 0 | 784 | 38 | 2 | 40 | 4 | 0 | 4 | 360 | Q |
| 12 | NC | XX | C | 935 | 261 | 74 | 1270 | 780 | 116 | 88 | 984 | 2254 | 655 | 2031 | 65 | 23 | 88 | 9 | 0 | 9 | 427 | Q |
| 13 | NC | XX | C | 1800 | 476 | 31 | 2307 | 742 | 280 | 51 | 1073 | 3380 | 930 | 3679 | 94 | 36 | 130 | 8 | 1 | 9 | 360 | Q |
| 14 | NC | XX | C | 1221 | 434 | 24 | 1679 | 551 | 206 | 42 | 799 | 2478 | 685 | 2615 | 77 | 39 | 116 | 7 | 2 | 9 | 510 | Q |
| 15 | NC | XX | C | 146 | 94 | 2 | 242 | 26 | 7 | 129 | 162 | 404 | 0 | 493 | 17 | 4 | 19 | 6 | 0 | 6 | 384 | Q |
| 16 | NC | XX | C | 140 | 60 | 2 | 202 | 48 | 17 | 5 | 70 | 272 | 10 | 359 | 20 | 3 | 23 | 4 | 0 | 4 | 420 | Q |
| 17 | NC | XX | C | 1096 | 491 | 57 | 1644 | 280 | 170 | 233 | 683 | 2327 | 604 | 2436 | 91 | 38 | 129 | 8 | 0 | 8 | 360 | Q |
| 18 | NC | X | C | 417 | 251 | 0 | 668 | 58 | 55 | 0 | 113 | 781 | 35 | 839 | 60 | 21 | 81 | 14 | 2 | 16 | 1590 | Q |
| 19 | NC | XX | C | 401 | 211 | 4 | 617 | 6 | 8 | 11 | 25 | 642 | 263 | 722 | 54 | 7 | 61 | 14 | 0 | 14 | 399 | Q |
| 20 | STATE | X | C | 203 | 111 | 0 | 314 | 6 | 0 | 0 | 6 | 320 | 201 | 406 | 27 | 7 | 34 | 9 | 0 | 9 | 620 | Q |
| 21 | NC | XX | C | 187 | 123 | 0 | 310 | 21 | 7 | 4 | 32 | 342 | 0 | 279 | 18 | 4 | 22 | 3 | 0 | 3 | 420 | Q |
| 22 | NC | XX | C | 419 | 197 | 1 | 617 | 49 | 22 | 6 | 77 | 694 | 0 | 733 | 31 | 14 | 45 | 4 | 0 | 4 | 360 | Q |
| 23 | NC | XX | C | 380 | 170 | 2 | 552 | 41 | 14 | 11 | 66 | 618 | 31 | 610 | 32 | 7 | 39 | 4 | 0 | 4 | 420 | Q |
| **MISSISSIPPI** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SA | X | C | 134 | 65 | 2 | 201 | 0 | 0 | 85 | 85 | 286 | 42 | 226 | 18 | 6 | 24 | 4 | 0 | 4 | 544 | S |
| 2 | STATE | XX | C | 592 | 337 | 0 | 929 | 112 | 46 | 0 | 158 | 1087 | 240 | 847 | 55 | 1 | 56 | 12 | 0 | 12 | 459 | Q |
| 3 | SA | XX | C | 661 | 415 | 0 | 1076 | 236 | 0 | 0 | 236 | 1312 | 132 | 1307 | 66 | 34 | 100 | 14 | 0 | 14 | 0 | S |
| 4 | SA | XX | C | 333 | 211 | 78 | 622 | 1 | 7 | 195 | 203 | 825 | 191 | 758 | 41 | 2 | 43 | 10 | 0 | 10 | 180 | S |
| 5 | SA | XX | C | 363 | 116 | 0 | 479 | 332 | 29 | 325 | 686 | 1165 | 0 | 1106 | 37 | 37 | 74 | 8 | 0 | 8 | 230 | S |
| 6 | SA | XX | C | 2331 | 936 | 0 | 3267 | 954 | 555 | 0 | 1509 | 4776 | 1714 | 4957 | 221 | 55 | 276 | 9 | 0 | 9 | 300 | S |
| 7 | SA | XX | C | 517 | 295 | 78 | 890 | 156 | 9 | 0 | 165 | 1055 | 141 | 958 | 57 | 0 | 57 | 16 | 0 | 16 | 190 | S |
| 8 | SA | XX | C | 407 | 275 | 0 | 682 | 74 | 130 | 0 | 204 | 886 | 358 | 941 | 39 | 3 | 42 | 6 | 0 | 6 | 75 | S |
| 9 | SA | XX | C | 1222 | 597 | 247 | 2066 | 12 | 4 | 152 | 168 | 2234 | 800 | 2234 | 117 | 2 | 119 | 10 | 0 | 10 | 60 | Q |
| 10 | STATE | XX | C | 251 | 71 | 0 | 332 | 16 | 20 | 0 | 36 | 368 | 0 | 366 | 21 | 5 | 26 | 6 | 2 | 8 | 810 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **MISSISSIPPI** | | | | | | | |
| 11 MERIDIAN JUNIOR COLLEGE | MERIDIAN | 39301 | SCAGGS, WILLIAM F. PRES. | 601 483-8241 | 1937 | PUBLIC | IM |
| 12 MISSISSIPPI DELTA JUNIOR COLLEGE | MOORHEAD | 38761 | HALL, J. T. PRES. | 601 246-9821 | 1926 | PUBLIC | IM |
| MISSISSIPPI GULF COAST JUNIOR COLLEGE | PERKINSTON | 39573 | HAYDEN, J. J. PRES. | 601 928-7211 | 1925 | PUBLIC | IM |
| 13 JACKSON COUNTY CAMPUS | GAUTIER | 39553 | DAVIS, CURTIS L. EXEC. DEAN | 601 497-4313 | 1965 | PUBLIC | IM |
| 14 JEFFERSON DAVIS CAMPUS | GULFPORT | 39501 | LIPSCOMB, W. P., JR. EXEC. DEAN | 601 896-3355 | 1965 | PUBLIC | IM |
| 15 PERKINSTON CAMPUS | PERKINSTON | 39573 | ODOM, C. G. EXEC. DEAN | 601 928-7211 | 1925 | PUBLIC | IM |
| 16 NATCHEZ JUNIOR COLLEGE | NATCHEZ | 39120 | NELSON, M. K. PRES. | 601 445-9702 | 1955 | BAPT | |
| 17 THE NORTHEAST MISSISSIPPI JUNIOR COLLEGE | BOONEVILLE | 38829 | WHITE, HAROLD T. PRES. | 601 728-6208 | 1948 | PUBLIC | IM |
| 18 NORTHWEST MISSISSIPPI JUNIOR COLLEGE | SENATOBIA | 38668 | MCLENDON, R. D. PRES. | 601 562-5262 | 1927 | PUBLIC | IM |
| 19 PEARL RIVER JUNIOR COLLEGE | POPLARVILLE | 39470 | WHITE, M. R. PRES. | 601 795-4528 | 1926 | PUBLIC | IM |
| 20 PRENTISS INSTITUTE JUNIOR COLLEGE | PRENTISS | 39474 | JOHNSON, A. L. PRES. | 601 792-5899 | 1931 | IND NP | |
| 21 SAINTS COLLEGE | LEXINGTON | 39095 | MALLORY, ARENIA C. PRES. | 601 834-1741 | 1954 | CH GOD | IM |
| 22 SOUTHEASTERN BAPTIST COLLEGE | LAUREL | 39440 | MURPHY, EUGENE PRES. | 601 428-5641 | 1955 | BAPT | |
| 23 SOUTHWEST MISSISSIPPI JUNIOR COLLEGE | SUMMIT | 39666 | HOLMES, HORACE C. PRES. | 601 684-0411 | 1929 | PUBLIC | IM |
| 24 UTICA JUNIOR COLLEGE | UTICA | 39175 | STOKES, J. LOUIS PRES. | 601 885-2311 | 1954 | PUBLIC | IM |
| 25 WOOD JUNIOR COLLEGE | MATHISTON | 39752 | SUTPHIN, FELIX PRES. | 601 263-9321 | 1927 | METH | IM |
| **MISSOURI** | | | | | | | |
| 1 COTTEY JUNIOR COLLEGE | NEVADA | 64772 | HONDRUM, JON O. PRES. | 417 667 -257 | 1884 | IND NP | IM |
| 2 CROWDER COLLEGE | NEOSHO | 64850 | REED, DELL PRES. | 417 451-3226 | 1964 | PUBLIC | IM |
| 3 EAST CENTRAL JUNIOR COLLEGE | UNION | 63084 | SHUOK, DONALD D. PRES. | 314 583-5193 | 1969 | PUBLIC | IM |
| 4 HANNIBAL-LAGRANGE COLLEGE | HANNIBAL | 63401 | MARTIN, GERALD PRES. | 314 221-3675 | 1917 | BAPT | IM |
| 5 JEFFERSON COLLEGE | HILLSBORO | 63050 | HENRY, B. RAY PRES. | 314 789-2693 | 1964 | PUBLIC | IM |
| 6 KEMPER MILITARY SCHOOL AND COLLEGE | BOONVILLE | 65233 | MEEK, CARROLL B. CO—CHM, EXEC. BOARD | 816 882-5623 | 1923 | IND NP | |
| METROPOLITAN JUNIOR COLLEGE DISTRICT | KANSAS CITY | 64111 | HARLACHER, ERVIN L. CHAN. | 816 756-0220 | 1915 | PUBLIC | |
| 7 LONGVIEW COMMUNITY COLLEGE | LEE'S SUMMIT | 64063 | HATLEY, WILLIAM D. PRES. | 816 763-7777 | 1969 | PUBLIC | IM |
| 8 MAPLE WOODS COMMUNITY COLLEGE | KANSAS CITY | 64156 | GAZDA, JOHN M. PRES. | 816 436-6500 | 1969 | PUBLIC | IM |
| 9 PENN VALLEY COMMUNITY COLLEGE | KANSAS CITY | 64111 | LAW, THOMAS M. PRES. | 816 756-2800 | 1915 | PUBLIC | IM |
| 10 MINERAL AREA COLLEGE | FLAT RIVER | 63601 | CASTER, RICHARD PRES. | 314 431-4593 | 1965 | PUBLIC | IM |
| 11 MOBERLY AREA JUNIOR COLLEGE | MOBERLY | 65270 | NORRIS, HENRY T. PRES. | 816 263-4110 | 1927 | PUBLIC | |
| ST. LOUIS - ST. LOUIS COUNTY JR. COLLEGE DISTRICT | ST. LOUIS | 63110 | FORDYCE, JOSEPH W. PRES. | 314 644-6400 | 1963 | PUBLIC | |
| 12 FLORISSANT VALLEY COMMUNITY COLLEGE | ST. LOUIS | 63135 | STITH, RAYMOND J. PRES. | 314 524-2020 | 1963 | PUBLIC | IM |
| 13 FOREST PARK COMMUNITY COLLEGE | ST. LOUIS | 63110 | LEE, RALPH H. PRES. | 314 644-3300 | 1963 | PUBLIC | IM |
| 14 MERAMEC COMMUNITY COLLEGE | KIRKWOOD | 63122 | CLARK, GLYNN E. PRES. | 314 966-3402 | 1964 | PUBLIC | IM |
| 15 ST. MARY'S COLLEGE OF O'FALLON | O'FALLON | 63366 | BERKERLE, SR. ROSE AGNES PRES. | 314 272-3450 | 1921 | IND NP | IM |
| 16 ST. PAUL'S COLLEGE | CONCORDIA | 64020 | ROSIN, WALTER L. PRES. | 816 463-2238 | 1905 | LUTH | IM |

# Table I — Directory of Community and Junior Colleges

| Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **MISSISSIPPI** | | | | | | | | | | | | | | | | | | | | | |
| 11 SA | XX | C | 703 | 278 | 8 | 989 | 633 | 98 | 65 | 796 | 1785 | 657 | 1944 | 98 | 41 | 139 | 23 | 0 | 23 | 135 | S |
| 12 SA | XX | C | 824 | 320 | 0 | 1144 | 12 | 3 | 0 | 15 | 1159 | 321 | 1283 | 100 | 0 | 100 | 15 | 0 | 15 | 156 | S |
| 13 SA | XX | C | 455 | 210 | 0 | 665 | 132 | 104 | 0 | 236 | 901 | 421 | 1006 | 55 | 2 | 57 | 6 | 0 | 6 | 298 | S |
| 14 SA | XX | C | 548 | 344 | 288 | 1180 | 166 | 73 | 576 | 815 | 1995 | 960 | 1602 | 78 | 56 | 134 | 16 | 2 | 18 | 298 | S |
| 15 SA | XX | C | 341 | 240 | 0 | 580 | 11 | 5 | 46 | 62 | 643 | 90 | 684 | 51 | 5 | 56 | 7 | 0 | 7 | 254 | S |
| 16 STATE | XX | C | 80 | 54 | 0 | 134 | 0 | 0 | 0 | 0 | 134 | 20 | 104 | 8 | 0 | 8 | 8 | 0 | 8 | 575 | Q |
| 17 SA | XX | C | 1018 | 455 | 0 | 1473 | 13 | 4 | 5 | 22 | 1495 | 417 | 1556 | 103 | 0 | 103 | 25 | 0 | 25 | 150 | S |
| 18 SA | XX | C | 1047 | 479 | 0 | 1526 | 180 | 37 | 0 | 217 | 1743 | 397 | 1762 | 93 | 1 | 94 | 20 | 0 | 20 | 0 | S |
| 19 SA | XX | C | 731 | 301 | 45 | 1078 | 16 | 9 | 450 | 475 | 1553 | 171 | 1634 | 81 | 12 | 93 | 9 | 0 | 9 | 150 | S |
| 20 STATE | X | C | 146 | 75 | 0 | 221 | 0 | 0 | 0 | 0 | 221 | 0 | 171 | 10 | 6 | 16 | 9 | 0 | 9 | 525 | T |
| 21 STATE | XX | C | 49 | 25 | 152 | 226 | 0 | 0 | 0 | 0 | 226 | 0 | 181 | 19 | 3 | 22 | 8 | 4 | 12 | 550 | S |
| 22 STATE | XX | C | 25 | 17 | 13 | 55 | 13 | 1 | 16 | 30 | 85 | 0 | 87 | 5 | 5 | 10 | 1 | 2 | 3 | 450 | U |
| 23 SA | XX | C | 457 | 245 | 0 | 702 | 3 | 3 | 367 | 373 | 1075 | 168 | 1075 | 37 | 3 | 40 | 7 | 0 | 7 | 160 | S |
| 24 SA | XX | C | 471 | 233 | 0 | 704 | 0 | 4 | 0 | 4 | 708 | 73 | 696 | 49 | 10 | 59 | 12 | 2 | 14 | 139 | S |
| 25 SA | X | C | 106 | 59 | 0 | 165 | 21 | 7 | 5 | 33 | 198 | 60 | 190 | 12 | 5 | 17 | 6 | 1 | 7 | 600 | S |
| **MISSOURI** | | | | | | | | | | | | | | | | | | | | | |
| 1 NC | X | M | 212 | 128 | 0 | 340 | 4 | 0 | 11 | 15 | 355 | 0 | 346 | 38 | 1 | 39 | 32 | 1 | 33 | 2400 | S |
| 2 STATE | XX | C | 288 | 167 | 8 | 463 | 22 | 10 | 136 | 168 | 631 | 179 | 752 | 27 | 8 | 35 | 6 | 0 | 6 | 80 | Q |
| 3 NC | XX | C | 319 | 160 | 0 | 479 | 180 | 75 | 36 | 291 | 770 | 311 | 897 | 35 | 14 | 49 | 10 | 0 | 10 | .20 | S |
| 4 NC | XX | C | 237 | 118 | 3 | 358 | 32 | 13 | 10 | 55 | 413 | 82 | 418 | 27 | 3 | 30 | 4 | 0 | 4 | 207 | S |
| 5 NC | XX | C | 459 | 230 | 0 | 697 | 300 | 79 | 16 | 395 | 1092 | 186 | 1190 | 51 | 6 | 63 | 12 | 3 | 15 | 240 | S |
| 6 NC | X | C | 68 | 62 | 0 | 130 | 0 | 0 | 0 | 0 | 130 | 0 | 75 | 10 | 2 | 12 | 0 | 2 | 2 | 2650 | S |
| 7 NC | XX | C | 664 | 474 | 325 | 1463 | 692 | 455 | 339 | 1486 | 2949 | 1136 | 3370 | 77 | 70 | 147 | 7 | 0 | 7 | 220 | S |
| 8 NC | XX | C | 468 | 232 | 0 | 720 | 724 | 281 | 0 | 1005 | 1725 | 535 | 1800 | 40 | 45 | 85 | 5 | 1 | 6 | 220 | S |
| 9 NC | XX | C | 1376 | 459 | 0 | 1835 | 2193 | 781 | 0 | 2924 | 4759 | 2342 | 5653 | 150 | 109 | 259 | 11 | 0 | 11 | 220 | S |
| 10 NC | XX | C | 414 | 247 | 1 | 662 | 226 | 80 | 19 | 325 | 987 | 297 | 1000 | 54 | 9 | 63 | 5 | 0 | 5 | 0 | S |
| 11 NC | X | C | 246 | 67 | 0 | 313 | 192 | 15 | 240 | 447 | 760 | 307 | 833 | 32 | 15 | 47 | 5 | 1 | 6 | 0 | S |
| 12 NC | XX | C | 1713 | 510 | 288 | 2511 | 1017 | 591 | 2047 | 3655 | 6166 | 2484 | 7218 | 216 | 134 | 350 | 18 | 0 | 18 | 450 | S |
| 13 NC | XX | C | 1233 | 511 | 431 | 2175 | 1211 | 535 | 1837 | 3583 | 5758 | 2650 | 5859 | 203 | 164 | 367 | 13 | 0 | 13 | 450 | S |
| 14 NC | XX | C | 2761 | 715 | 44 | 3520 | 1053 | 650 | 2087 | 3790 | 7310 | 3003 | 7511 | 211 | 167 | 378 | 13 | 0 | 13 | 450 | S |
| 15 NC | XX | C | 108 | 93 | 0 | 201 | 132 | 51 | 0 | 183 | 384 | 185 | 395 | 23 | 18 | 41 | 4 | 3 | 7 | 990 | S |
| 16 NC | X | C | 61 | 70 | 0 | 131 | 4 | 1 | 27 | 32 | 163 | 0 | 182 | 10 | 13 | 23 | 3 | 3 | 6 | 820 | Q |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **MISSOURI** | | | | | | | |
| 17 STATE FAIR COMMUNITY COLLEGE | SEDALIA | 65301 | DAVIS, FRED E. PRES. | 816 826-7100 | 1968 | PUBLIC | IM |
| 18 THREE RIVERS COMMUNITY COLLEGE | POPLAR BLUFF | 63901 | WESTOVER, H. TUDOR PRES. | 314 785-7794 | 1967 | PUBLIC | IM |
| 19 TRENTON JUNIOR COLLEGE | TRENTON | 64683 | RAY, WILLIAM K. PRES. | 816 359-3948 | 1925 | PUBLIC | IM |
| 20 WENTWORTH MILITARY ACADEMY | LEXINGTON | 64067 | SELLERS, J.M., JR. SUPT. | 816 259-2221 | 1923 | IND NP | |
| **MONTANA** | | | | | | | |
| 1 DAWSON COLLEGE | GLENDIVE | 59330 | HOFFMAN, JAMES PRES. | 406 365-3396 | 1940 | PUBLIC | IM |
| 2 FLATHEAD VALLEY COMMUNITY COLLEGE | KALISPELL | 59901 | BLAKE, LARRY J. PRES. | 406 752-3411 | 1967 | PUBLIC | IM |
| 3 MILES COMMUNITY COLLEGE | MILES CITY | 59301 | KAILEY, VERNON R. PRES. | 406 232-3031 | 1939 | PUBLIC | IM |
| **NEBRASKA** | | | | | | | |
| 1 CENTRAL TECHNICAL COMMUNITY COLLEGE | HASTINGS | 68901 | PARADISE, MICHAEL E. PRES. | 402 463-9811 | 1966 | PUBLIC | IM |
| 2 MCCOOK COMMUNITY COLLEGE | MCCOOK | 69001 | HARMS, JOHN H. PRES. | 308 345-6303 | 1926 | PUBLIC | IM |
| 3 MID-PLAINS TECHNICAL COMMUNITY COLLEGE | NORTH PLATTE | 69101 | ATEN, KENNETH L. PRES. | 308 532-8740 | 1968 | PUBLIC | |
| 4 NEBRASKA WESTERN COMMUNITY COLLEGE | SCOTTSBLUFF | 69361 | PTACEK, WILLIAM J. PRES. | 308 635-3606 | 1932 | PUBLIC | IM |
| 5 NORTH PLATTE COMMUNITY COLLEGE | NORTH PLATTE | 69101 | HASEMEYER, WILLIAM PRES. | 308 532-6888 | 1965 | PUBLIC | IM |
| 6 NORTHEAST NEBRASKA TECHNICAL COMMUNITY COLLEGE | NORFOLK | 68701 | COX, ROBERT P. PRES. | 402 371-2020 | 1969 | PUBLIC | IM |
| 7 OMAHA NEBRASKA TECHNICAL COMMUNITY COLLEGE | OMAHA | 68131 | ANDREWS, DONALD EXEC. VICE PRES. | 402 554-1178 | 1970 | PUBLIC | |
| 8 PLATTE TECHNICAL COMMUNITY COLLEGE | COLUMBUS | 68601 | LEE, JERRY A. PRES. | 402 564-7132 | 1969 | PUBLIC | IM |
| SOUTHEAST TECHNICAL COMMUNITY COLLEGE | LINCOLN | 68506 | EICHER, ROBERT PRES. | | | | |
| 9 FAIRBURY CAMPUS | FAIRBURY | 68352 | SIMPSON, IVAN R. PRES. | 402 729-6148 | 1941 | PUBLIC | IM |
| 10 LINCOLN CAMPUS | LINCOLN | 68501 | LIGHTBODY, JAMES PRES. | 402 477-8963 | 1967 | PUBLIC | IM |
| 11 MILFORD CAMPUS | MILFORD | 68405 | WELSH, LOWELL A. PRES. | 402 761-2131 | 1941 | PUBLIC | IM |
| 12 UNIVERSITY OF NEBRASKA SCHOOL OF TECHNICAL | CURTIS | 69025 | SIMINOE, BILL J. SUPT. | 308 367-4124 | 1965 | PUBLIC | |
| 13 WESTERN NEBRASKA TECHNICAL COMMUNITY COLLEGE | SIDNEY | 69162 | RUDEBUSCH, MERLE PRES. | 308 254-5450 | 1966 | PUBLIC | |
| 14 YORK COLLEGE | YORK | 68467 | LARSEN, DALE R. PRES. | 402 362-4441 | 1973 | CH OF CH | IM |
| **NEVADA** | | | | | | | |
| UNIVERSITY OF NEVADA COMMUNITY COLLEGE SYSTEM | RENO | 89501 | DONNELLY, CHARLES PRES. | 702 784-6576 | | PUBLIC | IM |
| 1 CLARK COUNTY COMMUNITY COLLEGE | LAS VEGAS | 89101 | NICHOLSON, R. STEPHEN, EXEC. V. PRES. | 702 385-5595 | 1971 | PUBLIC | IM |
| 2 NORTHERN NEVADA COMMUNITY COLLEGE | ELKO | 89801 | BERG, WILLIAM EXEC. VICE PRES. | 702 738-8493 | 1967 | PUBLIC | IM |
| 3 WESTERN NEVADA COMMUNITY COLLEGE | CARSON CITY | 89701 | DAVIS, J. CLARK EXEC. VICE PRES. | 702 882-8477 | 1971 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **MISSOURI** | | | | | | | | | | | | | | | | | | | | | |
| 17 STATE | XX | C | 371 | 198 | 0 | 569 | 327 | 92 | 17 | 436 | 1005 | 416 | 1075 | 58 | 50 | 108 | 7 | 0 | 7 | 180 | S |
| 18 NC | XX | C | 441 | 224 | 1 | 666 | 101 | 51 | 5 | 157 | 823 | 292 | 862 | 46 | 4 | 50 | 14 | 0 | 14 | 190 | S |
| 19 STATE | XX | C | 148 | 85 | 0 | 233 | 17 | 10 | 0 | 27 | 260 | 79 | 299 | 23 | 24 | 47 | 2 | 1 | 3 | 160 | S |
| 20 NC | X | M | 68 | 41 | 0 | 109 | 0 | 0 | 0 | 0 | 109 | 1 | 122 | 5 | 15 | 20 | 3 | 0 | 3 | 3245 | S |
| **MONTANA** | | | | | | | | | | | | | | | | | | | | | |
| 1 NW | XX | C | 232 | 61 | 5 | 298 | 6 | 3 | 39 | 48 | 346 | 35 | 359 | 19 | 12 | 31 | 6 | 0 | 6 | 150 | Q |
| 2 NW | XX | C | 0 | 0 | 566 | 566 | 0 | 0 | 544 | 544 | 1110 | 0 | 1292 | 45 | 65 | 110 | 4 | 0 | 4 | 225 | Q |
| 3 NW | XX | C | 184 | 79 | 0 | 263 | 54 | 20 | 210 | 284 | 547 | 43 | 475 | 18 | 13 | 31 | 3 | 1 | 4 | 180 | Q |
| **NEBRASKA** | | | | | | | | | | | | | | | | | | | | | |
| 1 NC | XX | C | 1189 | 621 | 0 | 1810 | 0 | 0 | 0 | 0 | 1810 | 0 | 1810 | 84 | 2 | 86 | 5 | 8 | 13 | 301 | Q |
| 2 STATE | XX | C | 177 | 142 | 13 | 332 | 56 | 0 | 0 | 56 | 388 | 0 | 386 | 16 | 12 | 28 | 5 | 2 | 7 | 200 | S |
| 3 STATE | X | C | 174 | 176 | 0 | 350 | 0 | 0 | 1609 | 1609 | 1959 | 0 | 937 | 29 | 15 | 44 | 5 | 0 | 5 | 250 | S |
| 4 NC | XX | C | 363 | 181 | 55 | 599 | 117 | 48 | 42 | 207 | 806 | 144 | 720 | 45 | 5 | 50 | 10 | 0 | 10 | 200 | S |
| 5 STATE | XX | C | 195 | 71 | 0 | 266 | 29 | 22 | 100 | 151 | 417 | 121 | 471 | 23 | 2 | 25 | 5 | 0 | 5 | 200 | S |
| 6 STATE | XX | C | 504 | 316 | 0 | 820 | 86 | 108 | 0 | 194 | 1014 | 181 | 1055 | 69 | 15 | 84 | 16 | 0 | 16 | 288 | S |
| 7 STATE | X | C | 481 | 29 | 0 | 510 | 0 | 0 | 4785 | 4785 | 5295 | 1697 | 5068 | 38 | 304 | 343 | 11 | 0 | 11 | 252 | Q |
| 8 NC | XX | C | 380 | 162 | 0 | 542 | 157 | 72 | 0 | 229 | 771 | 270 | 773 | 40 | 3 | 43 | 11 | 0 | 11 | 220 | S |
| 9 STATE | XX | C | 310 | 152 | 0 | 462 | 13 | 0 | 0 | 13 | 475 | 0 | 475 | 23 | 6 | 29 | 4 | 2 | 6 | 150 | S |
| 10 STATE | XX | C | 240 | 7 | 0 | 247 | 197 | 1 | 1 | 0 | 198 | 445 | 248 | 558 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 11 STATE | X | C | 363 | 490 | 0 | 853 | 0 | 0 | 0 | 0 | 853 | 778 | 919 | 73 | 0 | 73 | 4 | 0 | 4 | 336 | Q |
| 12 NC | X | C | 137 | 102 | 0 | 239 | 0 | 0 | 0 | 0 | 239 | 0 | 251 | 24 | 0 | 24 | 2 | 0 | 2 | 375 | Q |
| 13 STATE | X | C | 131 | 106 | 0 | 237 | 2 | 1 | 0 | 3 | 240 | 120 | 265 | 0 | 0 | 0 | 0 | 0 | 0 | 252 | Q |
| 14 NC | XX | C | 207 | 102 | 2 | 311 | 24 | 2 | 5 | 31 | 342 | 0 | 380 | 18 | 7 | 25 | 7 | 1 | 8 | 1024 | S |
| **NEVADA** | | | | | | | | | | | | | | | | | | | | | |
| NW | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 1 NW | XX | C | 78 | 27 | 0 | 105 | 60 | 1584 | 0 | 1644 | 1749 | 983 | 2509 | 33 | 76 | 109 | 7 | 2 | 9 | 300 | S |
| 2 NW | XX | C | 65 | 28 | 0 | 93 | 19 | 8 | 373 | 400 | 493 | 10 | 610 | 9 | 35 | 44 | 3 | 0 | 3 | 300 | S |
| 3 NW | XX | C | 35 | 28 | 0 | 63 | 745 | 467 | 0 | 1212 | 1275 | 25 | 4564 | 48 | 122 | 170 | 6 | 0 | 6 | 300 | S |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **NEW HAMPSHIRE** | | | | | | | |
| 1 COLBY COLLEGE-NEW HAMPSHIRE | NEW LONDON | 03257 | VACCARO, LOUIS C. PRES. | 603 526-2010 | 1928 | IND NP | |
| 2 NEW ENGLAND AERONAUTICAL INSTITUTE | NASHUA | | | | | | |
| DANIEL WEBSTER JUNIOR COLLEGE | NASHUA | 03060 | GRIESEMER, WILLIAM PRES. | 603 883-3556 | 1965 | IND NP | IM |
| 3 NEW HAMPSHIRE TECHNICAL INSTITUTE | CONCORD | 03301 | LARRABEE, DAVID E., SR. DIR. | 603 271-2531 | 1965 | PUBLIC | IM |
| NEW HAMPSHIRE VOCATIONAL TECHNICAL COLLEGE | | | | | | | |
| 4 BERLIN CAMPUS | BERLIN | 03570 | OLESON, EDWARD C. DIR. | 603 752-1113 | 1966 | PUBLIC | |
| 5 CLAREMONT CAMPUS | CLAREMONT | 03743 | STOODLEY, ROLAND V., JR. DIR. | 603 542-7744 | 1968 | PUBLIC | |
| 6 LACONIA CAMPUS | LACONIA | 03246 | TURNER, ROBERT DIR. | 603 524-3207 | 1968 | PUBLIC | |
| 7 MANCHESTER CAMPUS | MANCHESTER | 03102 | KNOX, GEORGE C. DIR. | 603 623-0113 | 1967 | PUBLIC | |
| 8 NASHUA CAMPUS | NASHUA | 03060 | BLOOMFIELD, ROBERT E. DIR. | 603 882-6923 | 1970 | PUBLIC | |
| 9 PORTSMOUTH CAMPUS | PORTSMOUTH | 03801 | MCCOURT, EMERSON A. DIR. | 603 436-1037 | 1945 | PUBLIC | |
| 10 WHITE PINES COLLEGE | CHESTER | 03036 | PRESTON, FAITH PRES. | 603 887-4401 | 1967 | IND NP | |
| **NEW JERSEY** | | | | | | | |
| 1 ALPHONSUS COLLEGE | WOODCLIFF LAKE | 07675 | LOFTUS, JOHN P. PRES. | 201 391-8550 | 1966 | IND NP | IM |
| 2 ASSUMPTION COLLEGE FOR SISTERS | MENDHAM | 07945 | CECILE, SR. PRES. | 201 543-4672 | 1953 | ROM CATH | IM |
| 3 ATLANTIC COMMUNITY COLLEGE | MAYS LANDING | 08330 | WINCHELL, LAWRENCE JR. PRES. | 609 625-1111 | 1964 | PUBLIC | IM |
| 4 BERGEN COMMUNITY COLLEGE | PARAMUS | 07652 | SILVERMAN, SIDNEY PRES. | 201 447-1500 | 1968 | PUBLIC | IM |
| 5 BROOKDALE COMMUNITY COLLEGE | LINCROFT | 07738 | AUCH, THOMAS H. INTERIM PRES. | 201 842-1900 | 1969 | PUBLIC | IM |
| 6 BURLINGTON COUNTY COLLEGE | PEMBERTON | 08068 | EVANS, N. DEAN PRES. | 609 894-9311 | 1969 | PUBLIC | IM |
| 7 CAMDEN COUNTY COLLEGE | BLACKWOOD | 08012 | MAUKE, OTTO R. PRES. | 609 227-7200 | 1967 | PUBLIC | IM |
| 8 CENTENARY COLLEGE FOR WOMEN | HACKETTSTOWN | 07840 | SEAY, EDWARD W. PRES. | 201 852-1400 | 1929 | IND NP | IM |
| 9 COUNTY COLLEGE OF MORRIS | DOVER | 07801 | MASTEN, SHERMAN H. PRES. | 201 361-5000 | 1968 | PUBLIC | IM |
| 10 CUMBERLAND COUNTY COLLEGE | VINELAND | 08360 | SAMPLE, WILLIAM PRES. | 609 691-8600 | 1966 | PUBLIC | IM |
| 11 EDWARD WILLIAMS COLLEGE | HACKENSACK | 07601 | LEWIN, RAYMOND C. DEAN | 201 836-6300 | 1964 | IND NP | |
| 12 ENGLEWOOD CLIFFS COLLEGE | ENGLEWOOD CLIFFS | 07632 | MCCONNELL, SR. RED EMPTA PRES. | 201 568-7730 | 1962 | ROM CATH | IM |
| 13 ESSEX COUNTY COLLEGE | NEWARK | 07102 | SMITH, J. HARRY PRES. | 201 621-2200 | 1968 | PUBLIC | IM |
| 14 GLOUCESTER COUNTY COLLEGE | SEWELL | 08080 | APETZ, WILLIAM L. PRES. | 609 468-5000 | 1968 | PUBLIC | IM |
| 15 LUTHER COLL. OF THE BIBLE AND LIB. ARTS | TEANECK | 07666 | WORTHINGTON, J. PHILIP PRES. | 201 836-3426 | 1963 | LUTH | |
| 16 MERCER COUNTY COMMUNITY COLLEGE | TRENTON | 08608 | GREENFIELD, RICHARD K. PRES. | 609 396-9241 | 1967 | PUBLIC | IM |
| 17 MIDDLESEX COUNTY COLLEGE | EDISON | 08817 | CHAMBERS, FRANK M. PRES. | 201 548-6000 | 1966 | PUBLIC | IM |
| 18 OCEAN COUNTY COLLEGE | TOMS RIVER | 08753 | MORELAND, ANDREW S. PRES. | 201 255-4000 | 1966 | PUBLIC | IM |
| 19 PASSAIC COUNTY COMMUNITY COLLEGE | PATERSON | 07506 | ZIMMER, ROBERT S. PRES. | 201 279-5000 | 1971 | PUBLIC | IM |
| 20 SALEM COMMUNITY COLLEGE | PENNS GROVE | 08069 | DONAGHAY, HERBERT PRES. | 609 299-2100 | 1972 | PUBLIC | IM |
| 21 SOMERSET COUNTY COLLEGE | SOMERVILLE | 08876 | SMITH, SAMPSON G., PRES. | 201 526-1200 | 1968 | PUBLIC | IM |
| 22 TOMBROCK COLLEGE | WEST PATERSON | 07424 | GONZALEZ, SR. ROSE CLAIRE PRES. | 201 345-2020 | 1956 | ROM CATH | IM |
| 23 UNION COLLEGE | CRANFORD | 07016 | IVERSEN, KENNETH W. PRES. | 201 276-2600 | 1933 | IND NP | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **NEW HAMPSHIRE** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NE | XX | C | 311 | 273 | 14 | 598 | 0 | 0 | 11 | 11 | 609 | 90 | 587 | 50 | 6 | 56 | 51 | 0 | 51 | 2600 | U |
| 2 | NE | XX | C | 227 | 155 | 0 | 382 | 4 | 4 | 0 | 8 | 390 | 74 | 319 | 16 | 11 | 27 | 10 | 0 | 10 | 1395 | O |
| 3 | NE | X | C | 243 | 162 | 0 | 405 | 6 | 12 | 0 | 18 | 423 | 78 | 475 | 49 | 12 | 61 | 4 | 0 | 4 | 300 | S |
| 4 | NE | X | C | 134 | 83 | 0 | 217 | 10 | 0 | 0 | 10 | 227 | 0 | 263 | 30 | 3 | 33 | 3 | 0 | 3 | 280 | T |
| 5 | NE | X | C | 163 | 42 | 0 | 205 | 3 | 0 | 0 | 3 | 208 | 181 | 175 | 21 | 5 | 26 | 4 | 0 | 4 | 280 | T |
| 6 | NE | X | C | 133 | 78 | 0 | 211 | 4 | 6 | 3 | 13 | 224 | 0 | 182 | 21 | 0 | 21 | 11 | 0 | 11 | 280 | Q |
| 7 | NE | X | C | 168 | 85 | 0 | 253 | 0 | 0 | 0 | 0 | 253 | 0 | 283 | 26 | 0 | 26 | 3 | 0 | 3 | 280 | Q |
| 8 | NE | X | C | 124 | 85 | 0 | 209 | 1 | 3 | 1 | 5 | 214 | 15 | 233 | 19 | 1 | 20 | 15 | 0 | 15 | 300 | T |
| 9 | NE | XX | C | 128 | 49 | 0 | 177 | 126 | 100 | 0 | 226 | 403 | 37 | 550 | 17 | 19 | 36 | 4 | 1 | 5 | 280 | Q |
| 10 | STATE | XX | C | 56 | 32 | 0 | 88 | 0 | 0 | 8 | 8 | 96 | 0 | 95 | 5 | 11 | 16 | 3 | 2 | 5 | 1400 | S |
| **NEW JERSEY** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | MS | XX | C | 79 | 65 | 0 | 144 | 28 | 41 | 48 | 117 | 261 | 45 | 132 | 6 | 8 | 14 | 9 | 2 | 11 | 1300 | S |
| 2 | MS | X | W | 7 | 29 | 0 | 36 | 0 | 1 | 0 | 1 | 37 | 30 | 30 | 3 | 6 | 9 | 4 | 0 | 4 | 800 | S |
| 3 | MS | XX | C | 761 | 765 | 0 | 1526 | 1272 | 602 | 0 | 1874 | 3400 | 1311 | 3318 | 108 | 66 | 174 | 37 | 1 | 38 | 400 | S |
| 4 | MS | XX | C | 1998 | 697 | 0 | 2695 | 308 | 273 | 2887 | 3468 | 6163 | 2157 | 7254 | 185 | 286 | 471 | 47 | 0 | 47 | 350 | S |
| 5 | MS | XX | C | 0 | 0 | 3304 | 3304 | 0 | 0 | 2318 | 2318 | 5622 | 3565 | 6256 | 164 | 79 | 243 | 38 | 0 | 38 | 400 | S |
| 6 | MS | XX | C | 912 | 652 | 0 | 1564 | 1074 | 460 | 0 | 1534 | 3098 | 971 | 3680 | 70 | 106 | 176 | 26 | 0 | 26 | 560 | O |
| 7 | MS | XX | C | 1052 | 1346 | 0 | 2398 | 861 | 1044 | 0 | 1905 | 4303 | 1464 | 4801 | 88 | 144 | 242 | 29 | 0 | 29 | 300 | S |
| 8 | MS | XX | W | 244 | 239 | 4 | 487 | 13 | 0 | 0 | 13 | 500 | 0 | 506 | 34 | 6 | 40 | 16 | 0 | 16 | 1850 | S |
| 9 | MS | XX | C | 1737 | 727 | 0 | 2464 | 2448 | 478 | 0 | 2926 | 5390 | 1979 | 6800 | 158 | 123 | 281 | 55 | 5 | 60 | 350 | S |
| 10 | MS | XX | C | 466 | 398 | 0 | 884 | 322 | 276 | 598 | 1482 | 434 | 807 | 53 | 13 | 66 | 13 | 0 | 13 | 0 | 400 | Q |
| 11 | MS | X | C | 167 | 158 | 0 | 325 | 0 | 0 | 0 | 0 | 325 | 0 | 304 | 10 | 9 | 19 | 1 | 1 | 2 | 1765 | S |
| 12 | MS | XX | C | 207 | 213 | 0 | 420 | 133 | 106 | 59 | 298 | 718 | 72 | 600 | 13 | 27 | 40 | 18 | 1 | 19 | 1100 | O |
| 13 | MS | XX | C | 0 | 0 | 0 | 3102 | 0 | 0 | 0 | 2192 | 5294 | 4464 | 5418 | 194 | 200 | 394 | 44 | 0 | 44 | 195 | S |
| 14 | MS | XX | C | 833 | 484 | 0 | 1317 | 477 | 130 | 0 | 607 | 1924 | 474 | 1920 | 80 | 11 | 91 | 17 | 0 | 17 | 400 | S |
| 15 | STATE | XX | C | 62 | 53 | 0 | 115 | 0 | 0 | 12 | 12 | 127 | 0 | 115 | 8 | 7 | 15 | 3 | 0 | 3 | 1185 | Q |
| 16 | MS | XX | C | 1406 | 975 | 0 | 2381 | 2454 | 444 | 0 | 2898 | 5279 | 1629 | 5699 | 144 | 8 | 152 | 41 | 0 | 41 | 370 | S |
| 17 | MS | XX | C | 2227 | 967 | 128 | 3322 | 0 | 0 | 3815 | 3815 | 7137 | 2582 | 7644 | 191 | 35 | 226 | 58 | 0 | 58 | 350 | S |
| 18 | MS | XX | C | 1084 | 518 | 0 | 1602 | 1292 | 288 | 0 | 1580 | 3182 | 1067 | 3308 | 85 | 67 | 152 | 49 | 2 | 51 | 400 | S |
| 19 | MS | XX | C | 377 | 100 | 0 | 477 | 333 | 50 | 0 | 383 | 860 | 244 | 973 | 23 | 9 | 32 | 11 | 0 | 11 | 350 | S |
| 20 | MS | XX | C | 203 | 47 | 0 | 250 | 43 | 366 | 0 | 409 | 659 | 192 | 813 | 21 | 29 | 50 | 8 | 0 | 8 | 350 | S |
| 21 | MS | XX | C | 449 | 290 | 19 | 758 | 118 | 0 | 983 | 1101 | 1859 | 814 | 1942 | 45 | 74 | 119 | 23 | 1 | 24 | 325 | S |
| 22 | MS | X | W | 144 | 95 | 0 | 239 | 44 | 18 | 0 | 62 | 301 | 103 | 171 | 9 | 16 | 25 | 10 | 2 | 12 | 1200 | S |
| 23 | MS | X | C | 1238 | 422 | 241 | 1901 | 667 | 417 | 1043 | 2127 | 4028 | 1789 | 4028 | 84 | 117 | 201 | 54 | 5 | 59 | 350 | S |

## Table I — Directory of Community and Junior Colleges

### NEW MEXICO

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| 1 ALBUQUERQUE TECHNICAL VOCATIONAL INSTITUTE | | | | | | | |
| EASTERN NEW MEXICO UNIVERSITY | | | | | | | |
| 2 CLOVIS CAMPUS | CLOVIS | 88101 | RASMUSSEN, KENNETH W. DEAN | 505 762-3823 | 1961 | PUBLIC | |
| 3 ROSWELL CAMPUS | ROSWELL | 88201 | GILLIS, JOHN C. DEAN | 505 347-5441 | 1967 | PUBLIC | IM |
| 4 LUNA VOCATIONAL TECHNICAL INSTITUTE | LAS VEGAS | 87701 | SANCHEZ, ALBERT N. PRES. | 505 425-3587 | 1971 | PUBLIC | |
| 5 NEW MEXICO JUNIOR COLLEGE | HOBBS | 88240 | SMITH, JODIE C. PRES. | 505 392-6526 | 1966 | PUBLIC | IM |
| 6 NEW MEXICO MILITARY INSTITUTE | ROSWELL | 88201 | KEMBLE, COL. C. R. SUPT. | 505 622-6250 | 1916 | PUBLIC | IM |
| NEW MEXICO STATE UNIVERSITY | UNIVERSITY PARK | 88070 | | | | | |
| 7 ALAMOGORDO CAMPUS | ALAMOGORDO | 88310 | ROHOVEC, MARVIN D. DIR. | 505 437-6860 | 1958 | PUBLIC | |
| 8 CARLSBAD CAMPUS | CARLSBAD | 88220 | JOHNSON, PAUL M. DIR. | 505 885-6166 | 1950 | PUBLIC | IM |
| 9 DONA ANA COUNTY CAMPUS | LAS CRUCES | 88003 | SANCHEZ, ALEX A. DIR. | 505 646-3211 | 1973 | PUBLIC | |
| 10 GRANTS CAMPUS | GRANTS | 87020 | NOLAND, WARREN G. DIR. | 505 287-2149 | 1968 | PUBLIC | |
| 11 SAN JUAN COLLEGE | FARMINGTON | 87401 | WITTER, WILLIAM C. DIR. | 505 325-7556 | 1958 | PUBLIC | IM |
| UNIVERSITY OF NEW MEXICO | | | | | | | |
| 12 GALLUP CAMPUS | GALLUP | 87301 | HALL, CALVIN D. DIR. | 505 863-9327 | 1968 | PUBLIC | |
| 13 NORTHERN BRANCH | ESPANOLA | 87532 | LADOUX, EUGENE P. DIR. | | 1973 | PUBLIC | |

### NEW YORK

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| 1 ACADEMY OF AERONAUTICS | FLUSHING | 11371 | HARTUNG, WALTER M. PRES. | 212 429-6600 | 1963 | IND NP | IM |
| 2 ADIRONDACK COMMUNITY COLLEGE | GLENS FALLS | 12801 | EISENHART, CHARLES R. PRES. | 518 793-4491 | 1961 | PUBLIC | IM |
| 3 AUBURN COMMUNITY COLLEGE | AUBURN | 13021 | SKINNER, ALBERT T. PRES. | 315 253-7345 | 1953 | PUBLIC | IM |
| 4 BENNETT COLLEGE | MILLBROOK | 12545 | NYSTROM, J. W. PRES. | 914 677-3441 | 1935 | IND NP | IM |
| 5 BOROUGH OF MANHATTAN COMMUNITY COLLEGE | NEW YORK | 10020 | DRAPER, EDGAR D. PRES. | 212 262-5460 | 1964 | PUBLIC | IM |
| 6 BRONX COMMUNITY COLLEGE | BRONX | 10453 | COLSTON, JAMES A. PRES. | 212 367-7300 | 1959 | PUBLIC | IM |
| 7 BROOME COMMUNITY COLLEGE | BINGHAMTON | 13902 | SMITH, SIGMUND A. PRES. | 607 772-5000 | 1947 | PUBLIC | IM |
| 8 CAZENOVIA COLLEGE | CAZENOVIA | 13035 | DE BAUN, VINCENT C. PRES. | 315 655-3455 | 1942 | IND NP | IM |
| 9 CLINTON COMMUNITY COLLEGE | PLATTSBURGH | 12901 | LIGHT, ALFRED B. PRES. | 518 561-6650 | 1969 | PUBLIC | IM |
| 10 COLLEGE FOR HUMAN SERVICES | NEW YORK | 10014 | COHEN, AUDREY C. PRES. | 212 989-2002 | 1967 | IND NP | IM |
| 11 COLUMBIA-GREENE COMMUNITY COLLEGE | ATHENS | 12015 | OWEN, EDWARD J. PRES. | 518 945-1850 | 1969 | PUBLIC | IM |
| 12 COMMUNITY COLLEGE OF THE FINGER LAKES | CANANDAIGUA | 14424 | MEDER, CHARLES J. PRES. | 315 394-3500 | 1968 | PUBLIC | IM |
| 13 CORNING COMMUNITY COLLEGE | CORNING | 14830 | FREDERICK, ROBERT W., JR. PRES. | 607 962-9011 | 1958 | PUBLIC | |
| 14 DUTCHESS COMMUNITY COLLEGE | POUGHKEEPSIE | 12601 | CONNOLLY, JOHN J. PRES. | 914 471-4500 | 1958 | PUBLIC | IM |
| 15 ELIZABETH SETON COLLEGE | YONKERS | 10701 | FARLEY, EILEEN, S.C. PRES. | 914 969-4000 | 1961 | IND NP | IM |
| ERIE COMMUNITY COLLEGE | BUFFALO | 14221 | SHENTON, JAMES E. PRES. | 716 634-0800 | | PUBLIC | IM |
| 16 CITY CAMPUS | BUFFALO | 14209 | SMUKLER, OSCAR VICE-PRES. | 716 881-4200 | 1971 | PUBLIC | |
| 17 NORTH CAMPUS | BUFFALO | 14221 | WHITMORE, NORVIN T. VICE-PRES. | 716 634-0800 | 1948 | PUBLIC | |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **NEW MEXICO** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | MS | X | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 2 | NC | XX | C | 23 | 5 | 0 | 28 | 304 | 57 | 102 | 463 | 491 | 196 | 455 | 24 | 1 | 25 | 5 | 0 | 5 | 180 | S |
| 3 | NC | XX | C | 420 | 160 | 270 | 850 | 0 | 0 | 0 | 241 | 1091 | 283 | 1017 | 0 | 0 | 0 | 0 | 0 | 0 | 360 | S |
| 4 | STATE | XX | C | 0 | 0 | 300 | 300 | 0 | 0 | 0 | 0 | 300 | 390 | 379 | 18 | 6 | 24 | 4 | 0 | 4 | 0 | T |
| 5 | NC | XX | C | 524 | 95 | 2 | 621 | 272 | 76 | 42 | 390 | 1011 | 427 | 1055 | 42 | 11 | 53 | 20 | 0 | 20 | 120 | S |
| 6 | NC | X | M | 84 | 235 | 0 | 319 | 0 | 0 | 0 | 0 | 319 | 0 | 395 | 4 | 28 | 32 | 6 | 0 | 6 | 260 | S |
| 7 | NC | XX | C | 173 | 79 | 0 | 252 | 142 | 93 | 247 | 482 | 734 | 197 | 753 | 14 | 7 | 21 | 2 | 2 | 4 | 408 | S |
| 8 | NC | X | C | 97 | 28 | 5 | 130 | 125 | 49 | 58 | 232 | 362 | 94 | 468 | 0 | 0 | 0 | 0 | 0 | 0 | 454 | Q |
| 9 | NC | X | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 357 | 9 | 4 | 13 | 2 | 1 | 3 | 200 | S |
| 10 | NC | XX | C | 66 | 12 | 2 | 80 | 62 | 20 | 38 | 120 | 200 | 95 | 238 | 0 | 30 | 30 | 3 | 0 | 3 | 374 | S |
| 11 | NC | XX | C | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 352 | 652 | 0 | 702 | 17 | 22 | 39 | 4 | 0 | 4 | 204 | S |
| 12 | NC | XX | C | 0 | 0 | 0 | 172 | 0 | 0 | 0 | 324 | 496 | 426 | 610 | 3 | 24 | 27 | 2 | 0 | 2 | 198 | S |
| 13 | NC | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 700 | 0 | 75 | 75 | 3 | 3 | 6 | 350 | S |
| **NEW YORK** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | MS | XX | C | 192 | 448 | 0 | 640 | 113 | 279 | 7 | 399 | 1039 | 585 | 970 | 51 | 0 | 51 | 10 | 0 | 10 | 2000 | T |
| 2 | MS | XX | C | 581 | 378 | 0 | 959 | 304 | 117 | 0 | 421 | 1380 | 517 | 1547 | 60 | 25 | 85 | 11 | 0 | 11 | 550 | S |
| 3 | MS | XX | C | 1047 | 545 | 99 | 1691 | 360 | 225 | 473 | 1058 | 2749 | 662 | 2856 | 96 | 110 | 204 | 7 | 2 | 9 | 496 | Q |
| 4 | MS | XX | M | 216 | 134 | 0 | 350 | 14 | 0 | 62 | 76 | 426 | 15 | 360 | 28 | 14 | 42 | 22 | 0 | 22 | 2800 | O |
| 5 | MS | XX | C | 3459 | 828 | 213 | 4500 | 2202 | 717 | 1890 | 4809 | 9309 | 4684 | 9638 | 461 | 100 | 561 | 59 | 0 | 59 | 0 | S |
| 6 | MS | XX | C | 4345 | 1784 | 415 | 6544 | 2610 | 1079 | 2438 | 6127 | 12671 | 5485 | 13200 | 499 | 515 | 1014 | 145 | ** | 357 | 0 | S |
| 7 | MS | XX | C | 1328 | 914 | 76 | 2318 | 0 | 0 | 0 | 2165 | 4483 | 1073 | 4270 | 190 | 31 | 221 | 21 | 0 | 21 | 600 | Q |
| 8 | MS | XX | M | 250 | 204 | 0 | 454 | 0 | 0 | 9 | 9 | 463 | 0 | 370 | 25 | 15 | 40 | 19 | 1 | 20 | 2670 | O |
| 9 | MS | XX | C | 224 | 182 | 0 | 406 | 0 | 0 | 400 | 400 | 806 | 107 | 891 | 29 | 27 | 56 | 12 | 0 | 12 | 550 | S |
| 10 | MS | XX | C | 107 | 91 | 0 | 198 | 0 | 0 | 0 | 0 | 198 | 0 | 100 | 12 | 5 | 17 | 9 | 2 | 11 | 0 | O |
| 11 | MS | XX | C | 133 | 68 | 25 | 226 | 106 | 104 | 18 | 228 | 454 | 0 | 512 | 22 | 4 | 26 | 13 | 0 | 13 | 550 | S |
| 12 | MS | XX | C | 485 | 186 | 49 | 720 | 48 | 30 | 490 | 568 | 1288 | 304 | 1585 | 55 | 41 | 96 | 11 | 0 | 11 | 550 | S |
| 13 | MS | XX | C | 1003 | 707 | 40 | 1750 | 34 | 30 | 618 | 682 | 2432 | 563 | 2457 | 100 | 35 | 135 | 35 | 0 | 35 | 525 | S |
| 14 | MS | XX | C | 1097 | 845 | 140 | 2082 | 101 | 192 | 1925 | 2218 | 4300 | 1648 | 4682 | 138 | 120 | 258 | 33 | 2 | 35 | 575 | S |
| 15 | MS | XX | C | 211 | 153 | 0 | 364 | 50 | 6 | 0 | 56 | 420 | 48 | 511 | 25 | 13 | 38 | 20 | 1 | 21 | 1650 | S |
| 16 | MS | XX | C | 557 | 234 | 20 | 811 | 140 | 107 | 0 | 247 | 1058 | 150 | 988 | 39 | 17 | 56 | 12 | 1 | 13 | 580 | S |
| 17 | MS | XX | C | 2174 | 1432 | 140 | 3746 | 1439 | 2110 | 90 | 3639 | 7385 | 1003 | 7267 | 216 | 161 | 377 | 37 | 5 | 42 | 580 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **NEW YORK** | | | | | | | |
| 18 FASHION INSTITUTE OF TECHNOLOGY | NEW YORK | 10001 | FELDMAN, MARVIN J. PRES. | 212 239-7700 | 1951 | PUBLIC | IM |
| 19 FIORELLO H. LAGUARDIA COMMUNITY COLLEGE | LONG ISLAND CITY | 11101 | SHENKER, JOSEPH PRES. | 212 937-9200 | 1971 | PUBLIC | IM |
| 20 FULTON-MONTGOMERY COMMUNITY COLLEGE | JOHNSTOWN | 12095 | DEPUY, HADLEY S. PRES. | 518 762-4651 | 1964 | PUBLIC | IM |
| 21 GENESEE COMMUNITY COLLEGE | BATAVIA | 14020 | ROBBINS, CORNELIUS V. PRES. | 716 343-0055 | 1967 | PUBLIC | IM |
| 22 HARRIMAN COLLEGE | HARRIMAN | 10926 | FAVAZZO, SR. M. CARMEL THERESE PRES. | 914 782-8136 | 1956 | IND. NP | IM |
| 23 HERKIMER COUNTY COMMUNITY COLLEGE | HERKIMER | 13350 | MCLAUGHLIN, ROBERT PRES. | 315 866-0300 | 1967 | PUBLIC | IM |
| 24 HILBERT COLLEGE | HAMBURG | 14075 | BIERNACKI, SR. KATHERINE MARIE PRES. | 716 649-7900 | 1957 | IND NP | IM |
| 25 HOSTOS COMMUNITY COLLEGE | BRONX | 10451 | DE LEON, CANDIDO PRES. | 212 993-8000 | 1970 | PUBLIC | IM |
| 26 HUDSON VALLEY COMMUNITY COLLEGE | TROY | 12180 | FITZGIBBONS, JAMES J. PRES. | 518 283-1100 | 1953 | PUBLIC | IM |
| 27 JAMESTOWN COMMUNITY COLLEGE | JAMESTOWN | 14701 | SEAGER, ROGER C. PRES. | 716 665-5220 | 1950 | PUBLIC | IM |
| 28 JEFFERSON COMMUNITY COLLEGE | WATERTOWN | 13601 | MCVEAN, JAMES E. PRES. | 315 782-5250 | 1963 | PUBLIC | IM |
| 29 JUNIOR COLLEGE OF ALBANY | ALBANY | 12208 | MURPHY, FREDERICK J. DEAN | 518 465-7501 | 1957 | IND NP | IM |
| 30 KINGSBOROUGH COMMUNITY COLLEGE | BROOKLYN | 11235 | GOLDSTEIN, LEON M. PRES. | 212 769-9200 | 1964 | PUBLIC | IM |
| 31 MARIA COLLEGE | ALBANY | 12208 | MAHONEY, SR. M. BERCHMANS PRES. | 518 438-3111 | 1958 | IND NP | IM |
| 32 MARIA REGINA COLLEGE | SYRACUSE | 13208 | BRADY, SR. MARY ROSALIE PRES. | 315 474-4891 | 1963 | ROM CATH | IM |
| 33 MATER DEI COLLEGE | OGDENSBURG | 13669 | BURKE, SR. M. PATRICIA PRES. | 315 393-5930 | 1960 | ROM CATH | IM |
| 34 MOHAWK VALLEY COMMUNITY COLLEGE | UTICA | 13501 | TOSH, W. STEWART PRES. | 315 735-7511 | 1946 | PUBLIC | IM |
| 35 MONROE COMMUNITY COLLEGE | ROCHESTER | 14623 | KOCH, MOSES S. PRES. | 716 442-9950 | 1962 | PUBLIC | IM |
| 36 NASSAU COMMUNITY COLLEGE | GARDEN CITY | 11530 | CHAMBERS, GEORGE F. PRES. | 516 742-0600 | 1960 | PUBLIC | IM |
| 37 NEW YORK CITY COMMUNITY COLLEGE | BROOKLYN | 11201 | SUSSMAN, HERBERT M. PRES. | 212 643-2323 | 1947 | PUBLIC | IM |
| VOORHEES CAMPUS | NEW YORK | 10036 | HALPERN, GEORGE M. DEAN | 212 563-1390 | 1961 | PUBLIC | IM |
| 38 NIAGARA COUNTY COMMUNITY COLLEGE | SANBORN | 14312 | NOTAR, ERNEST PRES. | 716 285-5235 | 1963 | PUBLIC | IM |
| 39 NORTH COUNTRY COMMUNITY COLLEGE | SARANAC LAKE | 12983 | HODSON, GEORGE A., JR. PRES. | 518 891-2915 | 1968 | PUBLIC | IM |
| 40 ONONDAGA COMMUNITY COLLEGE | SYRACUSE | 13210 | PRICE, ROY A. INTERIM PRES. | 315 477-7791 | 1962 | PUBLIC | |
| 41 ORANGE COUNTY COMMUNITY COLLEGE | MIDDLETOWN | 10940 | NOVAK, ROBERT T. PRES. | 914 343-1121 | 1950 | PUBLIC | IM |
| 42 PAUL SMITH'S COLLEGE OF ARTS AND SCIENCES | PAUL SMITHS | 12970 | BUXTON, CHESTER L. PRES. | 518 327-6211 | 1946 | IND NP | IM |
| 43 QUEENSBOROUGH COMMUNITY COLLEGE | BAYSIDE | 11364 | SCHMELLER, KURT R. PRES. | 212 631-6262 | 1960 | PUBLIC | IM |
| 44 ROCKLAND COMMUNITY COLLEGE | SUFFERN | 10901 | ESKOW, SEYMOUR PRES. | 914 356-4650 | 1959 | PUBLIC | IM |
| 45 SCHENECTADY COUNTY COMMUNITY COLLEGE | SCHENECTADY | 12305 | LARSSON, ROBERT D. PRES. | 518 346-6211 | 1969 | PUBLIC | IM |
| S.U.N.Y. AG. AND TECH. COLLEGES | | | | | | | |
| 46 ALFRED CAMPUS | ALFRED | 14802 | HUNTINGTON, DAVID H. PRES. | 607 871-6211 | 1909 | PUBLIC | IM |
| 47 CANTON CAMPUS | CANTON | 13617 | MACARTHUR, EARL W. PRES. | 315 386-7011 | 1907 | PUBLIC | IM |
| 48 COBLESKILL CAMPUS | COBLESKILL | 12043 | BROWN, WALTON A. PRES. | 518 234-5111 | 1916 | PUBLIC | IM |
| 49 DELHI CAMPUS | DELHI | 13753 | KENNAUGH, WILLIAM . F. PRES. | 607 746-4111 | 1915 | PUBLIC | IM |
| 50 FARMINGDALE CAMPUS | FARMINGDALE | 11735 | LAFFIN, CHARLES W., JR. PRES. | 516 420-2000 | 1912 | PUBLIC | IM |
| 51 MORRISVILLE CAMPUS | MORRISVILLE | 13408 | WHIPPLE, ROYSON N. PRES. | 315 684-7000 | 1910 | PUBLIC | IM |
| 52 STATEN ISLAND COMMUNITY COLLEGE | STATEN ISLAND | 10301 | BIRENBAUM, WILLIAM M. PRES. | 212 390-7733 | 1956 | PUBLIC | IM |
| 53 SUFFOLK COUNTY COMMUNITY COLLEGE | SELDEN | 11784 | AMMERMAN, ALBERT M. PRES. | 516 732-1600 | 1960 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| NEW YORK | | | | | | | | | | | | | | | | | | | | | | |
| 18 | MS | X | C | 1271 | 885 | 16 | 2172 | 0 | 0 | 0 | 3478 | 5650 | 1661 | 5887 | 151 | 91 | 242 | 43 | 0 | 43 | 462 | S |
| 19 | MS | XX | C | 914 | 374 | 98 | 1375 | 0 | 0 | 643 | 643 | 2018 | 1965 | 3434 | 173 | 107 | 280 | 60 | 0 | 60 | 0 | Q |
| 20 | MS | XX | C | 408 | 411 | 33 | 852 | 84 | 186 | 78 | 348 | 1200 | 397 | 1229 | 56 | 10 | 66 | 12 | 0 | 12 | 480 | S |
| 21 | MS | XX | C | 978 | 479 | 0 | 1437 | 0 | 0 | 460 | 460 | 1897 | 504 | 1956 | 90 | 7 | 97 | 35 | 5 | 40 | 550 | S |
| 22 | SA | XX | C | 78 | 77 | 0 | 155 | 19 | 38 | 0 | 57 | 212 | 0 | 185 | 11 | 11 | 22 | 7 | 0 | 7 | 1400 | S |
| 23 | MS | XX | C | 537 | 442 | 0 | 979 | 113 | 80 | 0 | 193 | 1172 | 203 | 1227 | 46 | 10 | 56 | 16 | 0 | 16 | 490 | S |
| 24 | MS | XX | C | 287 | 250 | 0 | 537 | 63 | 80 | 0 | 143 | 680 | 255 | 627 | 18 | 16 | 34 | 11 | 1 | 12 | 1125 | S |
| 25 | STATF | XX | C | 784 | 356 | 0 | 1140 | 0 | 0 | 0 | 0 | 1140 | 406 | 2020 | 117 | 61 | 178 | 87 | 53 | 140 | 0 | S |
| 26 | MS | XX | C | 2234 | 1489 | 470 | 4193 | 163 | 165 | 1569 | 1897 | 6090 | 680 | 6347 | 243 | 26 | 269 | 45 | 4 | 49 | 600 | S |
| 27 | MS | XX | C | 802 | 671 | 69 | 1542 | 474 | 145 | 371 | 990 | 2532 | 542 | 2764 | 101 | 44 | 145 | 13 | 0 | 13 | 450 | S |
| 28 | MS | XX | C | 537 | 431 | 25 | 993 | 13 | 32 | 414 | 459 | 1452 | 0 | 1289 | 42 | 24 | 66 | 12 | 0 | 12 | 590 | S |
| 29 | MS | XX | C | 380 | 200 | 4 | 584 | 29 | 14 | 20 | 63 | 647 | 34 | 955 | 35 | 14 | 49 | 1 | 2 | 3 | 1350 | S |
| 30 | MS | XX | C | 4416 | 1359 | 85 | 5860 | 1110 | 290 | 719 | 2119 | 7979 | 2251 | 8586 | 277 | 184 | 461 | 125 | 9 | 134 | 0 | S |
| 31 | MS | XX | C | 237 | 145 | 0 | 382 | 18 | 33 | 35 | 86 | 468 | 76 | 498 | 30 | 8 | 38 | 9 | 0 | 9 | 1000 | S |
| 32 | MS | XX | C | 175 | 87 | 0 | 262 | 0 | 5 | 87 | 92 | 354 | 0 | 393 | 20 | 14 | 34 | 17 | 0 | 17 | 1200 | S |
| 33 | STATE | XX | C | 44 | 45 | 0 | 89 | 39 | 28 | 9 | 76 | 165 | 76 | 181 | 12 | 0 | 12 | 8 | 0 | 8 | 990 | S |
| 34 | MS | XX | C | 1453 | 737 | 20 | 2210 | 1985 | 0 | 408 | 2393 | 4603 | 2196 | 5061 | 109 | 200 | 309 | 50 | 0 | 50 | 555 | Q |
| 35 | MS | XX | C | 3779 | 955 | 236 | 4970 | 539 | 745 | 2689 | 3973 | 8943 | 2535 | 8965 | 288 | 85 | 383 | 48 | 0 | 48 | 630 | S |
| 36 | MS | XX | C' | 4374 | 5189 | 0 | 9563 | 1479 | 7050 | 0 | 8529 | 18092 | 10913 | 17672 | 373 | 688 | 1061 | 62 | 0 | 62 | 500 | S |
| 37 | MS | XX | C | 5976 | 2021 | 0 | 7997 | 7217 | 1892 | 0 | 9109 | 17106 | 6801 | 17630 | 541 | 977 | 1518 | 155 | 25 | 180 | 0 | S |
| 38 | MS | XX | C | 1088 | 924 | 52 | 2064 | 63 | 955 | 50 | 1068 | 3132 | 909 | 3543 | 123 | 81 | 304 | 21 | 0 | 21 | 570 | S |
| 39 | MS | XX | C | 338 | 285 | 0 | 623 | 2 | 51 | 392 | 445 | 1068 | 462 | 1135 | 51 | 47 | 98 | 12 | 0 | 12 | 550 | O |
| 40 | MS | XX | C | 1826 | 590 | 0 | 2416 | 1322 | 538 | 616 | 2476 | 4892 | 2100 | 5007 | 165 | 105 | 270 | 17 | 0 | 17 | 490 | S |
| 41 | MS | XX | C | 875 | 968 | 0 | 1843 | 407 | 1269 | 0 | 1676 | 3519 | 1157 | 3716 | 123 | 59 | 182 | 38 | 0 | 38 | 705 | S |
| 42 | STATE | XX | C | 597 | 419 | 0 | 1016 | 8 | 0 | 0 | 8 | 1024 | 446 | 1130 | 73 | 3 | 76 | 9 | 0 | 9 | 1500 | S |
| 43 | MS | XX | C | 4420 | 1285 | 610 | 6315 | 2254 | 1048 | 4023 | 7325 | 13640 | 5390 | 14117 | 436 | 493 | 929 | 126 | 8 | 134 | 0 | S |
| 44 | MS | XX | C | 2023 | 660 | 0 | 2683 | 2442 | 796 | 0 | 3238 | 5921 | 2808 | 6331 | 156 | 23 | 179 | 43 | 0 | 43 | 540 | S |
| 45 | MS | XX | C | 505 | 380 | 0 | 885 | 0 | 0 | 1175 | 1175 | 2060 | 698 | 2296 | 38 | 83 | 121 | 22 | 0 | 22 | 420 | Q |
| 46 | MS | XX | C | 1897 | 1739 | 0 | 3636 | 135 | 171 | 0 | 306 | 3942 | 688 | 4057 | 221 | 0 | 221 | 32 | 0 | 32 | 650 | Q |
| 47 | MS | XX | C | 1255 | 698 | 9 | 1962 | 96 | 0 | 195 | 291 | 2253 | 125 | 2320 | 128 | 7 | 135 | 46 | 0 | 46 | 650 | S |
| 48 | MS | XX | C | 1312 | 1150 | 0 | 2462 | 114 | 18 | 0 | 132 | 2594 | 596 | 2594 | 125 | 4 | 129 | 72 | 0 | 72 | 650 | S |
| 49 | MS | XX | C | 1580 | 676 | 31 | 2287 | 25 | 20 | 89 | 113 | 2336 | 57 | 2490 | 132 | 7 | 139 | 60 | 2 | 62 | 650 | S |
| 50 | MS | XX | C | 3710 | 1869 | 67 | 5646 | 0 | 0 | 0 | 6927 | 12573 | 2670 | 13402 | 308 | 99 | 407 | 83 | 0 | 83 | 650 | S |
| 51 | MS | XX | C | 1495 | 979 | 0 | 2474 | 3 | 0 | 289 | 292 | 2766 | 0 | 2963 | 133 | 8 | 141 | 53 | 1 | 54 | 675 | S |
| 52 | MS | XX | C | 3700 | 2070 | 0 | 5770 | 3502 | 0 | 472 | 3974 | 9744 | 3287 | 9590 | 365 | 191 | 556 | 85 | 11 | 96 | 0 | S |
| 53 | MS | XX | C | 4240 | 2092 | 0 | 6332 | 4687 | 1368 | 0 | 6055 | 12387 | 3343 | 13923 | 348 | 237 | 585 | 71 | 6 | 77 | 470 | S |

78

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **NEW YORK** | | | | | | | |
| 54 SULLIVAN COUNTY COMMUNITY COLLEGE | LOCH SHELDRAKE | 12759 | GREGO, RICHARD PRES. | 914 434-5750 | 1963 | PUBLIC | IM |
| 55 TOMPKINS-CORTLAND COMMUNITY COLLEGE | GROTON | 13073 | BAHAR, HUSHANG PRES. | 607 898-5825 | 1968 | PUBLIC | IM |
| 56 TROCAIRE COLLEGE | BUFFALO | 14220 | CUPPOLA, SR. MARY CARMINA PRES. | 716 826-1200 | 1958 | ROM CATH | IM |
| 57 ULSTER COUNTY COMMUNITY COLLEGE | STONE RIDGE | 12484 | ERBSTEIN, GEORGE B. PRES. | 914 687-7621 | 1963 | PUBLIC | IM |
| 58 VILLA MARIA COLLEGE OF BUFFALO | BUFFALO | 14225 | LENDA, SR. MARY PACHUMIA PRES. | 716 896-0700 | 1960 | IND NP | IM |
| 59 WESTCHESTER COMMUNITY COLLEGE | VALHALLA | 10595 | HANKIN, JOSEPH N. PRES. | 914 946-1616 | 1947 | PUBLIC | IM |
| **NORTH CAROLINA** | | | | | | | |
| 1 ANSON TECHNICAL INSTITUTE | ANSONVILLE | 28007 | MONROE, M. B. PRES. | 704 826-2575 | 1968 | PUBLIC | IM |
| 2 ASHEVILLE-BUNCOMBE TECHNICAL INSTITUTE | ASHEVILLE | 28801 | SIMPSON, THOMAS W. PRES. | 704 254-1921 | 1964 | PUBLIC | IM |
| 3 BEAUFORT COUNTY TECHNICAL INSTITUTE | WASHINGTON | 27889 | BLANTON, JAMES P. PRES. | 919 946-6194 | 1966 | PUBLIC | IM |
| 4 BLADEN TECHNICAL INSTITUTE | DUBLIN | 28332 | RESSEGUIE, GEORGE I. PRES. | 919 862-2164 | 1968 | PUBLIC | IM |
| 5 BLUE RIDGE TECHNICAL INSTITUTE | FLAT ROCK | 28731 | KILLIAN, WILLIAM D. PRES. | 704 692-3572 | 1970 | PUBLIC | IM |
| 6 BREVARD COLLEGE | BREVARD | 28712 | DAVIS, ROBERT A. PRES. | 704 883-8292 | 1934 | METH | |
| 7 CALDWELL COMMUNITY COLL. AND TECH. INST. | LENOIR | 28645 | BEAM, H. EDWIN PRES. | 704 728-4323 | 1965 | PUBLIC | IM |
| 8 CAPE FEAR TECHNICAL INSTITUTE | WILMINGTON | 28401 | MCLEOD, M. J. PRES. | 919 763-9876 | 1971 | PUBLIC | IM |
| 9 CARTERET TECHNICAL INSTITUTE | MOREHEAD CITY | 28557 | BRYANT, D. W. PRES. | 919 726-5756 | 1964 | PUBLIC | |
| 10 CATAWBA VALLEY TECHNICAL INSTITUTE | HICKORY | 28601 | PAAP, ROBERT E. PRES. | 704 327-9124 | 1960 | PUBLIC | IM |
| 11 CENTRAL CAROLINA TECHNICAL INSTITUTE | SANFORD | 27330 | HOCKADAY, J. F. PRES. | 919 775-5401 | 1965 | PUBLIC | IM |
| 12 CENTRAL PIEDMONT COMMUNITY COLLEGE | CHARLOTTE | 28204 | HAGEMEYER, RICHARD H. PRES. | 704 372-2590 | 1963 | PUBLIC | IM |
| 13 CHOWAN COLLEGE | MURFREESBORO | 27855 | WHITAKER, BRUCE E. PRES. | 919 398-4101 | 1937 | BAPT | IM |
| 14 CLEVELAND COUNTY TECHNICAL INSTITUTE | SHELBY | 28150 | PETTY, JAMES B. PRES. | 704 482-4378 | 1967 | PUBLIC | |
| 15 COASTAL CAROLINA COMMUNITY COLLEGE | JACKSONVILLE | 28540 | HENDERSON, JAMES L., JR. PRES. | 919 455-1221 | 1964 | PUBLIC | |
| 16 COLLEGE OF THE ALBEMARLE | ELIZABETH CITY | 27909 | PETTEWAY, S. BRUCE PRES. | 919 335-0821 | 1961 | PUBLIC | IM |
| 17 CRAVEN COMMUNITY COLLEGE | NEW BERN | 28560 | BROCK, THURMAN E. PRES. | 919 638-4131 | 1967 | PUBLIC | IM |
| 18 DAVIDSON COUNTY COMMUNITY COLLEGE | LEXINGTON | 27292 | LOVE, GRADY E. PRES. | 704 249-8186 | 1966 | PUBLIC | IM |
| 19 DURHAM TECHNICAL INSTITUTE | DURHAM | 27703 | COLLINS, HAROLD K. PRES. | 919 596-8293 | 1965 | PUBLIC | IM |
| 20 EDGECOMBE TECHNICAL INSTITUTE | TARBORO | 27886 | MCINTYRE, CHARLES B. JR. PRES. | 919 823-5166 | 1968 | PUBLIC | IM |
| 21 FAYETTEVILLE TECHNICAL INSTITUTE | FAYETTEVILLE | 28303 | BOUDREAU, HOWARD E. PRES. | 919 484-4121 | 1961 | PUBLIC | IM |
| 22 FORSYTH TECHNICAL INSTITUTE | WINSTON-SALEM | 27103 | AFFELDT, HARLEY P. PRES. | 919 723-0371 | 1964 | PUBLIC | IM |
| 23 GASTON COLLEGE | DALLAS | 28034 | SUGG, WOODROW B. PRES. | 704 922-3136 | 1964 | PUBLIC | IM |
| 24 GUILFORD TECHNICAL INSTITUTE | JAMESTOWN | 27282 | MEDLIN, LUTHER R. PRES. | 919 454-1126 | 1965 | PUBLIC | IM |
| 25 HALIFAX COUNTY TECHNICAL INSTITUTE | WELDON | 27890 | TAYLOR, PHILIP W. PRES. | 919 536-4152 | 1967 | PUBLIC | IM |
| 26 HAYWOOD TECHNICAL INSTITUTE | CLYDE | 28721 | NIX, M. C. PRES. | 704 627-2821 | 1966 | PUBLIC | IM |
| 27 ISOTHERMAL COMMUNITY COLLEGE | SPINDALE | 28160 | EASON, FRED J. PRES. | 704 651-3636 | 1966 | PUBLIC | IM |
| 28 JAMES SPRUNT INSTITUTE | KENANSVILLE | 28349 | HALL, DIXON S. PRES. | 919 296-4591 | 1964 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **NEW YORK** | | | | | | | | | | | | | | | | | | | | | | |
| 54 | MS | XX | C | 792 | 482 | 0 | 1274 | 145 | 65 | 0 | 210 | 1484 | 197 | 1438 | 60 | 9 | 69 | 37 | 0 | 37 | 610 | S |
| 55 | MS | XX | C | 223 | 160 | 208 | 591 | 51 | 115 | 744 | 910 | 1501 | 342 | 1590 | 35 | 17 | 52 | 16 | 0 | 16 | 500 | S |
| 56 | MS | XX | C | 313 | 131 | 0 | 444 | 31 | 7 | 34 | 72 | 516 | 114 | 553 | 38 | 9 | 47 | 26 | 0 | 26 | 650 | Q |
| 57 | MS | XX | C | 821 | 369 | 0 | 1190 | 689 | 281 | 0 | 970 | 2160 | 494 | 2273 | 86 | 52 | 138 | 27 | 2 | 29 | 330 | S |
| 58 | MS | XX | C | 152 | 174 | 2 | 328 | 5 | 5 | 50 | 60 | 388 | 90 | 388 | 17 | 35 | 52 | 10 | 4 | 14 | 1150 | Q |
| 59 | MS | XX | C | 1670 | 1412 | 0 | 3082 | 1500 | 1978 | 0 | 3478 | 6560 | 2603 | 6937 | 165 | 228 | 393 | 59 | [illegible] | 59 | 500 | S |
| **NORTH CAROLINA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | STATE | X | C | 113 | 30 | 0 | 143 | 51 | 12 | 0 | 63 | 206 | 126 | 211 | 14 | 15 | 29 | 5 | 0 | 5 | 111 | Q |
| 2 | SA | XX | C | 552 | 249 | 0 | 801 | 197 | 138 | 184 | 519 | 1320 | 787 | 1354 | 72 | 58 | 130 | 20 | 0 | 20 | 96 | Q |
| 3 | SA | XX | C | 209 | 93 | 0 | 302 | 41 | 11 | 0 | 52 | 354 | 205 | 462 | 43 | 10 | 53 | 17 | 0 | 17 | 128 | Q |
| 4 | STATE | XX | C | 99 | 21 | 0 | 120 | 102 | 7 | 0 | 109 | 119 | 164 | 253 | 13 | 6 | 19 | 12 | 1 | 13 | 96 | Q |
| 5 | SA | XX | C | 181 | 69 | 0 | 250 | 53 | 0 | 0 | 53 | 303 | 155 | 365 | 25 | 19 | 44 | 10 | 0 | 10 | 128 | Q |
| 6 | SA | XX | C | 267 | 167 | 0 | 434 | 3 | 11 | 0 | 14 | 448 | 150 | 476 | 30 | 10 | 40 | 6 | 1 | 7 | 1000 | S |
| 7 | SA | XX | C | 360 | 230 | 0 | 590 | 150 | 110 | 0 | 260 | 850 | 530 | 1030 | 35 | 46 | 81 | 6 | 5 | 11 | 126 | Q |
| 8 | SA | X | C | 500 | 206 | 0 | 706 | 15 | 8 | 0 | 23 | 729 | 263 | 663 | 50 | 2 | 52 | 19 | 0 | 19 | 128 | Q |
| 9 | STATE | XX | C | 226 | 12 | 0 | 238 | 167 | 0 | 0 | 167 | 405 | 239 | 500 | 26 | 15 | 41 | 11 | 0 | 11 | 128 | Q |
| 10 | SA | XX | C | 583 | 253 | 0 | 836 | 288 | 18 | 0 | 306 | 1142 | 777 | 1342 | 60 | 15 | 75 | 3 | 0 | 3 | 111 | Q |
| 11 | SA | XX | C | 354 | 122 | 0 | 476 | 234 | 15 | 0 | 249 | 725 | 440 | 839 | 42 | 20 | 62 | 12 | 1 | 13 | 96 | Q |
| 12 | SA | XX | C | 2693 | 999 | 0 | 3692 | 4674 | 624 | 5977 | 11275 | 14967 | 8791 | 15817 | 263 | 497 | 760 | 26 | 12 | 38 | 168 | Q |
| 13 | SA | XX | C | 686 | 480 | 28 | 1194 | 21 | 9 | 0 | 30 | 1224 | 206 | 1145 | 62 | 13 | 75 | 15 | 0 | 15 | 725 | S |
| 14 | STATE | X | C | 260 | 47 | 0 | 307 | 54 | 4 | 39 | 97 | 404 | 504 | 842 | 25 | 46 | 71 | 16 | 0 | 16 | 128 | Q |
| 15 | SA | XX | C | 376 | 260 | 0 | 636 | 350 | 94 | 0 | 444 | 1080 | 753 | 1404 | 64 | 13 | 77 | 8 | 0 | 8 | 126 | Q |
| 16 | SA | XX | C | 436 | 209 | 64 | 709 | 101 | 27 | 52 | 180 | 889 | 349 | 894 | 47 | 16 | 63 | 21 | 0 | 21 | 126 | Q |
| 17 | SA | XX | C | 252 | 35 | 0 | 288 | 183 | 8 | 3 | 194 | 482 | 345 | 672 | 34 | 7 | 41 | 12 | 0 | 12 | 126 | Q |
| 18 | SA | XX | C | 825 | 186 | 0 | 1011 | 354 | 79 | 0 | 433 | 1444 | 620 | 1383 | 68 | 20 | 88 | 15 | 0 | 15 | 153 | Q |
| 19 | SA | XX | C | 672 | 521 | 5 | 1198 | 123 | 205 | 18 | 346 | 1544 | 758 | 1908 | 68 | 37 | 105 | 27 | 1 | 28 | 128 | Q |
| 20 | SA | X | C | 187 | 126 | 0 | 313 | 52 | 39 | 0 | 91 | 404 | 632 | 1030 | 22 | 16 | 38 | 8 | 3 | 11 | 128 | Q |
| 21 | SA | XX | C | 966 | 235 | 0 | 1201 | 1366 | 0 | 0 | 1366 | 2567 | 769 | 3108 | 79 | 15 | 94 | 20 | 0 | 20 | 96 | Q |
| 22 | SA | X | C | 739 | 124 | 0 | 863 | 187 | 17 | 0 | 204 | 1067 | 169 | 1344 | 86 | 200 | 286 | 12 | 4 | 16 | 128 | Q |
| 23 | SA | XX | C | 746 | 256 | 0 | 1002 | 688 | 236 | 0 | 924 | 1926 | 1075 | 2191 | 84 | 19 | 103 | 16 | 0 | 16 | 126 | Q |
| 24 | SA | X | C | 628 | 549 | 0 | 1177 | 395 | 263 | 0 | 658 | 1835 | 1192 | 2181 | 11 | 148 | 229 | 33 | 0 | 33 | 112 | Q |
| 25 | STATE | XX | C | 185 | 59 | 0 | 244 | 132 | 69 | 0 | 201 | 445 | 277 | 351 | 31 | 8 | 39 | 20 | 0 | 20 | 128 | Q |
| 26 | STATE | X | C | 264 | 105 | 0 | 369 | 198 | 0 | 0 | 198 | 567 | 205 | 515 | 27 | 10 | 37 | 16 | 0 | 16 | 96 | Q |
| 27 | SA | XX | C | 329 | 115 | 0 | 444 | 82 | 29 | 0 | 111 | 555 | 285 | 545 | 30 | 5 | 35 | 13 | 0 | 13 | 168 | Q |
| 28 | STATE | XX | C | 269 | 52 | 0 | 321 | 56 | 8 | 0 | 64 | 385 | 319 | 447 | 32 | 10 | 42 | 16 | 0 | 16 | 128 | Q |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| NORTH CAROLINA | | | | | | | |
| 29 JOHNSTON TECHNICAL INSTITUTE | SMITHFIELD | 27577 | TART, JOHN L. PRES. | 919 963-7531 | 1969 | PUBLIC | |
| 30 KITTRELL COLLEGE | KITTRELL | 27544 | STRICKLAND, HAYWOOD L. PRES. | 919 492-2131 | 1947 | AME | IM |
| 31 LEES-MCRAE COLLEGE | BANNER ELK | 28604 | EVANS, H. C., JR. PRES. | 704 898-5455 | 1929 | PRESBY | IM |
| 32 LENOIR COMMUNITY COLLEGE | KINSTON | 28501 | MCDANIEL, JESSE L. PRES. | 919 527-6223 | 1966 | PUBLIC | IM |
| 33 LOUISBURG COLLEGE | LOUISBURG | 27549 | ROBBINS, CECIL W. PRES. | 919 496-4101 | 1857 | METH | IM |
| 34 MARTIN TECHNICAL INSTITUTE | WILLIAMSTON | 27892 | HUNT, E. M. PRES. | 919 792-5033 | 1968 | PUBLIC | IM |
| 35 MAYLAND TECHNICAL INSTITUTE | SPRUCE PINE | 28777 | BLAKE, C. M., JR. PRES. | 704 765-7351 | 1972 | PUBLIC | IM |
| 36 MCDOWELL TECHNICAL INSTITUTE | MARION | 28752 | PRICE, JOHN A. PRES. | 704 652-6021 | 1964 | PUBLIC | |
| 37 MITCHELL COMMUNITY COLLEGE | STATESVILLE | 28677 | HERRSCHER, BARTON R. PRES. | 704 872-9841 | 1856 | PUBLIC | IM |
| 38 MONTGOMERY TECHNICAL INSTITUTE | TROY | 27371 | MILES, MARVIN G. PRES. | 919 572-1311 | 1969 | PUBLIC | |
| 39 MONTREAT-ANDERSON COLLEGE | MONTREAT | 28757 | VAUGHN, SILAS M. PRES. | 704 669-8425 | 1916 | PRESBY | IM |
| 40 MOUNT OLIVE COLLEGE | MOUNT OLIVE | 28365 | RAPER, W. BURKETTE PRES. | 919 658-2502 | 1954 | FWB | IM |
| 41 NASH TECHNICAL INSTITUTE | ROCKY MOUNT | 27801 | BALLARD, JACK D. PRES. | 919 443-4011 | 1968 | PUBLIC | |
| 42 PAMLICO TECHNICAL INSTITUTE | ALLIANCE | 28509 | JOHNSON, PAUL H. PRES. | 919 745-4031 | 1967 | PUBLIC | IM |
| 43 PEACE COLLEGE | RALEIGH | 27604 | FRAZIER, S. DAVID PRES. | 919 832-2881 | 1872 | PRESBY | IM |
| 44 PIEDMONT TECHNICAL INSTITUTE | ROXBORO | 27573 | COX, EDWARD W. PRES. | 919 599-1181 | 1970 | PUBLIC | IM |
| 45 PITT TECHNICAL INSTITUTE | GREENVILLE | 27834 | FULFORD, WILLIAM E., JR. PRES. | 919 756-3130 | 1964 | PUBLIC | IM |
| 46 RANDOLPH TECHNICAL INSTITUTE | ASHEBORO | 27203 | BRANSON, M. H. PRES. | 919 629-1471 | 1962 | PUBLIC | IM |
| 47 RICHMOND TECHNICAL INSTITUTE | HAMLET | 28345 | NANNEY, JOSEPH H. PRES. | 919 582-1980 | 1965 | PUBLIC | IM |
| 48 ROANOKE-CHOWAN TECHNICAL INSTITUTE | AHOSKIE | 27910 | YOUNG, J. W. PRES. | 919 332-4168 | 1967 | PUBLIC | IM |
| 49 ROBESON TECHNICAL INSTITUTE | ST. PAULS | 28384 | ALLEN, R. CRAIG PRES. | 919 738-4241 | 1965 | PUBLIC | |
| 50 ROCKINGHAM COMMUNITY COLLEGE | WENTWORTH | 27375 | JAMES, GERALD B. PRES. | 919 342-2336 | 1966 | PUBLIC | IM |
| 51 ROWAN TECHNICAL INSTITUTE | SALISBURY | 28144 | HAMILTON, C. MERRILL PRES. | 704 637-0760 | 1963 | PUBLIC | IM |
| 52 SAMPSON TECHNICAL INSTITUTE | CLINTON | 28328 | VANN, JAMES E. PRES. | 919 564-4192 | 1966 | PUBLIC | IM |
| 53 SANDHILLS COMMUNITY COLLEGE | SOUTHERN PINES | 28387 | STONE, RAYMOND A. PRES. | 919 692-6185 | 1965 | PUBLIC | IM |
| 54 SOUTHEASTERN COMMUNITY COLLEGE | WHITEVILLE | 28472 | PORTER, G. HERMAN PRES. | 919 642-7141 | 1965 | PUBLIC | IM |
| 55 SOUTHWESTERN TECHNICAL INSTITUTE | SYLVA | 28779 | BRYSON, E. E. PRES. | 704 586-4091 | 1964 | PUBLIC | IM |
| 56 STANLY TECHNICAL INSTITUTE | ALBEMARLE | 28001 | BYRD, CHARLES H. PRES. | 704 982-0121 | 1971 | PUBLIC | IM |
| 57 ST. MARY'S COLLEGE | RALEIGH | 27611 | PISANI, FRANK W. PRES. | 919 828-2521 | 1900 | EPISCOP | |
| 58 SURRY COMMUNITY COLLEGE | DOBSON | 27017 | RICHARDS, SWANSON PRES. | 919 386-8121 | 1965 | PUBLIC | IM |
| 59 TECHNICAL INSTITUTE OF ALAMANCE | BURLINGTON | 27215 | TAYLOR, WILLIAM E. PRES. | 919 227-7471 | 1963 | PUBLIC | IM |
| 60 TRI-COUNTY TECHNICAL INSTITUTE | MURPHY | 28906 | CRISP, VINCENT PRES. | 704 837-6810 | 1967 | PUBLIC | |
| 61 VANCE-GRANVILLE TECHNICAL INSTITUTE | HENDERSON | 27536 | MOHORN, DONALD R. PRES. | 919 492-2061 | 1970 | PUBLIC | |
| 62 W. W. HOLDING TECHNICAL INSTITUTE | RALEIGH | 27603 | LE MAY, ROBERT W., JR. PRES. | 919 772-0551 | 1963 | PUBLIC | IM |
| 63 WAYNE COMMUNITY COLLEGE | GOLDSBORO | 27530 | ERWIN, CLYDE A., JR. PRES. | 919 735-5151 | 1968 | PUBLIC | IM |
| 64 WESTERN PIEDMONT COMMUNITY COLLEGE | MORGANTON | 28655 | BLANK, GORDON C. PRES. | 704 437-8688 | 1966 | PUBLIC | IM |
| 65 WILKES COMMUNITY COLLEGE | WILKESBORO | 28697 | THOMPSON, H. E. PRES. | 919 667-7136 | 1965 | PUBLIC | IM |
| 66 WILSON COUNTY TECHNICAL INSTITUTE | WILSON | 27893 | PARRY, ERNEST B. PRES. | 919 237-1195 | 1964 | PUBLIC | IM |
| 67 WINGATE COLLEGE | WINGATE | 28174 | SMITH, BUDD E. PRES. | 704 233-4121 | 1923 | BAPT | IM |

## Table I — Directory of Community and Junior Colleges

| | Programs | | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer | Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **NORTH CAROLINA** | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | STATE | | X | C | 227 | 28 | 0 | 255 | 72 | 141 | 0 | 213 | 468 | 411 | 551 | 26 | 11 | 37 | 13 | 3 | 16 | 96 | Q |
| 30 | SA | X | | C | 257 | 244 | 0 | 501 | 0 | 0 | 0 | 0 | 501 | 0 | 336 | 23 | 6 | 29 | 14 | 0 | 14 | 750 | S |
| 31 | SA | X | X | C | 417 | 247 | 5 | 669 | 0 | 0 | 0 | 0 | 669 | 204 | 713 | 35 | 10 | 45 | 16 | 0 | 16 | 900 | S |
| 32 | SA | X | X | C | 854 | 259 | 0 | 1113 | 340 | 84 | 0 | 424 | 1537 | 1154 | 1572 | 80 | 175 | 255 | 26 | 1 | 27 | 126 | Q |
| 33 | SA | X | X | C | 412 | 290 | 0 | 702 | 8 | 4 | 3 | 15 | 717 | 114 | 748 | 35 | 8 | 43 | 15 | 6 | 21 | 1100 | S |
| 34 | SA | X | X | C | 220 | 145 | 5 | 370 | 80 | 0 | 0 | 80 | 450 | 251 | 450 | 25 | 10 | 35 | 15 | 0 | 15 | 96 | Q |
| 35 | STATE | | X | C | 75 | 0 | 0 | 75 | 30 | 0 | 0 | 30 | 105 | 107 | 252 | 17 | 7 | 24 | 12 | 0 | 12 | 128 | Q |
| 36 | STATE | X | X | C | 125 | 34 | 0 | 159 | 0 | 0 | 0 | 0 | 159 | 152 | 186 | 11 | 15 | 26 | 18 | 0 | 18 | 128 | Q |
| 37 | SA | X | X | C | 259 | 157 | 0 | 416 | 42 | 12 | 0 | 54 | 470 | 33 | 632 | 24 | 11 | 35 | 27 | 2 | 29 | 126 | Q |
| 38 | STATE | | X | C | 92 | 4 | 0 | 96 | 97 | 1 | 0 | 98 | 194 | 101 | 231 | 13 | 8 | 21 | 5 | 1 | 6 | 136 | Q |
| 39 | SA | X | | C | 235 | 111 | 0 | 346 | 0 | 0 | 0 | 17 | 363 | 71 | 378 | 19 | 6 | 25 | 7 | 0 | 7 | 1150 | S |
| 40 | SA | X | X | C | 175 | 93 | 0 | 268 | 17 | 5 | 2 | 24 | 292 | 85 | 288 | 16 | 7 | 23 | 11 | 0 | 11 | 700 | S |
| 41 | STATE | X | X | C | 176 | 38 | 0 | 214 | 168 | 22 | 0 | 190 | 404 | 281 | 600 | 15 | 31 | 46 | 8 | 0 | 8 | 96 | Q |
| 42 | SA | X | X | C | 55 | 13 | 0 | 68 | 13 | 0 | 0 | 13 | 81 | 44 | 79 | 7 | 3 | 10 | 5 | 0 | 5 | 128 | Q |
| 43 | SA | X | X | W | 261 | 230 | 0 | 491 | 1 | 4 | 0 | 5 | 496 | 0 | 461 | 29 | 10 | 39 | 8 | 0 | 8 | 1130 | S |
| 44 | SA | | X | C | 183 | 44 | 0 | 227 | 230 | 2 | 0 | 232 | 459 | 572 | 911 | 25 | 23 | 48 | 18 | 0 | 18 | 96 | Q |
| 45 | SA | X | X | C | 334 | 227 | 33 | 594 | 118 | 119 | 212 | 449 | 1043 | 548 | 1043 | 52 | 24 | 76 | 16 | 0 | 16 | 128 | Q |
| 46 | STATE | | X | C | 252 | 100 | 0 | 352 | 50 | 60 | 0 | 110 | 462 | 125 | 560 | 25 | 4 | 29 | 5 | 0 | 5 | 1128 | Q |
| 47 | SA | | X | C | 337 | 110 | 0 | 447 | 35 | 56 | 0 | 91 | 538 | 270 | 691 | 31 | 14 | 45 | 20 | 0 | 20 | 96 | Q |
| 48 | SA | X | X | C | 217 | 58 | 0 | 275 | 9 | 0 | 0 | 9 | 284 | 237 | 320 | 32 | 0 | 32 | 28 | 0 | 28 | 96 | Q |
| 49 | SA | | X | C | 257 | 99 | 0 | 356 | 132 | 33 | 0 | 165 | 521 | 0 | 624 | 29 | 143 | 172 | 18 | 2 | 20 | 128 | Q |
| 50 | SA | X | X | C | 529 | 201 | 10 | 740 | 242 | 106 | 92 | 440 | 1180 | 605 | 1259 | 60 | 16 | 76 | 6 | 30 | 36 | 168 | Q |
| 51 | SA | | X | C | 406 | 121 | 0 | 527 | 298 | 31 | 0 | 329 | 856 | 606 | 1039 | 42 | 59 | 101 | 12 | 0 | 12 | 96 | Q |
| 52 | STATE | X | X | C | 271 | 54 | 0 | 325 | 107 | 0 | 0 | 107 | 432 | 201 | 441 | 44 | 12 | 56 | 14 | 3 | 17 | 117 | Q |
| 53 | SA | X | X | C | 672 | 441 | 0 | 1113 | 120 | 99 | 0 | 219 | 1332 | 442 | 1355 | 85 | 7 | 92 | 5 | 0 | 5 | 168 | Q |
| 54 | SA | X | X | C | 603 | 279 | 0 | 882 | 167 | 51 | 0 | 218 | 1100 | [illegible] | 1081 | 67 | 11 | 78 | 27 | 0 | 27 | 168 | Q |
| 55 | SA | | X | C | 198 | 46 | 1 | 245 | 37 | 6 | 158 | 201 | 446 | 370 | 503 | 24 | 34 | 58 | 22 | 0 | 22 | 128 | Q |
| 56 | STATE | X | X | C | 63 | 0 | 0 | 63 | 23 | 1 | 0 | 24 | 87 | 86 | 204 | 12 | 9 | 21 | 5 | 0 | 5 | 128 | Q |
| 57 | SA | X | | W | 141 | 168 | 0 | 309 | 0 | 0 | 0 | 0 | 309 | 22 | 308 | 42 | 10 | 52 | 40 | 0 | 40 | 1351 | S |
| 58 | SA | X | X | C | 460 | 241 | 0 | 701 | 180 | 119 | 0 | 299 | 1000 | 717 | 1256 | 46 | 24 | 70 | 15 | 0 | 15 | 126 | Q |
| 59 | SA | | X | C | 518 | 134 | 10 | 662 | 135 | 110 | 5 | 250 | 912 | 590 | 961 | 0 | 0 | 0 | 0 | 0 | 0 | 128 | Q |
| 60 | STATE | X | X | C | 163 | 49 | 0 | 212 | 60 | 8 | 0 | 68 | 280 | 252 | 446 | 22 | 26 | 48 | 15 | 0 | 15 | 128 | Q |
| 61 | STATE | X | X | C | 251 | 19 | 0 | 270 | 78 | 0 | 0 | 78 | 348 | 259 | 476 | 22 | 5 | 27 | 13 | 0 | 13 | 128 | Q |
| 62 | SA | | X | C | 700 | 225 | 0 | 925 | 409 | 26 | 0 | 435 | 1360 | 0 | 1362 | 80 | 5 | 85 | 33 | 0 | 33 | 128 | Q |
| 63 | SA | X | X | C | 989 | 303 | 0 | 1292 | 248 | 76 | 0 | 324 | 1616 | 1196 | 1744 | 105 | 1 | 106 | 32 | 0 | 32 | 126 | Q |
| 64 | SA | X | X | C | 345 | 254 | 238 | 837 | 97 | 72 | 67 | 236 | 1073 | 519 | 1377 | 57 | 17 | 74 | 21 | 0 | 18 | 168 | Q |
| 65 | SA | X | X | C | 494 | 303 | 0 | 797 | 219 | 99 | 0 | 318 | 1115 | 777 | 1621 | 53 | 94 | 152 | 46 | 17 | 63 | 126 | Q |
| 66 | SA | | X | C | 339 | 122 | 0 | 461 | 117 | 12 | 0 | 129 | 590 | 315 | 730 | 38 | 6 | 44 | 28 | 0 | 28 | 96 | Q |
| 67 | SA | X | X | C | 910 | 626 | 0 | 1536 | 0 | 0 | 24 | 24 | 1560 | 210 | 1345 | 68 | 4 | 72 | 14 | 0 | 14 | 900 | S |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **NORTH DAKOTA** | | | | | | | |
| 1 BISMARCK JUNIOR COLLEGE | BISMARCK | 58501 | WERNER, RALPH PRES. | 701 223-4500 | 1939 | PUBLIC | IM |
| 2 LAKE REGION JUNIOR COLLEGE | DEVIL'S LAKE | 58301 | BERG, MERRIL A. PRES. | 701 662-4951 | 1941 | PUBLIC | IM |
| 3 NORTH DAKOTA STATE SCHOOL OF SCIENCE | WAHPETON | 58075 | BLIKRE, CLAIR T. PRES. | 701 671-1130 | 1903 | PUBLIC | IM |
| 4 NORTH DAKOTA ST. U. - BOTTINEAU BRANCH | BOTTINEAU | 58318 | JOHNSON, ROBERT E. DEAN | 701 228-2277 | 1906 | PUBLIC | IM |
| 5 UNIV. OF NORTH DAKOTA-WILLISTON CENTER | WILLISTON | 58801 | STEVENS, GARVIN L. DEAN | 701 572-6736 | 1957 | PUBLIC | IM |
| **OHIO** | | | | | | | |
| 1 BELMONT TECHNICAL COLLEGE | ST. CLAIRSVILLE | 43950 | GREER, E. EARL PRES. | 614 695-9500 | 1970 | PUBLIC | |
| 2 CENTRAL OHIO TECHNICAL COLLEGE | NEWARK | 43055 | BARNES, ROBERT A. DIR. | 614 366-1155 | 1971 | PUBLIC | |
| 3 CINCINNATI TECHNICAL COLLEGE | CINCINNATI | 45223 | HOUSE, CLIFFORD R. PRES. | 513 681-3320 | 1966 | PUBLIC | IM |
| 4 CLARK TECHNICAL COLLEGE | SPRINGFIELD | 45505 | BRINKMAN, RICHARD D. PRES. | 513 325-0691 | 1967 | PUBLIC | IM |
| 5 COLUMBUS TECHNICAL COLLEGE | COLUMBUS | 43215 | NESTOR, HAROLD H. INTERIM PRES. | 614 221-6743 | 1966 | PUBLIC | IM |
| CUYAHOGA COMMUNITY COLLEGE | CLEVELAND | 44115 | LIVINGSTON, ALFREDM. INTERIM PRES. | 216 241-5966 | 1963 | PUBLIC | IM |
| 6 EASTERN CAMPUS | WARRENSVILLE TWNSH | 44122 | SHEPACK, ROBERT E. PRES. | 216 464-1450 | 1971 | PUBLIC | IM |
| 7 METROPOLITAN CAMPUS | CLEVELAND | 44115 | SMITH, DONALD H. PRES. | 216 241-5966 | 1963 | PUBLIC | IM |
| 8 WESTERN CAMPUS | PARMA | 44130 | KORAL, JOHN J. PRES. | 216 845-4000 | 1966 | PUBLIC | IM |
| 9 EDISON STATE GENERAL & TECHNICAL COLLEGE | PIQUA | 45356 | SEITZ, JAMES E. PRES. | 513 773-8833 | 1973 | PUBLIC | |
| 10 HOCKING TECHNICAL COLLEGE | NELSONVILLE | 45764 | LIGHT, JOHN J. PRES. | 614 753-3514 | 1968 | PUBLIC | IM |
| 11 JEFFERSON COUNTY TECHNICAL INSTITUTE | STEUBENVILLE | 43952 | ROBIE, FRED S. PRES. | 614 264-5591 | 1968 | PUBLIC | IM |
| KENT STATE UNIVERSITY | | | | | | | |
| 12 ASHTABULA CAMPUS | ASHTABULA | 44004 | REICHERT, PAUL A. DIR. | 216 964-3322 | 1958 | PUBLIC | |
| 13 KETTERING COLLEGE OF MEDICAL ARTS | KETTERING | 45429 | BEAVEN, WINTON H. DEAN | 513 298-0144 | 1967 | 7 DAY AD | IM |
| 14 LAKELAND COMMUNITY COLLEGE | MENTOR | 44060 | RODEHORST, WAYNE PRES. | 216 951-1000 | 1967 | PUBLIC | IM |
| 15 LIMA TECHNICAL COLLEGE | LIMA | 45804 | BIDDLE, JAMES DIR. | 419 227-5131 | 1971 | PUBLIC | |
| 16 LORAIN COUNTY COMMUNITY COLLEGE | ELYRIA | 44035 | OLSON, OMAR L. PRES. | 216 365-4191 | 1963 | PUBLIC | IM |
| 17 LOURDES COLLEGE | SYLVANIA | 43560 | PETRA, SR. MARY ROSARIA PRES. | 419 882-2016 | 1958 | ROM CATH | IM |
| 18 MARION TECHNICAL COLLEGE | MARION | 43302 | LEPP, JOHN G. PRES. | 614 389-4636 | 1971 | PUBLIC | |
| MIAMI UNIVERSITY | | | | | | | |
| 19 HAMILTON CAMPUS | HAMILTON | 45011 | PHELPS, BERNARD F. DIR. | 513 894-3231 | 1968 | PUBLIC | |
| 20 MIDDLETOWN CAMPUS | MIDDLETOWN | 45042 | BENNETT, C. EUGENE DIR. | 513 422-2741 | 1966 | PUBLIC | |
| 21 MICHAEL J. OWENS TECHNICAL COLLEGE | PERRYSBURG | 43551 | SEE, JACOB H. PRES. | 419 666-0580 | 1967 | PUBLIC | IM |
| 22 MUSKINGUM AREA TECHNICAL COLLEGE | ZANESVILLE | 43701 | PUCKETT, TERRY J. PRES. | 614 454-0101 | 1969 | PUBLIC | IM |
| 23 NORTH CENTRAL TECHNICAL COLLEGE | MANSFIELD | 44906 | FALLERIUS, HENRY R. PRES. | 419 747-4999 | 1969 | PUBLIC | |
| 24 NORTHWEST TECHNICAL COLLEGE | ARCHBOLD | 43502 | COVERT, MAX F. PRES. | 419 267-5511 | 1968 | PUBLIC | IM |
| OHIO STATE UNIVERSITY | | | | | | | |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **NORTH DAKOTA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NC | XX | C | 742 | 326 | 0 | 1068 | 193 | 340 | 0 | 533 | 1601 | 293 | 1593 | 66 | 8 | 74 | 8 | 0 | 8 | 300 | S |
| 2 | NC | XX | C | 390 | 195 | 0 | 594 | 46 | 0 | 26 | 72 | 666 | 98 | 642 | 45 | 3 | 48 | 5 | 2 | 7 | 400 | S |
| 3 | NC | XX | C | 2117 | 894 | 0 | 3011 | 0 | 0 | 62 | 62 | 3073 | 614 | 3114 | 156 | 6 | 162 | 12 | 3 | 15 | 105 | Q |
| 4 | NC | XX | C | 272 | 154 | 0 | 426 | 0 | 0 | 112 | 112 | 538 | 68 | 541 | 21 | 5 | 26 | 4 | 2 | 6 | 387 | Q |
| 5 | NC | XX | C | 318 | 131 | 0 | 449 | 36 | 0 | 4 | 40 | 489 | 0 | 569 | 29 | 12 | 41 | 3 | 0 | 3 | 346 | S |
| **OHIO** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | STATE | XX | C | 250 | 100 | 0 | 350 | 70 | 30 | 92 | 192 | 542 | 200 | 460 | 40 | 7 | 47 | 6 | 0 | 6 | 450 | Q |
| 2 | STATE | X | C | 161 | 32 | 0 | 193 | 130 | 7 | 0 | 137 | 330 | 159 | 451 | 28 | 13 | 41 | 2 | 3 | 5 | 645 | Q |
| 3 | STATE | X | C | 838 | 413 | 0 | 1251 | 27 | 12 | 0 | 39 | 1290 | 0 | 1470 | 70 | 4 | 74 | 11 | 0 | 11 | 375 | Q |
| 4 | NC | X | C | 503 | 245 | 0 | 748 | 221 | 12 | 0 | 233 | 981 | 577 | 1106 | 52 | 1 | 53 | 9 | 1 | 10 | 555 | Q |
| 5 | NC | X | C | 0 | 0 | 0 | 1485 | 0 | 0 | 0 | 613 | 2098 | 0 | 2250 | 130 | 20 | 150 | 11 | 0 | 11 | 651 | Q |
| 6 | STATE | XX | C | 340 | 47 | 0 | 387 | 1694 | 228 | 0 | 1922 | 2309 | 709 | 3056 | 31 | 77 | 108 | 9 | 0 | 9 | 330 | Q |
| 7 | NC | XX | C | 2873 | 997 | 0 | 3870 | 5074 | 1643 | 0 | 6717 | 10587 | 3639 | 10597 | 239 | 276 | 515 | 21 | 0 | 21 | 330 | Q |
| 8 | NC | XX | C | 1548 | 576 | 0 | 2124 | 3951 | 962 | 0 | 4913 | 7037 | 1915 | 7714 | 125 | 155 | 280 | 16 | 0 | 16 | 330 | Q |
| 9 | MS | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 306 | 2 | 20 | 22 | 2 | 4 | 6 | 225 | Q |
| 10 | STATE | X | C | 475 | 283 | 0 | 758 | 274 | 5 | 0 | 279 | 1037 | 501 | 1219 | 63 | 9 | 72 | 7 | 0 | 7 | 525 | Q |
| 11 | NC | X | C | 355 | 104 | 0 | 459 | 231 | 49 | 0 | 280 | 739 | 205 | 849 | 38 | 35 | 73 | 35 | 0 | 35 | 300 | Q |
| 12 | NC | XX | C | 383 | 156 | 212 | 751 | 119 | 72 | 52 | 243 | 994 | 0 | 994 | 25 | 33 | 58 | 6 | 2 | 8 | 660 | Q |
| 13 | NC | XX | C | 141 | 86 | 18 | 245 | 22 | 14 | 20 | 56 | 301 | 171 | 334 | 32 | 11 | 43 | 4 | 0 | 4 | 1344 | S |
| 14 | NC | XX | C | 0 | 0 | 0 | 4200 | 0 | 0 | 0 | 0 | 4200 | 1601 | 5166 | 9 | 104 | 113 | 6 | 0 | 6 | 417 | Q |
| 15 | STATE | XX | C | 177 | 133 | 0 | 310 | 62 | 97 | 0 | 159 | 469 | 20 | 530 | 25 | 11 | 36 | 2 | 0 | 2 | 615 | Q |
| 16 | NC | XX | C | 0 | 0 | 0 | 1867 | 0 | 0 | 0 | 2157 | 4024 | 2001 | 4319 | 91 | 80 | 171 | 46 | 1 | 47 | 450 | Q |
| 17 | NC | X | W | 13 | 14 | 118 | 145 | 8 | 0 | 0 | 8 | 153 | 124 | 102 | 10 | 14 | 24 | 4 | 3 | 7 | 700 | S |
| 18 | NC | X | C | 149 | 56 | 0 | 205 | 296 | 2 | 0 | 298 | 503 | 157 | 368 | 16 | 16 | 32 | 4 | 0 | 4 | 720 | Q |
| 19 | NC | XX | C | 349 | 160 | 0 | 509 | 443 | 156 | 9 | 608 | 1117 | 162 | 1093 | 37 | 85 | 122 | 7 | 0 | 7 | 705 | Q |
| 20 | NC | XX | C | 401 | 220 | 118 | 739 | 388 | 172 | 556 | 1116 | 1855 | 255 | 1840 | 65 | 81 | 146 | 7 | 6 | 13 | 705 | Q |
| 21 | NC | XX | C | 348 | 291 | 0 | 639 | 179 | 313 | 0 | 492 | 1131 | 359 | 1272 | 47 | 39 | 86 | 3 | 0 | 3 | 465 | Q |
| 22 | NC | XX | C | 312 | 232 | 0 | 544 | 219 | 1 | 0 | 220 | 764 | 192 | 602 | 34 | 15 | 49 | 8 | 0 | 8 | 450 | Q |
| 23 | STATE | XX | C | 345 | 124 | 20 | 489 | 185 | 15 | 12 | 212 | 701 | 100 | 810 | 41 | 25 | 66 | 6 | 0 | 6 | 180 | Q |
| 24 | NC | X | C | 126 | 90 | 0 | 216 | 72 | 34 | 0 | 106 | 322 | 78 | 452 | 23 | 14 | 37 | 5 | 0 | 5 | 200 | Q |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **OHIO** | | | | | | | |
| 25 AGRICULTURAL TECH-NICAL INSTITUTE | WOOSTER | 44691 | HALTERMAN, JERRY DIR. | 216 264-3911 | 1972 | PUBLIC | IM |
| OHIO UNIVERSITY | | | | | | | |
| 26 BELMONT COUNTY CAMPUS | ST. CLAIRSVILLE | 43950 | BOVENIZER, E. R. DIR. | | 1946 | PUBLIC | |
| 27 CHILLICOTHE CAMPUS | CHILLICOTHE | 45601 | BADGER, EDWIN H. DIR. | 614 775-9500 | 1946 | PUBLIC | |
| 28 LANCASTER CAMPUS | LANCASTER | 43130 | LECLAIR, LOWELL V. DIR. | 614 654-6700 | 1956 | PUBLIC | |
| 29 PORTSMOUTH CAMPUS | PORTSMOUTH | 45662 | FLINCHBAUGH, ROBERT W. DIR. | 614 354-3205 | 1946 | PUBLIC | |
| 30 ZANESVILLE CAMPUS | ZANESVILLE | 43701 | OLSEN, JAMES KARGE DIR. | 614 453-0762 | 1946 | PUBLIC | |
| 31 RIO GRANDE COLLEGE | RIO GRANDE | 45674 | CHRISTENSEN, ALPHUS PRES. | 614 245-5353 | 1974 | IND NP | PM |
| 37 SCIOTO TECHNICAL COLLEGE | LUCASVILLE | 45648 | TAYLOR, FRANK C. PRES. | 614 259-5566 | 1971 | PUBLIC | IM |
| 33 SINCLAIR COMMUNITY COLLEGE | DAYTON | 45402 | KNUDSON, MARVIN C. PRES. | 513 226-2500 | 1924 | PUBLIC | IM |
| 34 STARK TECHNICAL COLLEGE | CANTON | 44702 | YENNY, FRED A. PRES. | 216 494-6170 | 1970 | PUBLIC | |
| 35 TERRA TECHNICAL COLLEGE | FREMONT | 43420 | KLAY, ROY W. PRES. | 419 334-3886 | 1968 | PUBLIC | IM |
| UNIVERSITY OF AKRON | | | | | | | |
| 36 COMMUNITY AND TECHNICAL COLLEGE | AKRON | 44304 | PETRY, W. M. DEAN | 216 375-7220 | 1964 | PUBLIC | IM |
| UNIVERSITY OF CINCINNATI | | | | | | | |
| 37 CLERMONT GENERAL &TECHNICAL COLLEGE | BATAVIA | 45103 | PETERS, EDITH E. DEAN | 513 732-2990 | 1972 | PUBLIC | |
| 38 OHIO COLLEGE OF APPLIED SCIENCE | CINCINNATI | 45210 | SPILLE, JOHN DEAN | 513 475-6531 | 1958 | PUBLIC | |
| 39 RAYMOND WALTERS GENERAL & TECH. COLLEGE | CINCINNATI | 45236 | MUNTZ, EUGENE G. DEAN | 513 793-6010 | 1967 | PUBLIC | |
| 40 TRI-COUNTY GENERAL AND TECHNICAL COLLEGE | SARDINIA | 45171 | PULLIAM, R. M. DIR. | 513 695-4421 | 1968 | PUBLIC | |
| 41 UNIVERSITY COLLEGE | CINCINNATI | 45221 | SAMUELS, JOSEPH J. DEAN | 513 475-2742 | 1960 | PUBLIC | IM |
| UNIVERSITY OF TOLEDO | | | | | | | |
| 42 COMMUNITY AND TECHNICAL COLLEGE | TOLEDO | 43606 | ROCHTE, NEWTON C. DEAN | 419 531-5711 | 1938 | PUBLIC | IM |
| 43 WASHINGTON TECHNICAL COLLEGE | MARIETTA | 45750 | GRAHAM, HARVEY W. PRES. | 614 374-8716 | 1971 | PUBLIC | |
| YOUNGSTOWN STATE UNIVERSITY | | | | | | | |
| 44 TECHNICAL AND COMMUNITY COLLEGE | YOUNGSTOWN | 44503 | PARASKA, N. DEAN | 216 747-1492 | 1968 | PUBLIC | |
| **OKLAHOMA** | | | | | | | |
| 1 ALTUS JUNIOR COLLEGE | ALTUS | 73521 | BURRIS, W. C. PRES. | 405 482-5696 | 1970 | PUBLIC | |
| 2 BACONE COLLEGE | BACONE | 74420 | HOLSTINE, GAROLD D. PRES. | 918 683-4581 | 1880 | BAPT | IM |
| 3 CARL ALBERT JUNIOR COLLEGE | POTEAU | 74953 | MCNABB, NORMAN PRES. | 918 647-2124 | 1932 | PUBLIC | |
| 4 CLAREMORE JUNIOR COLLEGE | CLAREMORE | 74017 | MOSIER, RICHARD H. PRES. | 918 341-7510 | 1923 | PUBLIC | IM |
| 5 CONNORS STATE COLLEGE | WARNER | 74469 | SELF, MELVIN PRES. | 918 463-2931 | 1928 | PUBLIC | IM |
| 6 EASTERN OKLAHOMA STATE COLLEGE | WILBURTON | 74578 | MILLER, JAMES M. PRES.. | 918 465-2361 | 1909 | PUBLIC | IM |
| 7 EL RENO JUNIOR COLLEGE | EL RENO | 73036 | HARRISON, A. R. PRES. | 405 262-2552 | 1938 | PUBLIC | |
| 8 HILLSDALE FREE WILL BAPTIST COLLEGE | MOORE | 73060 | JONES, BILLY MARION PRES. | 405 794-6446 | 1965 | FWB | |
| 9 MURRAY STATE COLLEGE OF AGR. & AP SC | TISHOMINGO | 73460 | KINDELL, CLYDE R. PRES. | 405 371 2371 | 1922 | PUBLIC | IM |

## Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **OHIO** | | | | | | | | | | | | | | | | | | | | | | |
| 25 | NC | X | C | 197 | 0 | 0 | 197 | 4 | 0 | 0 | 4 | 201 | 140 | 382 | 20 | 4 | 24 | 6 | 0 | 6 | 675 | Q |
| 26 | NC | X | C | 0 | 0 | C | 715 | 0 | 0 | 0 | 304 | 1019 | 0 | 1019 | 27 | 38 | 65 | 5 | 0 | 5 | 495 | Q |
| 27 | NC | X | C | 0 | 0 | 220 | 220 | 0 | 0 | 450 | 450 | 670 | 145 | 546 | 22 | 10 | 32 | 6 | 0 | 6 | 720 | Q |
| 28 | NC | XX | C | 235 | 220 | 128 | 583 | 318 | 164 | 292 | 774 | 1357 | 273 | 1300 | 27 | 39 | 56 | 6 | 0 | 6 | 240 | Q |
| 29 | NC | XX | C | 250 | 64 | 92 | 426 | 58 | 20 | 163 | 241 | 667 | 0 | 683 | 22 | 26 | 48 | 5 | 1 | 6 | 720 | Q |
| 30 | NC | XX | C | 275 | 131 | 123 | 529 | 82 | 42 | 292 | 416 | 945 | 260 | 777 | 27 | 35 | 62 | 6 | 0 | 6 | 720 | Q |
| 31 | NC | XX | C | 224 | 138 | 0 | 362 | 9 | 5 | 0 | 14 | 376 | 11 | 438 | 37 | 13 | 50 | 4 | 0 | 4 | 1710 | Q |
| 32 | STATE | XX | C | 251 | 135 | 0 | 386 | 92 | 0 | 0 | 92 | 478 | 178 | 632 | 34 | 27 | 61 | 6 | 0 | 6 | 450 | Q |
| 33 | NC | XX | C | 1757 | 283 | 0 | 2043 | 3876 | 431 | 0 | 4307 | 6350 | 3838 | 7815 | 151 | 179 | 330 | 29 | 0 | 29 | 360 | Q |
| 34 | STATE | X | C | 159 | 55 | 0 | 214 | 61 | 0 | 0 | 61 | 275 | 0 | 639 | 19 | 5 | 24 | 4 | 0 | 4 | 150 | Q |
| 35 | NC | X | C | 143 | 122 | 0 | 265 | 213 | 282 | 122 | 617 | 882 | 121 | 1140 | 29 | 39 | 68 | 11 | 0 | 11 | 405 | Q |
| 36 | NC | XX | C | 978 | 0 | 1597 | 2575 | 213 | 0 | 1153 | 1366 | 3941 | 1578 | 3540 | 79 | 68 | 147 | 3 | 0 | 3 | 705 | Q |
| 37 | NC | XX | C | 96 | 0 | 0 | 98 | 200 | 0 | 0 | 200 | 298 | 0 | 662 | 14 | 14 | 28 | 6 | 0 | 6 | 210 | Q |
| 38 | NC | X | C | 504 | 246 | 0 | 750 | 0 | 0 | 1811 | 1811 | 2561 | 800 | 2600 | 35 | 125 | 160 | 9 | 0 | 9 | 545 | Q |
| 39 | NC | XX | C | 843 | 312 | 0 | 1155 | 0 | 0 | 735 | 735 | 1890 | 586 | 2274 | 73 | 10 | 83 | 6 | 0 | 6 | 780 | Q |
| 40 | STATE | XX | C | 115 | 100 | 0 | 215 | 100 | 60 | 0 | 160 | 375 | 100 | 395 | 11 | 23 | 34 | 2 | 1 | 3 | 630 | Q |
| 41 | NC | XX | C | 2268 | 703 | 0 | 2971 | 0 | C | 195 | 195 | 3166 | C | 3120 | 95 | 14 | 109 | 5 | 0 | 5 | 645 | Q |
| 42 | NC | X | C | 798 | 312 | 0 | 1110 | 872 | 547 | 0 | 1419 | 2529 | 679 | 2492 | 71 | 29 | 100 | 24 | 0 | 24 | 780 | Q |
| 43 | STATE | X | C | 102 | 11 | 2 | 115 | 52 | 0 | 5 | 57 | 172 | 10 | 200 | 14 | 24 | 38 | 7 | 0 | 7 | 450 | Q |
| 44 | NC | XX | C | 0 | 0 | 0 | 1374 | 0 | 0 | 0 | 0 | 3396 | 0 | 3706 | 0 | 0 | 0 | 0 | C | 0 | 0 | Q |
| **OKLAHOMA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NC | XX | C | 347 | 160 | 0 | 507 | 0 | 0 | 303 | 303 | 810 | 245 | 884 | 28 | 12 | 40 | 6 | 0 | 6 | 232 | S |
| 2 | NC | XX | C | 238 | 145 | 2 | 385 | 38 | 25 | 48 | 111 | 496 | 173 | 489 | 32 | 6 | 38 | 8 | 0 | 8 | 700 | S |
| 3 | STATE | XX | C | 179 | 104 | 0 | 283 | 82 | 50 | 15 | 147 | 430 | 219 | 625 | 10 | 6 | 15 | 8 | 1 | 9 | 330 | S |
| 4 | NC | XX | C | 433 | 248 | 25 | 706 | 80 | 74 | 189 | 343 | 1049 | 371 | 1079 | 35 | 11 | 46 | 7 | 0 | 7 | 200 | S |
| 5 | NC | XX | C | 505 | 390 | 29 | 924 | 0 | 0 | 0 | 0 | 924 | 400 | 935 | 33 | 0 | 33 | 4 | 0 | 4 | 220 | S |
| 6 | NC | XX | C | 968 | 572 | 118 | 1658 | 0 | 0 | 0 | 0 | 1658 | 448 | 1623 | 65 | 8 | 73 | 17 | 0 | 17 | 220 | S |
| 7 | STATE | XX | C | 303 | 126 | 65 | 494 | 0 | 0 | 0 | 0 | 494 | 140 | 481 | 12 | 11 | 23 | 6 | 0 | 6 | 352 | S |
| 8 | STATE | X | C | 44 | 32 | 16 | 92 | 1 | 2 | 1 | 4 | 96 | 0 | 114 | 6 | 7 | 13 | 3 | 0 | 3 | 640 | S |
| 9 | NC | XX | C | 362 | 261 | 8 | 631 | 59 | 26 | 14 | 99 | 730 | 95 | 687 | 35 | 1 | 36 | 12 | 0 | 12 | 248 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **OKLAHOMA** | | | | | | | |
| 10 NORTHEASTERN OKLAHOMA A. & M. COLLEGE | MIAMI | 74354 | CREECH, D. D. PRES. | 918 542-8441 | 1919 | PUBLIC | IM |
| 11 NORTHERN OKLAHOMA COLLEGE | TONKAWA | 74653 | VINEYARD, EDWIN E. PRES. | 405 628-2581 | 1921 | PUBLIC | IM |
| 12 OKLAHOMA STATE UNIVERSITY INSTITUTE | OKLAHOMA CITY | 73106 | CHANDLER, PHILIP PDIR. | 405 947-4421 | 1961 | PUBLIC | |
| 13 OSCAR ROSE JUNIOR COLLEGE | MIDWEST CITY | 73110 | LEONE, JOE PRES. | 405 737-6611 | 1970 | PUBLIC | IM |
| 14 ST. GREGORY'S COLLEGE | SHAWNEE | 74801 | ROETHLER, FR. MICHAEL PRES. | 405 273-9870 | 1875 | ROM CATH | IM |
| 15 SAYRE JUNIOR COLLEGE | SAYRE | 73662 | PATTERSON, HARRY PRES. | 405 928-3053 | 1938 | PUBLIC | IM |
| 16 SEMINOLE JUNIOR COLLEGE | SEMINOLE | 74868 | TANNER, ELMER PRES. | 405 382-9950 | 1931 | PUBLIC | IM |
| 17 SOUTH OKLAHOMA CITY JUNIOR COLLEGE | OKLAHOMA CITY | 73159 | CLEEK, JOHN E. PRES. | 405 682-1611 | 1972 | PUBLIC | IM |
| 18 SOUTHWESTERN COLLEGE | OKLAHOMA CITY | 73127 | CORVIN, W. R. PRES. | 405 947-2331 | 1959 | PENT HOL | IM |
| 19 TULSA JUNIOR COLLEGE | TULSA | 74119 | PHILIPS, ALFRED M. PRES. | 918 587-6561 | 1970 | PUBLIC | IM |
| **OREGON** | | | | | | | |
| 1 BLUE MOUNTAIN COMMUNITY COLLEGE | PENDLETON | 97801 | MCCRAE, WALLACE W. PRES. | 503 276-1260 | 1962 | PUBLIC | IM |
| 2 CENTRAL OREGON COMMUNITY COLLEGE | BEND | 97701 | BOYLE, FREDERICK H. PRES. | 503 382-6112 | 1962 | PUBLIC | IM |
| 3 CHEMEKETA COMMUNITY COLLEGE | SALEM | 97303 | WILMETH, PAUL F. PRES. | 503 585-7900 | 1965 | PUBLIC | |
| 4 CLACKAMAS COMMUNITY COLLEGE | OREGON CITY | 97045 | HAKANSON, JOHN PRES. | 503 656-2631 | 1966 | PUBLIC | IM |
| 5 CLATSOP COMMUNITY COLLEGE | ASTORIA | 97103 | BAINER, PHILIP L. PRES. | 503 325-0910 | 1956 | PUBLIC | IM |
| 6 CONCORDIA COLLEGE | PORTLAND | 97211 | WEBER, E. P. PRES. | 503 284-1148 | 1950 | LUTH | IM |
| 7 JUDSON BAPTIST COLLEGE | PORTLAND | 97220 | DAVIS, C. NEAL PRES. | 503 252-5563 | 1956 | BAPT | |
| 8 LANE COMMUNITY COLLEGE | EUGENE | 97405 | SCHAFER, ELDON PRES. | 503 747-4501 | 1965 | PUBLIC | IM |
| 9 LINN-BENTON COMMUNITY COLLEGE | ALBANY | 97321 | NEEDHAM, RAY PRES. | 503 928-2361 | 1967 | PUBLIC | IM |
| 10 MT. HOOD COMMUNITY COLLEGE | GRESHAM | 97030 | KLAPSTEIN, EARL L. PRES. | 503 666-1561 | 1966 | PUBLIC | IM |
| 11 OREGON INSTITUTE OF TECHNOLOGY | KLAMATH FALLS | 97601 | PURVINE, W. D. PRES. | 503 882-6321 | 1947 | PUBLIC | IM |
| 12 PORTLAND COMMUNITY COLLEGE | PORTLAND | 97219 | DE BERNARDIS, AMO PRES. | 503 244-6111 | 1961 | PUBLIC | IM |
| 13 ROGUE COMMUNITY COLLEGE | GRANTS PASS | 97526 | PETE, HENRY O. PRES. | 503 479-5541 | 1971 | PUBLIC | IM |
| 14 SOUTHWESTERN OREGON COMMUNITY COLLEGE | COOS BAY | 97420 | BROOKINS, JACK E. PRES. | 503 888-3234 | 1961 | PUBLIC | IM |
| 15 TREASURE VALLEY COMMUNITY COLLEGE | ONTARIO | 97914 | SKINNER, EMERY PRES. | 503 889-6493 | 1962 | PUBLIC | IM |
| 16 UMPQUA COMMUNITY COLLEGE | ROSEBURG | 97470 | JACOBY, HARRY PRES. | 503 672-5571 | 1964 | PUBLIC | IM |
| **PENNSYLVANIA** | | | | | | | |
| 1 BUCKS COUNTY COMMUNITY COLLEGE | NEWTOWN | 18940 | ROLLINS, CHARLES E. PRES. | 215 968-4262 | 1965 | PUBLIC | |
| 2 BUTLER COUNTY COMMUNITY COLLEGE | BUTLER | 16001 | TEN HOEVE, THOMAS, JR. PRES. | 412 287-8711 | 1966 | PUBLIC | IM |
| COMMUNITY COLLEGE OF ALLEGHENY COUNTY | PITTSBURGH | 15219 | HIRT, JOHN B. PRES. | 412 391-6200 | 1966 | PUBLIC | IM |
| 3 ALLEGHENY CAMPUS | PITTSBURGH | 15212 | EVANKO, JAMES L. EXEC. DEAN | 412 237-2525 | 1966 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **OKLAHOMA** | | | | | | | | | | | | | | | | | | | | | |
| 10 NC | XX | C | 1102 | 655 | 0 | 1757 | 0 | 0 | 513 | 513 | 2270 | 288 | 2259 | 93 | 2 | 95 | 10 | 0 | 10 | 220 | S |
| 11 NC | XX | C | 623 | 355 | 0 | 978 | 182 | 165 | 0 | 347 | 1325 | 289 | 1325 | 53 | 15 | 68 | 1 | 7 | 8 | 232 | S |
| 12 NC | X | C | 150 | 197 | 0 | 347 | 485 | 590 | 0 | 1075 | 1422 | 1027 | 1586 | 40 | 61 | 101 | 5 | 0 | 5 | 420 | S |
| 13 STATE | XX | C | 1629 | 185 | 463 | 2277 | 960 | 112 | 294 | 1366 | 3643 | 2193 | 5243 | 85 | [illegible] | 170 | 19 | 0 | 19 | 217 | S |
| 14 NC | XX | C | 220 | 169 | 7 | 396 | 1 | 2 | 51 | 54 | 450 | 0 | 354 | 17 | 17 | 34 | 5 | 3 | 8 | 1025 | S |
| 15 STATE | XX | C | 98 | 77 | 0 | 175 | 60 | 16 | 0 | 76 | 251 | 50 | 266 | 9 | 9 | 18 | 3 | 0 | 3 | 265 | S |
| 16 STATE | XX | C | 302 | 150 | 0 | 452 | 198 | 90 | 149 | 437 | 889 | 376 | 1275 | 26 | 15 | 41 | 7 | 0 | 7 | 220 | S |
| 17 STATE | XX | C | 359 | 21 | 0 | 380 | 632 | 37 | 6 | 675 | 1055 | 1243 | 1852 | 38 | 25 | 63 | 16 | 1 | 17 | 217 | O |
| 18 NC | XX | C | 0 | 0 | 0 | 662 | 0 | 0 | 0 | 731 | 1393 | 553 | 1575 | 48 | 39 | 87 | 10 | 0 | 10 | 240 | S |
| 19 STATE | XX | C | 1191 | 765 | 0 | 1956 | 2209 | 669 | 0 | 2878 | 4834 | 2053 | 5002 | 77 | 163 | 240 | 26 | 0 | 28 | 187 | S |
| **OREGON** | | | | | | | | | | | | | | | | | | | | | |
| 1 NW | XX | C | 490 | 154 | 0 | 644 | 692 | 63 | 0 | 755 | 1399 | 30 | 1280 | 63 | 20 | 83 | 18 | 0 | 18 | 330 | Q |
| 2 NW | XX | C | 600 | 176 | 41 | 817 | 142 | 42 | 82 | 266 | 1083 | 207 | 1166 | 65 | 13 | 78 | 14 | 0 | 14 | 315 | Q |
| 3 NW | XX | C | 1130 | 455 | 3710 | 5295 | 0 | 0 | 0 | 0 | 5295 | 1317 | 5762 | 142 | 13 | 155 | 31 | 0 | 31 | 291 | Q |
| 4 NW | XX | C | 664 | 277 | 567 | 1508 | 811 | 157 | 1901 | 2869 | 4277 | 1653 | 5164 | 101 | 103 | 204 | 25 | 0 | 25 | 285 | Q |
| 5 NW | XX | C | 315 | 183 | 0 | 498 | 40 | 20 | 1474 | 1534 | 2032 | 779 | 2508 | 50 | 77 | 127 | 0 | 0 | 0 | 270 | Q |
| 6 NW | X | C | 114 | 64 | 0 | 178 | 0 | 1 | 0 | 1 | 179 | 0 | 207 | 14 | 6 | 20 | 11 | 1 | 12 | 1100 | Q |
| 7 NW | X | C | 80 | 44 | 0 | 124 | 0 | 0 | 8 | 8 | 132 | 0 | 132 | 10 | 9 | 19 | 3 | 3 | 6 | 1410 | Q |
| 8 NW | XX | C | 2247 | 1434 | 0 | 3681 | 1311 | 342 | 0 | 1653 | 5334 | 1832 | 6271 | *** | 215 | 128 | 343 | 11 | 1 | 12 | Q |
| 9 NW | XX | C | 762 | 242 | 0 | 1004 | 1885 | 300 | 0 | 1185 | 2189 | 658 | 1690 | 71 | 83 | 154 | 17 | 0 | 17 | 270 | Q |
| 10 NW | XX | C | 2748 | 539 | 0 | 3287 | 6124 | 321 | 0 | 6445 | 9732 | 1923 | 9652 | 163 | 300 | 463 | 22 | 0 | 22 | 270 | Q |
| 11 NW | XX | C | 578 | 346 | 0 | 924 | 192 | 18 | 0 | 210 | 1134 | 292 | 1209 | 122 | 8 | 130 | 23 | 5 | 28 | 0 | Q |
| 12 NW | XX | C | 0 | 0 | 4877 | 4877 | 0 | 0 | 17903 | 17903 | 22780 | 6402 | 25000 | 262 | 500 | 762 | 95 | 0 | 95 | 256 | Q |
| 13 NW | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3584 | 647 | 1727 | 35 | 116 | 151 | 6 | 0 | 6 | 288 | Q |
| 14 NW | XX | C | 437 | 253 | 0 | 690 | 1929 | 64 | 0 | 1993 | 2683 | 553 | 2433 | 63 | 72 | 135 | 6 | 0 | 6 | 300 | Q |
| 15 NW | XX | C | 367 | 201 | 0 | 568 | 0 | 0 | 0 | 425 | 993 | 318 | 1154 | 45 | 20 | 65 | 9 | 0 | 9 | 120 | Q |
| 16 NW | XX | C | 457 | 156 | 0 | 613 | 232 | 124 | 0 | 356 | 969 | 178 | 1104 | 44 | 22 | 66 | 11 | 2 | 13 | 300 | Q |
| **PENNSYLVANIA** | | | | | | | | | | | | | | | | | | | | | |
| 1 MS | XX | C | 2271 | 892 | 0 | 3163 | 361 | 109 | 0 | 470 | 3633 | 1893 | 5494 | 173 | 67 | 240 | 26 | 0 | 26 | 400 | S |
| 2 MS | XX | C | 508 | 245 | 0 | 753 | 329 | 206 | 0 | 535 | 1288 | 193 | 1221 | 48 | 21 | 69 | 9 | 0 | 9 | 420 | S |
| 3 MS | XX | C | 1555 | 1036 | 0 | 2591 | 1470 | 979 | 0 | 2449 | 5040 | 1800 | 5553 | 134 | 73 | 207 | 39 | 0 | 39 | 380 | S |

# Table I — Directory of Community and Junior Colleges

|  | Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|---|
|  | **PENNSYLVANIA** |  |  |  |  |  |  |  |
| 4 | BUYCE CAMPUS | MONROEVILLE | 15146 | MCDOWELL, RICHARD W. EXEC. DEAN | 412 327-1327 | 1966 | PUBLIC | IM |
| 5 | COLLEGE CENTER - NURTH | PITTSBURGH | 15237 | KRAFT, JOHN W. DEAN | 412 366-7000 | 1972 | PUBLIC |  |
| 6 | SOUTH CAMPUS | WEST MIFFLIN | 15122 | DEMARRAIS, LEROY W. PRES. | 412 469-1100 | 1967 | PUBLIC | IM |
| 7 | COMMUNITY COLLEGE OF BEAVER COUNTY | MONACA | 15061 | ADAMS, RICHARD T. PRES. | 412 775-8561 | 1966 | PUBLIC | IM |
| 8 | COMMUNITY CULLEGE OF PHILADELPHIA | PHILADELPHIA | 19107 | BONNELL, ALLEN T. PRES. | 215 569-3680 | 1965 | PUBLIC | IM |
| 9 | DELAWARE COUNTY COMMUNITY COLLEGE | MEDIA | 19063 | LIBBY, DOUGLAS F., JR. PRES. | 215 353-1850 | 1967 | PUBLIC | IM |
| 10 | ELLEN CUSHING JUNIOR COLLEGE | BRYN MAWR | 19010 | MILD, WARREN PRES. | 215 525-6373 | 1959 | BAPT |  |
| 11 | MARCUM JUNIOR COLLEGE | BRYN MAWR | 19010 | DUZY, MICHAEL A. PRES. | 215 525-4100 | 1952 | IND NP | IM |
| 12 | HARRISBURG AREA COMMUNITY COLLEGE | HARRISBURG | 17110 | BLOCKER, CLYDE E. PRES. | 717 236-9533 | 1964 | PUBLIC | IM |
| 13 | KEYSTONE JUNIOR COLLEGE | LA PLUME | 18440 | MILLER, HARRY K., JR. PRES. | 717 945-5141 | 1934 | IND NP | IM |
| 14 | LACKAWANNA JUNIOR COLLEGE | SCRANTON | 18503 | THOMAS, C. R. WALTHER PRES. | 717 342-7679 | 1958 | IND NP | IM |
| 15 | LEHIGH COUNTY COMMUNITY COLLEGE | SCHNECKSVILLE | 18078 | BERRIER, JOHN G. PRES. | 717 799-2121 | 1967 | PUBLIC | IM |
| 16 | LUZERNE COUNTY COMMUNITY CULLEGE | WILKES-BARRE | 18702 | FERRELL, GUY V. PRES. | 717 825-7594 | 1967 | PUBLIC | IM |
| 17 | MANOR JUNIOR COLLEGE | JENKINTOWN | 19046 | OLGA, MOTHER M. PRES. | 215 885-2360 | 1959 | UK CATH |  |
| 18 | MONTGOMERY COUNTY COMMUNITY COLLEGE | BLUE BELL | 19422 | BRENDLINER, LE ROY R. PRES. | 215 643-6000 | 1966 | PUBLIC | IM |
| 19 | MOUNT ALOYSIUS JUNIOR COLLEGE | CRESSON | 16630 | HEIGHAN, SR. CECILIA PRES. | 814 886-4131 | 1939 | ROM CATH | IM |
| 20 | NORTHAMPTON COUNTY AREA COMMUNITY COLLEGE | BETHLEHEM | 18017 | RICHARSON, RICHARD C., JR. PRES. | 215 865-5351 | 1967 | PUBLIC | IM |
| 21 | NORTHEASTERN CHRISTIAN JUNIOR COLLEGE | VILLANOVA | 19085 | HUFFARD, ELZA PRES. | 215 525-6780 | 1959 | CH OF CH | IM |
| 22 | PEIRCE JUNIOR COLLEGE | PHILADELPHIA | 19102 | PEIRCE, THOMAS MAY III PRES. | 215 K15-6400 | 1964 | IND NP | IM |
| 23 | PENN. JUNIOR COLLEGE OF MEDICAL ARTS | HARRISBURG | 17104 | BLOOM, JAMES PRES. | 717 234-4156 | 1968 | IND NP |  |
|  | PENN. ST. UNIV. COMMONWEALTH CAMPUSES |  |  |  |  |  |  |  |
| 24 | ALLENTOWN CAMPUS | ALLENTOWN | 18051 | BEALER, JAMES E. DIR. | 215 395-6851 | 1912 | PUBLIC |  |
| 25 | ALTOONA CAMPUS | ALTOONA | 16603 | LEATHERS, JOHN DIR. | 814 944-4547 | 1939 | PUBLIC |  |
| 26 | BEAVER CAMPUS | MONACA | 15061 | GIUSTI, JOSEPH P. DIR. | 412 775-8830 | 1965 | PUBLIC |  |
| 27 | BERKS CAMPUS | READING | 19608 | PERKINS, HAROLD W. DIR. | 215 373-5236 | 1958 | PUBLIC |  |
| 28 | DELAWARE COUNTY CAMPUS | MEDIA | 19063 | YAIKO, JOHN D. DIR. | 215 565-3300 | 1967 | PUBLIC |  |
| 29 | DUBOIS CAMPUS | DUBOIS | 15801 | MILLER, DONALD S. DIR. | 814 371-2800 | 1935 | PUBLIC |  |
| 30 | FAYETTE CAMPUS | UNIONTOWN | 15401 | BARCLAY, HUGH M. DIR. | 412 437-2801 | 1965 | PUBLIC |  |
| 31 | HAZLETON CAMPUS | HAZLETON | 18201 | DAVID, WILLIAM J. DIR. | 717 454-8731 | 1934 | PUBLIC |  |
| 32 | MCKEESPORT CAMPUS | MCKEESPORT | 15132 | MCGIBBENY, HERBERT G. DIR. | 412 678-9501 | 1953 | PUBLIC |  |
| 33 | MONT ALTO CAMPUS | MONT ALTO | 17237 | SHOCKLEY, VERNON L. DIR. | 717 749-3111 | 1963 | PUBLIC |  |
| 34 | NEW KENSINGTON CAMPUS | NEW KENSINGTON | 15068 | RUSSELL, HARRY DIR. | 412 339-1031 | 1958 | PUBLIC |  |
| 35 | OGONTZ CAMPUS | ABINGTON | 19001 | SMITH, CHARLES J. DIR. | 215 886-9400 | 1950 | PUBLIC |  |
| 36 | SCHUYLKILL CAMPUS | SCHUYLKILL HAVEN | 17972 | HERRING, HENRY I. DIR. | 717 385-4500 | 1934 | PUBLIC |  |
| 37 | SHENANGO VALLEY CAMPUS | SHARON | 16146 | SARGENT, HAROLD E. DIR. | 412 981-1640 | 1965 | PUBLIC |  |
| 38 | WILKES-BARRE CAMPUS | WILKES-BARRE | 18708 | BIERLY, GEORGE W. DIR. | 717 675-2171 | 1951 | PUBLIC |  |
| 39 | WORTHINGTON SCRANTON CAMPUS | DUNMORE | 18512 | KRAYBILL, EDWARD K. DIR. | 717 961-4757 | 1951 | PUBLIC |  |
| 40 | YORK CAMPUS | YORK | 17403 | ELIAS, EDWARD M. DIR. | 717 846-8828 | 1949 | PUBLIC |  |

# Table I — Directory of Community and Junior Colleges

**PENNSYLVANIA**

| | Programs | | | Enrollment as of October 1972 Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| 4 | MS | XX | C | 799 | 689 | 0 | 1488 | 594 | 1143 | 0 | 1737 | 3225 | 1778 | 4474 | 79 | 183 | 262 | 20 | 0 | 20 | 380 | S |
| 5 | MS | XX | C | 48 | 0 | 0 | 48 | 0 | 0 | 1305 | 1305 | 1353 | 60 | 1353 | 4 | 203 | 207 | 9 | 6 | 15 | 380 | S |
| 6 | MS | XX | C | 750 | 550 | 0 | 1300 | 0 | 0 | 300 | 300 | 1600 | 300 | 1900 | 59 | 28 | 87 | 7 | 1 | 8 | 360 | S |
| 7 | MS | XX | C | 512 | 385 | 0 | 897 | 250 | 190 | 0 | 440 | 1337 | 459 | 1457 | 64 | 15 | 79 | 17 | 0 | 17 | 400 | S |
| 8 | MS | XX | C | 2152 | 1140 | 710 | 4002 | 2071 | 1428 | 543 | 4042 | 8044 | 0 | 8044 | 247 | 180 | 427 | 58 | 0 | 58 | 225 | S |
| 9 | MS | XX | L | 0 | 0 | 0 | 1585 | 0 | 0 | 0 | 1069 | 2654 | 73 | 3085 | 46 | 15 | 61 | 16 | 0 | 16 | 885 | Q |
| 10 | STATE | XX | W | 75 | 36 | 0 | 111 | 0 | 2 | 0 | 2 | 113 | 0 | 111 | 0 | 0 | 16 | 10 | 0 | 10 | 1600 | Q |
| 11 | MS | XX | W | 304 | 216 | 0 | 520 | 160 | 40 | 0 | 200 | 720 | 171 | 657 | 26 | 7 | 33 | 18 | 0 | 18 | 1550 | S |
| 12 | MS | XX | C | 1578 | 1098 | 0 | 2676 | 861 | 599 | 0 | 1460 | 4136 | 1936 | 4079 | 154 | 25 | 179 | 14 | 1 | 15 | 400 | S |
| 13 | MS | XX | L | 536 | 467 | 0 | 1003 | 16 | 13 | 65 | 94 | 1097 | 110 | 900 | 41 | 18 | 59 | 23 | 0 | 23 | 1725 | O |
| 14 | MS | XX | L | 146 | 124 | 0 | 270 | 5 | 0 | 65 | 70 | 340 | 110 | 316 | 9 | 3 | 12 | 11 | 1 | 12 | 1170 | O |
| 15 | MS | XX | C | 947 | 312 | 159 | 1418 | 49 | 96 | 638 | 783 | 2201 | 388 | 2282 | 71 | 24 | 95 | 24 | 2 | 26 | 455 | S |
| 16 | MS | XX | L | 664 | 456 | 0 | 1120 | 240 | 75 | 0 | 315 | 1435 | 767 | 1430 | 61 | 11 | 72 | 15 | 0 | 15 | 400 | S |
| 17 | MS | XX | W | 60 | 60 | 0 | 120 | 313 | 4 | 0 | 317 | 437 | 136 | 353 | 4 | 19 | 23 | 7 | 0 | 7 | 1150 | S |
| 18 | MS | XX | C | 1400 | 850 | 0 | 2250 | 0 | 0 | 2050 | 2050 | 4300 | 2200 | 5000 | 133 | 88 | 221 | 37 | 0 | 37 | 430 | S |
| 19 | MS | XX | L | 258 | 180 | 0 | 438 | 58 | 5 | 0 | 63 | 501 | 93 | 480 | 48 | 6 | 54 | 10 | 0 | 10 | 1700 | S |
| 20 | MS | XX | L | 943 | 549 | 0 | 1492 | 914 | 331 | 27 | 1272 | 2764 | 1013 | 3268 | 77 | 53 | 130 | 41 | 1 | 42 | 400 | S |
| 21 | STATE | XX | C | 87 | 71 | 0 | 158 | 0 | 0 | 0 | 0 | 158 | 28 | 140 | 12 | 8 | 20 | 6 | 2 | 8 | 1050 | T |
| 22 | MS | XX | C | 744 | 524 | 0 | 1268 | 254 | 170 | 0 | 424 | 1692 | 185 | 1413 | 37 | 60 | 97 | 20 | 0 | 20 | 1690 | S |
| 23 | STATE | X | C | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 50 | 0 | 50 | 4 | 16 | 20 | 7 | 0 | 7 | 1200 | O |
| 24 | MS | XX | C | 120 | 40 | 9 | 169 | 0 | 0 | 0 | 0 | 169 | 0 | 214 | 12 | 11 | 23 | 3 | 0 | 3 | 840 | S |
| 25 | MS | XX | C | 860 | 600 | 128 | 1588 | 0 | 0 | 0 | 1082 | 2670 | 317 | 1701 | 72 | 20 | 92 | 32 | 0 | 32 | 840 | Q |
| 26 | MS | XX | C | 476 | 443 | 0 | 919 | 0 | 0 | 439 | 439 | 1358 | 200 | 1336 | 49 | 35 | 84 | 10 | 2 | 12 | 850 | O |
| 27 | MS | XX | C | 371 | 261 | 0 | 632 | 0 | 0 | 1368 | 1368 | 2000 | 36 | 2037 | 39 | 100 | 139 | 12 | 0 | 12 | 750 | O |
| 28 | MS | XX | C | 598 | 353 | 0 | 951 | 0 | 0 | 62 | 62 | 1013 | 161 | 1137 | 46 | 15 | 61 | 16 | 0 | 16 | 885 | Q |
| 29 | MS | XX | L | 283 | 184 | 0 | 467 | 0 | 0 | 181 | 181 | 648 | 42 | 509 | 27 | 4 | 31 | 6 | 0 | 6 | 750 | O |
| 30 | MS | XX | C | 402 | 336 | 0 | 738 | 335 | 0 | 0 | 335 | 1073 | 0 | 1047 | 36 | 15 | 51 | 10 | 0 | 10 | 750 | O |
| 31 | MS | XX | C | 365 | 286 | 0 | 651 | 18 | 0 | 546 | 564 | 1215 | 0 | 1494 | 40 | 1 | 41 | 6 | 0 | 6 | 750 | Q |
| 32 | MS | X | L | 0 | 1004 | 8 | 1012 | 19 | 0 | 446 | 465 | 1477 | 55 | 1529 | 58 | 2 | 60 | 21 | 0 | 21 | 740 | O |
| 33 | MS | XX | C | 446 | 221 | 0 | 667 | 0 | 0 | 97 | 97 | 764 | 0 | 806 | 36 | 6 | 42 | 10 | 0 | 10 | 840 | O |
| 34 | MS | XX | L | 428 | 284 | 40 | 752 | 20 | 10 | 268 | 298 | 1050 | 250 | 1029 | 36 | 15 | 51 | 6 | 0 | 6 | 840 | Q |
| 35 | MS | XX | C | 830 | 601 | 83 | 1514 | 12 | 8 | 127 | 147 | 1661 | 0 | 1757 | 77 | 18 | 95 | 1 | 0 | 1 | 840 | Q |
| 36 | MS | XX | C | 365 | 344 | 18 | 727 | 0 | 4 | 283 | 287 | 1014 | 86 | 899 | 35 | 3 | 38 | 6 | 0 | 6 | 840 | O |
| 37 | MS | XX | C | 358 | 186 | 0 | 544 | 0 | 0 | 421 | 421 | 965 | 68 | 987 | 26 | 10 | 36 | 7 | 0 | 7 | 840 | T |
| 38 | MS | XX | C | 228 | 123 | 45 | 396 | 4 | 2 | 0 | 6 | 402 | 94 | 410 | 24 | 10 | 34 | 5 | 2 | 7 | 250 | O |
| 39 | MS | XX | C | 358 | 259 | 0 | 617 | 7 | 3 | 0 | 10 | 627 | 42 | 649 | 34 | 6 | 40 | 5 | 0 | 5 | 740 | O |
| 40 | MS | XX | C | 0 | 0 | 0 | 409 | 0 | 0 | 0 | 984 | 1393 | 0 | 1393 | 25 | 65 | 90 | 10 | 0 | 10 | 615 | Q |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **PENNSYLVANIA** | | | | | | | |
| 41 PINEBROOK JUNIOR COLLEGE | EAST STROUDSBURG | 18301 | WATKINS, DAVID J. PRES. | 717 421-3633 | 1969 | B F | |
| 42 READING AREA COMMUNITY COLLEGE | READING | 19605 | RINEHIMER, BYRON L., JR. PRES. | 215 921-2361 | 1971 | PUBLIC | IM |
| 43 ROBERT MORRIS COLLEGE | CORAOPOLIS | 15108 | SEWALL, CHARLES L. PRES. | 412 264-9300 | 1963 | IND NP | IM |
| 44 SPRING GARDEN COLLEGE | PHILADELPHIA | 19118 | THOMPSON, ROBERT H. PRES. | 215 242-3700 | 1957 | IND NP | IM |
| 45 UNITED WESLEYAN COLLEGE | ALLENTOWN | 18103 | WILSON, EARLE L. PRES. | 215 439-8709 | 1949 | WESLEYAN | |
| 46 VALLEY FORGE MILITARY JUNIOR COLLEGE | WAYNE | 19087 | STRONG, MAJ. GEN. R. W., JR. SUPT. | 215 688-1802 | 1934 | IND NP | IM |
| 47 WESTMORELAND COUNTY COMMUNITY COLLEGE | YOUNGWOOD | 15697 | JOHNSTON, S. HARTLEY PRES. | 412 834-1600 | 1971 | PUBLIC | IM |
| 48 WILLIAMSPORT AREA COMMUNITY COLLEGE | WILLIAMSPORT | 17701 | JONES, C. HERSCHEL VICE PRES., CEO | 717 326-3761 | 1965 | PUBLIC | IM |
| **RHODE ISLAND** | | | | | | | |
| 1 JOHNSON AND WALES COLLEGE | PROVIDENCE | 02828 | GAEBE, MORRIS J. PRES. | 401 331-3915 | 1960 | IND NP | |
| 2 RHODE ISLAND JUNIOR COLLEGE | PROVIDENCE | 02908 | FLANAGAN, WILLIAM PRES. | 401 825-1000 | 1964 | PUBLIC | IM |
| **SOUTH CAROLINA** | | | | | | | |
| 1 ANDERSON COLLEGE | ANDERSON | 29621 | MADDOX, CORDELL PRES. | 803 226-6181 | 1930 | BAPT | IM |
| 2 CLINTON JUNIOR COLLEGE | ROCK HILL | 29730 | MORELAND, S. V. PRES. | 803 327-7402 | | METH | |
| 3 FRIENDSHIP JUNIOR COLLEGE | ROCK HILL | 29730 | EVANS, SPAFFORD L. PRES. | 803 328-6667 | 1933 | BAPT | |
| 4 NORTH GREENVILLE COLLEGE | TIGERVILLE | 29688 | LINDSEY, HAROLD EUGENE PRES. | 803 895-1410 | 1934 | BAPT | |
| 5 SPARTANBURG JUNIOR COLLEGE | SPARTANBURG | 29301 | BARRETT, JAMES S. PRES. | 803 576-3911 | 1927 | METH | IM |
| STATE SYSTEM OF TECHNICAL COLLEGES | | | | | | | |
| 6 AIKEN TECHNICAL EDUCATIONAL CENTER | AIKEN | 29801 | LITTLE, ASHLEY J. DIR. | 803 593-9231 | 1972 | PUBLIC | |
| 7 BEAUFORT TECHNICALEDUCATION CENTER | BEAUFORT | 29902 | GOLDSMITH, GEORGE JR. DIR. | 803 524-3380 | 1969 | PUBLIC | |
| 8 BERKELEY-CHARLESTON-DORCHESTER TECH | CHARLESTON | 29405 | WALDROUP, RICHARD L.,JR. DIR. | 803 553-2375 | 1964 | PUBLIC | |
| 9 CHESTERFIELD-MARLBORO TECH | CHERAW | 29520 | GRUBBS, ALGIE M. DIR. | 803 537-5286 | 1969 | PUBLIC | |
| 10 COLUMBIA TECHNICAL EDUCATION CENTER | WEST COLUMBIA | 29169 | MCDOUGLE, LARRY G.DIR. | 803 796-8401 | 1969 | PUBLIC | |
| 11 DENMARK TECHNICAL EDUCATION CENTER | DENMARK | 29402 | MCDUFFIE, WILLIAM DIR. | 803 793-3301 | 1969 | PUBLIC | |
| 12 FLORENCE-DARLINSTON TECH ED CENTER | FLORENCE | 29501 | FORE, FRED C. DIR. | 803 662-8151 | 1964 | PUBLIC | IM |
| 13 GREENVILLE TECH, ED. CENTER | GREENVILLE | 29606 | BARTON, THOMAS E. JR. DIR. | 803 242-3170 | 1962 | PUBLIC | IM |
| 14 HORRY-GEORGETOWN TECH. EDUC. CENTER | CONWAY | 29526 | DUDLEY, G. W., JR. DIR. | 803 347-3186 | 1967 | PUBLIC | |
| 15 MIDLANDS TECH EDUCATION CENTER | COLUMBIA | 29250 | GRIGSBY, ROBERT L.JR. EXEC. DIR. | 803 782-5471 | 1963 | PUBLIC | IM |
| 16 ORANGEBURG-CALHOUNTEC EDUCATION CENTER | ORANGEBURG | 29115 | GROOMES, RUDY DIR. | 803 536-0311 | 1968 | PUBLIC | IM |
| 17 PALMER COLLEGE AT CHARLESTON | CHARLESTON | 29401 | HUGHES, CHARLES ACTING PRES. | 803 722-0531 | 1955 | PUBLIC | IM |
| 18 PALMER COLLEGE AT COLUMBIA | COLUMBIA | 20201 | CARSON, RAYMOND P. ACTING PRES. | 803 253-9456 | 1957 | PUBLIC | IM |
| 19 PIEDMONT TECH EDUCATION CENTER | GREENWOOD | 29646 | WALTERS, LEX D. DIR. | 803 223-8357 | 1966 | PUBLIC | IM |

97

98

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **PENNSYLVANIA** | | | | | | | | | | | | | | | | | | | | | | |
| 41 | STATE | X | C | 29 | 13 | 2 | 44 | 0 | 0 | 6 | 6 | 50 | 0 | 56 | 2 | 12 | 14 | 6 | 1 | 7 | 800 | S |
| 42 | STATE | XX | C | 157 | 0 | 0 | 157 | 49 | 0 | 0 | 49 | 206 | 0 | 478 | 12 | 18 | 30 | 8 | 1 | 9 | 390 | S |
| 43 | MS | XX | C | 1278 | 975 | 781 | 3034 | 673 | 226 | 243 | 1142 | 4176 | 1233 | 4058 | 95 | 56 | 151 | 22 | 0 | 22 | 1380 | S |
| 44 | MS | XX | C | 246 | 175 | 0 | 421 | 10 | 18 | 0 | 28 | 449 | 65 | 388 | 55 | 14 | 69 | 18 | 0 | 18 | 1750 | Q |
| 45 | STATE | X | C | 42 | 30 | 0 | 72 | 3 | 2 | 1 | 6 | 78 | 0 | 87 | 8 | 2 | 10 | 5 | 0 | 5 | 600 | S |
| 46 | MS | X | C | 59 | 43 | 0 | 102 | 0 | 0 | 0 | 0 | 102 | 0 | 112 | 7 | 6 | 13 | 2 | 2 | 4 | 3665 | S |
| 47 | STATE | XX | C | 463 | 415 | 0 | 878 | 369 | 265 | 0 | 634 | 1512 | 0 | 1557 | 50 | 42 | 92 | 56 | 0 | 56 | 400 | S |
| 48 | MS | XX | C | 1302 | 1382 | 0 | 2684 | 31 | 80 | 0 | 111 | 2795 | 216 | 2417 | 191 | 9 | 200 | 32 | 0 | 32 | 240 | S |
| **RHODE ISLAND** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | STATE | XX | C | 393 | 302 | 160 | 855 | 23 | 6 | 0 | 29 | 884 | 116 | 870 | 27 | 3 | 30 | 24 | 1 | 25 | 1590 | T |
| 2 | NE | XX | C | 2455 | 1417 | 0 | 3872 | 0 | 0 | 650 | 650 | 4522 | 948 | 5513 | 258 | 11 | 269 | 33 | 0 | 33 | 300 | S |
| **SOUTH CAROLINA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SA | XX | C | 433 | 452 | 0 | 885 | 47 | 112 | 0 | 159 | 1044 | 351 | 1156 | 41 | 11 | 52 | 6 | 0 | 6 | 910 | S |
| 2 | MS | X | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 3 | MS | XX | C | 76 | 74 | 0 | 152 | 2 | 0 | 0 | 2 | 154 | 0 | 125 | 11 | 4 | 15 | 13 | 0 | 13 | 450 | S |
| 4 | SA | XX | C | 456 | 145 | 0 | 601 | 28 | 9 | 0 | 37 | 638 | 353 | 661 | 28 | 21 | 49 | 0 | 1 | 1 | 860 | S |
| 5 | SA | XX | C | 692 | 219 | 0 | 911 | 164 | 0 | 0 | 164 | 1075 | 229 | 1007 | 29 | 28 | 57 | 13 | 2 | 15 | 810 | S |
| 6 | STATE | XX | C | 155 | 0 | 0 | 155 | 22 | 0 | 0 | 22 | 177 | 268 | 695 | 21 | 10 | 31 | 7 | 0 | 7 | 225 | Q |
| 7 | STATE | XX | C | 238 | 0 | 0 | 238 | 0 | 0 | 0 | 0 | 238 | 0 | 522 | 46 | 0 | 46 | 12 | 0 | 12 | 120 | Q |
| 8 | SA | X | C | 805 | 183 | 33 | 1021 | 540 | 0 | 199 | 739 | 1760 | 1664 | 2261 | 90 | 48 | 138 | 48 | 0 | 48 | 225 | Q |
| 9 | SA | XX | C | 110 | 98 | 0 | 208 | 0 | 0 | 0 | 0 | 208 | 81 | 325 | 18 | 1 | 19 | 16 | 2 | 18 | 300 | Q |
| 10 | SA | X | C | 204 | 0 | 0 | 204 | 10 | 0 | 0 | 10 | 214 | 0 | 381 | 38 | 0 | 38 | 15 | 0 | 15 | 142 | Q |
| 11 | STATE | XX | C | 309 | 0 | 0 | 309 | 0 | 0 | 0 | 0 | 309 | 0 | 549 | 27 | 0 | 27 | 12 | 0 | 12 | 120 | Q |
| 12 | SA | XX | C | 641 | 184 | 0 | 825 | 133 | 0 | 0 | 133 | 958 | 446 | 1346 | 59 | 48 | 107 | 15 | 3 | 18 | 225 | Q |
| 13 | SA | XX | C | 1349 | 464 | 0 | 1813 | 0 | 0 | 589 | 589 | 2402 | 1255 | 3298 | 130 | 135 | 265 | 15 | 0 | 15 | 170 | Q |
| 14 | SA | XX | C | 363 | 107 | 0 | 470 | 0 | 0 | 7 | 7 | 477 | 118 | 566 | 29 | 0 | 29 | 8 | 1 | 9 | 225 | Q |
| 15 | SA | XX | C | 1497 | 494 | 0 | 1191 | 492 | 64 | 0 | 556 | 2547 | 1957 | 2547 | 114 | 75 | 189 | 69 | 40 | 109 | 225 | Q |
| 16 | SA | XX | C | 524 | 262 | 0 | 786 | 102 | 0 | 0 | 102 | 888 | 796 | 1216 | 56 | 57 | 113 | 11 | 3 | 14 | 300 | Q |
| 17 | SA | XX | C | 224 | 190 | 11 | 425 | 78 | 114 | 2 | 194 | 619 | 522 | 923 | 16 | 22 | 38 | 7 | 0 | 7 | 450 | Q |
| 18 | SA | XX | C | 274 | 91 | 0 | 365 | 165 | 71 | 0 | 236 | 601 | 451 | 847 | 14 | 18 | 32 | 7 | 0 | 7 | 415 | Q |
| 19 | SA | XX | C | 396 | 128 | 0 | 524 | 186 | 60 | 0 | 246 | 770 | 880 | 1080 | 30 | 76 | 106 | 16 | 0 | 16 | 195 | Q |

## Table I — Directory of Community and Junior Colleges

| | Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|---|
| **SOUTH CAROLINA** | | | | | | | | |
| 20 | SPARTANBURG TECHNICAL EDUCATION CENTER | SPARTANBURG | 29303 | GAULT, JOE D. DIR. | 803 576-5770 | 1963 | PUBLIC | |
| 21 | SUMTER AREA TECH. EDUCATION CENTER | SUMTER | 29150 | MORRIS, JAMES R. JR. DIR. | 803 773-9371 | 1963 | PUBLIC | IM |
| 22 | TRI-COUNTY TECH. EDUCATION CENTER | PENDLETON | 29670 | GARRISON, DON C. DIR. | 803 646-3227 | 1963 | PUBLIC | IM |
| 23 | WILLIAMSBURG REGION MANPOWER TRNG. CENT. | KINGSTREE | 29556 | HARMON, LESTER G DIR. | 803 354-7423 | 1972 | PUBLIC | |
| 24 | YORK TECHNICAL EDUCATION CENTER | ROCK HILL | 29730 | HOOD, BAXTER M. DIR. | 803 328-3843 | 1964 | PUBLIC | |
| | UNIVERSITY OF SOUTH CAROLINA | | | | | | | |
| 25 | AIKEN REGIONAL CAMPUS | AIKEN | 29801 | CASPER, WILLIAM RESIDENT DIR. | 803 648-6851 | 1961 | PUBLIC | |
| 26 | BEAUFORT REGIONAL CAMPUS | BEAUFORT | 29902 | BASHAW, DARWIN B. RESIDENT DIR. | 803 524-7112 | 1959 | ,PUBLIC | |
| 27 | COASTAL CAROLINA REGIONAL CAMPUS | CONWAY | 29526 | SINGLETON, EDWARD M. RESIDENT DIR. | 803 347-3161 | 1954 | PUBLIC | |
| 28 | LANCASTER REGIONAL CAMPUS | LANCASTER | 29720 | GANNAWAY, RICHARD M. DIR. | 803 283-8478 | 1959 | PUBLIC | |
| 29 | SALKEHATCHIE REGIONAL CAMPUS | ALLENDALE | 29810 | CLAYTON, CARL A. DIR. | 803 584-3446 | 1965 | PUBLIC | |
| 30 | SPARTANBURG REGIONAL CAMPUS | SPARTANBURG | 29303 | SANSBURY, OLIN B. JR. DIR. | 803 578-1800 | 1967 | PUBLIC | |
| 31 | SUMTER REGIONAL CAMPUS | SUMTER | 29150 | ANDERSON, J. C. JR. DIR. | 803 775-6341 | 1966 | PUBLIC | |
| 32 | UNION REGIONAL CAMPUS | UNION | 29379 | OTTEN, JAMES T. ACTING DIR. | 803 427-3681 | 1965 | PUBLIC | |
| **SOUTH DAKOTA** | | | | | | | | |
| 1 | BLACK HILLS STATE COLLEGE - JUNIOR COLLEGE | SPEARFISH | 57783 | HILLS, TOM CHAIRMAN OF JR.DIV | 605 642-6158 | 1973 | PUBLIC | |
| 2 | FREEMAN JUNIOR COLLEGE | FREEMAN | 57029 | WIEBE, BERNIE PRES. | 605 925-4237 | 1918 | MENNON | |
| 3 | LAKOTA HIGHER EDUCATION CENTER | PINE RIDGE | 57770 | HOWE, RAY DIR. | 605 867-5689 | 1970 | PUBLIC | |
| 4 | PRESENTATION COLLEGE | ABERDEEN | 57401 | DUNN, SR. FRANCIS MARY PRES. | 605 225-0420 | 1951 | ROM CATH | IM |
| 5 | SINTA GLESKA COMMUNITY COLLEGE | ROSEBUD | 57570 | MOHATT, GERALD V. PRES. | 605 747-2263 | 1971 | IND NP | |
| **TENNESSEE** | | | | | | | | |
| 1 | AQUINAS JUNIOR COLLEGE | NASHVILLE | 37205 | FLETCHER, SR. HENRY SUSO PRES. | 615 297-[illegible]545 | 1961 | ROM CATH | IM |
| 2 | CHATTANOOGA STATE TECH COMMUNITY COLLEGE | CHATTANOOGA | 37406 | SESSIONS, EDGAR H.DIR. | 615 698-8081 | 1965 | PUBLIC | IM |
| 3 | CLEVELAND STATE COMMUNITY COLLEGE | CLEVELAND | 37311 | ADKISSON, D. F. PRES. | 615 472-7141 | 1967 | PUBLIC | IM |
| 4 | COLUMBIA STATE COMMUNITY COLLEGE | COLUMBIA | 38401 | PRYOR, HAROLD S. PRES. | 615 388-0120 | 1966 | PUBLIC | IM |
| 5 | CUMBERLAND COLLEGE OF TENNESSEE | LEBANON | 37087 | STOCKTON, ERNEST L. PRES. | 615 444-2562 | 1956 | IND NP | IM |
| 6 | DYERSBURG STATE COMMUNITY COLLEGE | DYERSBURG | 38024 | ELLER, E. B. PRES. | 901 285-6910 | 1969 | PUBLIC | IM |
| 7 | FREED-HARDEMAN COLLEGE | HENDERSON | 38340 | GARDNER, E. CLAUDE PRES. | 901 989-4611 | 1908 | CH OF CH | IM |
| 8 | HIWASSEE COLLEGE | MADISONVILLE | 37354 | BARKER, HORACE N. PRES. | 615 442-2091 | 1921 | METH | |
| 9 | JACKSON STATE COMMUNITY COLLEGE | JACKSON | 38301 | WRIGHT, F. E. PRES. | 901 424-3520 | 1967 | PUBLIC | IM |
| 10 | MARTIN COLLEGE | PULASKI | 38478 | GRAY, THOMAS E. PRES. | 615 363-7456 | 1908 | METH | IM |
| 11 | MORRISTOWN COLLEGE | MORRISTOWN | 37814 | WHITE, RAYMOND E. PRES. | 615 586-5262 | 1881 | METH | IM |

# Table I — Directory of Community and Junior Colleges

| Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **SOUTH CAROLINA** | | | | | | | | | | | | | | | | | | | | | |
| 20 SA | XX | C | 529 | 122 | 0 | 651 | 0 | 409 | 0 | 409 | 1060 | 0 | 1342 | 47 | 0 | 47 | 16 | 0 | 16 | 225 | Q |
| 21 SA | XX | C | 254 | 132 | 61 | 447 | 77 | 0 | 593 | 670 | 1117 | 999 | 1252 | 38 | 35 | 73 | 12 | 0 | 12 | 225 | Q |
| 22 SA | XX | C | 396 | 138 | 0 | 536 | 282 | 0 | 0 | 282 | 818 | 442 | 1403 | 44 | 26 | 70 | 22 | 0 | 22 | 225 | Q |
| 23 SA | XX | C | 147 | 4 | 0 | 151 | 16 | 0 | 0 | 16 | 167 | 0 | 178 | 31 | 0 | 31 | 10 | 0 | 10 | 120 | Q |
| 24 SA | XX | C | 387 | 86 | 0 | 473 | 175 | 58 | 396 | 629 | 1102 | 400 | 919 | 33 | 29 | 62 | 5 | 1 | 6 | 204 | Q |
| 25 SA | XX | C | 464 | 137 | 0 | 601 | 108 | 75 | 0 | 183 | 784 | 465 | 836 | 40 | 20 | 60 | 4 | 0 | 4 | 570 | S |
| 26 SA | X | C | 29 | 2 | 150 | 64 | 27 | 0 | 214 | 305 | 455 | 271 | 455 | 11 | 17 | 28 | 2 | 0 | 2 | 570 | U |
| 27 SA | XX | C | 275 | 274 | 0 | 549 | 113 | 112 | 0 | 225 | 774 | 1085 | 1113 | 44 | 12 | 56 | 14 | 0 | 14 | 570 | S |
| 28 SA | XX | C | 233 | 176 | 25 | 434 | 53 | 49 | 8 | 110 | 544 | 337 | 633 | 38 | 12 | 50 | 6 | 0 | 6 | 570 | S |
| 29 SA | XX | C | 129 | 105 | 0 | 234 | 0 | 0 | 0 | 29 | 263 | 83 | 259 | 12 | 10 | 22 | 5 | 0 | 5 | 570 | S |
| 30 SA | X | C | 529 | 122 | 0 | 651 | 259 | 150 | 409 | 818 | 1469 | 677 | 1332 | 53 | 89 | 142 | 32 | 1 | 33 | 300 | Q |
| 31 SA | X | C | 130 | 80 | 39 | 249 | 0 | 0 | 0 | 0 | 249 | 0 | 524 | 16 | 24 | 40 | 4 | 0 | 4 | 570 | S |
| 32 SA | XX | C | 119 | 88 | 6 | 213 | 15 | 13 | 6 | 34 | 247 | 120 | 257 | 17 | 7 | 24 | 1 | 4 | 5 | 0 | S |
| **SOUTH DAKOTA** | | | | | | | | | | | | | | | | | | | | | |
| 1 NC | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130 | 87 | 5 | 92 | 34 | 1 | 35 | 397 | S |
| 2 STATE | XX | C | 14 | 11 | 0 | 25 | 0 | 0 | 16 | 16 | 41 | 0 | 41 | 5 | 3 | 8 | 3 | 2 | 5 | 1125 | S |
| 3 STATE | XX | C | 0 | 0 | 350 | 350 | 0 | 0 | 149 | 149 | 499 | 280 | 313 | 17 | 35 | 52 | 10 | 0 | 10 | 0 | Q |
| 4 NC | XX | C | 164 | 118 | 0 | 282 | 54 | 31 | 7 | 92 | 374 | 150 | 411 | 27 | 10 | 37 | 8 | 1 | 9 | 1000 | S |
| 5 NC | XX | C | 25 | 0 | 0 | 25 | 281 | 8 | 0 | 289 | 314 | 102 | 221 | 7 | 18 | 25 | 16 | 0 | 16 | 360 | S |
| **TENNESSEE** | | | | | | | | | | | | | | | | | | | | | |
| 1 SA | XX | C | 123 | 53 | 1 | 177 | 64 | 43 | 53 | 160 | 337 | 156 | 372 | 13 | 26 | 39 | 4 | 2 | 6 | 660 | S |
| 2 SA | XX | C | 366 | 74 | 0 | 440 | 676 | 125 | 0 | 801 | 1241 | 527 | 1484 | 52 | 75 | 127 | 11 | 0 | 11 | 165 | U |
| 3 SA | XX | C | 790 | 330 | 2 | 1122 | 777 | 239 | 29 | 1045 | 2167 | 1203 | 2441 | 82 | 18 | 100 | 14 | 0 | 14 | 0 | U |
| 4 SA | XX | C | 468 | 348 | 11 | 827 | 320 | 131 | 226 | 677 | 1504 | 529 | 1589 | 50 | 28 | 78 | 17 | 0 | 17 | 195 | U |
| 5 SA | XX | C | 188 | 102 | 0 | 290 | 29 | 8 | 63 | 100 | 390 | 155 | 391 | 19 | 3 | 22 | 6 | 0 | 6 | 900 | Q |
| 6 SA | XX | C | 328 | 133 | 5 | 466 | 169 | 64 | 134 | 367 | 833 | 378 | 944 | 33 | 15 | 48 | 8 | 0 | 8 | 195 | U |
| 7 SA | XX | C | 576 | 265 | 30 | 871 | 11 | 10 | 13 | 34 | 905 | 272 | 961 | 44 | 4 | 48 | 13 | 0 | 13 | 1100 | S |
| 8 SA | XX | C | 277 | 195 | 0 | 472 | 20 | 9 | 0 | 29 | 501 | 152 | 558 | 23 | 1 | 25 | 13 | 1 | 14 | 840 | Q |
| 9 SA | XX | C | 567 | 293 | 107 | 967 | 316 | 95 | 98 | 509 | 1476 | 829 | 1712 | 64 | 24 | 88 | 12 | 1 | 13 | 195 | Q |
| 10 SA | X | C | 273 | 149 | 0 | 422 | 3 | 2 | 13 | 18 | 440 | 79 | 284 | 28 | 6 | 34 | 7 | 2 | 9 | 960 | Q |
| 11 SA | XX | C | 61 | 56 | 0 | 117 | 0 | 2 | 0 | 2 | 119 | 0 | 153 | 15 | 4 | 19 | 0 | 0 | 0 | 690 | S |

# Table I — Directory of Community and Junior Colleges

**TENNESSEE**

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| 12 MOTLOW STATE COMMUNITY COLLEGE | TULLAHOMA | 37388 | INGRAM, SAM H. PRES. | 615 455-8511 | 1969 | PUBLIC | IM |
| 13 NASHVILLE STATE TECHNICAL INSTITUTE | NASHVILLE | 37209 | MELO, EDWARD L. DIR. | 615 741-1236 | 1969 | PUBLIC | IM |
| 14 ROANE STATE COMMUNITY COLLEGE | HARRIMAN | 37748 | DUNBAR, CUYLER A. PRES. | 615 882-0712 | 1971 | PUBLIC | IM |
| 15 SHELBY STATE COMMUNITY COLLEGE | MEMPHIS | 38122 | PARRISH, JESS H. PRES. | 901 452-4432 | 1972 | PUBLIC | |
| 16 STATE TECHNICAL INSTITUTE AT MEMPHIS | MEMPHIS | 38128 | WHITEHEAD, C. O. DIR. | 901 388-1200 | 1967 | PUBLIC | IM |
| 17 TOMLINSON COLLEGE | CLEVELAND | 37311 | PRUITT, ROBERT J., PRES. | 615 476-7529 | 1966 | CH GOD | IM |
| 18 VOLUNTEER STATE COMMUNITY COLLEGE | GALLATIN | 37066 | RAMER, HAL R. PRES. | 615 452-8600 | 1971 | PUBLIC | IM |
| 19 WALTERS STATE COMMUNITY COLLEGE | MORRISTOWN | 37814 | CLARK, JAMES W. PRES. | 615 581-2121 | 1970 | PUBLIC | IM |

**TEXAS**

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| 1 ALVIN JUNIOR COLLEGE | ALVIN | 77511 | JENKINS, THOMAS V. PRES. | 713 331-6111 | 1949 | PUBLIC | IM |
| 2 AMARILLO COLLEGE | AMARILLO | 79105 | MARTIN, A. B. PRES. | 806 376-5641 | 1929 | PUBLIC | IM |
| 3 ANGELINA COLLEGE | LUFKIN | 75901 | HUDGINS, JACK W. PRES. | 713 634-7744 | 1968 | PUBLIC | IM |
| 4 AUSTIN COMMUNITY COLLEGE | AUSTIN | 78702 | HATFIELD, THOMAS M. PRES. | 512 476-6381 | 1973 | PUBLIC | IM |
| 5 BEE COUNTY COLLEGE | BEEVILLE | 78102 | HOGUE, G. C. PRES. | 512 358-3130 | 1967 | PUBLIC | IM |
| 6 BLINN COLLEGE | BRENHAM | 77833 | ATKINSON, JAMES H. PRES. | 713 836-9311 | 1927 | PUBLIC | IM |
| 7 BRAZOSPORT COLLEGE | LAKE JACKSON | 77566 | JACKSON, J. R. PRES. | 713 265-6131 | 1968 | PUBLIC | IM |
| 8 CENTRAL TEXAS COLLEGE | KILLEEN | 76541 | MORTON, L. M., JR. PRES. | 817 526-1211 | 1967 | PUBLIC | IM |
| 9 CISCO JUNIOR COLLEGE | CISCO | 76437 | WILLIS, LELAND PRES. | 817 442-2586 | 1941 | PUBLIC | IM |
| 10 CLARENDON COLLEGE | CLARENDON | 79226 | VAUGHAN, KENNETH D. PRES. | 806 874-3571 | 1927 | PUBLIC | IM |
| 11 COLLEGE OF THE MAINLAND | TEXAS CITY | 77590 | TAYLOR, FRED A. PRES. | 713 938-1211 | 1967 | PUBLIC | IM |
| 12 CONCORDIA LUTHERAN COLLEGE | AUSTIN | 78705 | MARTENS, RAY F. PRES. | 512 452-7661 | 1950 | LUTH | IM |
| 13 COOKE COUNTY JUNIOR COLLEGE | GAINESVILLE | 76240 | LAIRD, ALTON PRES. | 817 665-3476 | 1924 | PUBLIC | IM |
| DALLAS COUNTY COMMUNITY COLLEGE DIST. | DALLAS | 75202 | PRIEST, BILL J. CHANCELLOR | 214 746-2200 | | PUBLIC | IM |
| 14 EASTFIELD COLLEGE | MESQUITE | 75149 | MCCLENNEY, BYRON N. PRES. | 214 746-3200 | 1970 | PUBLIC | IM |
| 15 EL CENTRO COMMUNITY COLLEGE | DALLAS | 75202 | RIPPEY, DONALD T. PRES. | 214 746-2179 | 1966 | PUBLIC | IM |
| 16 MOUNTAIN VIEW COLLEGE | DALLAS | 75211 | SIMS, DAVID M. PRES. | 214 746-4200 | 1970 | PUBLIC | IM |
| 17 RICHLAND COLLEGE | DALLAS | 75231 | BIGGERSTAFF, EDWIN L. JR. PRES. | 214 746-4400 | 1972 | PUBLIC | IM |
| 18 DEL MAR COLLEGE | CORPUS CHRISTI | 78404 | RICHARDSON, JEAN PRES. | 512 882-6231 | 1935 | PUBLIC | IM |
| 19 EL PASO COMMUNITY COLLEGE | EL PASO | 79904 | DE LOS SANTOS, ALFREDO G., JR. PRES. | 915 568-1277 | 1971 | PUBLIC | IM |
| 20 FRANK PHILLIPS COLLEGE | BORGER | 79007 | DILLARD, JAMES W. PRES. | 806 274-5311 | 1948 | PUBLIC | IM |
| 21 GALVESTON COLLEGE | GALVESTON | 77550 | PLEXCO, MELVIN M. PRES. | 713 763-6551 | 1967 | PUBLIC | IM |
| 22 GRAYSON COUNTY COLLEGE | DENISON | 75020 | MESTER, TRUMAN PRES. | 214 465-6030 | 1965 | PUBLIC | IM |
| 23 HENDERSON COUNTY JUNIOR COLLEGE | ATHENS | 75751 | HARVEY, T. M. PRES. | 214 675-2400 | 1946 | PUBLIC | IM |
| 24 HILL JUNIOR COLLEGE | HILLSBORO | 76645 | BAILEY, O. B. PRES. | 817 582-2555 | 1962 | PUBLIC | IM |
| 25 HOUSTON COMMUNITY COLLEGE | HOUSTON | 77027 | BONEY, J. DON PRES. | 713 621-6140 | 1971 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **TENNESSEE** | | | | | | | | | | | | | | | | | | | | | | |
| 12 | SA | XX | C | 396 | 157 | 0 | 553 | 309 | 0 | 0 | 309 | 862 | 426 | 1104 | 44 | 7 | 51 | 6 | 0 | 6 | 195 | Q |
| 13 | SA | X | C | 215 | 51 | 22 | 288 | 1013 | 125 | 54 | 1192 | 1480 | 1498 | 1833 | 40 | 57 | 97 | 17 | 2 | 19 | 165 | Q |
| 14 | STATE | XX | C | 391 | 103 | 2 | 496 | 168 | 31 | 10 | 209 | 705 | 313 | 969 | 33 | 8 | 41 | 21 | 0 | 21 | 195 | Q |
| 15 | STATE | XX | C | 707 | 9 | 0 | 816 | 307 | 23 | 14 | 344 | 1160 | 584 | 1217 | 80 | 50 | 130 | 12 | 0 | 12 | 195 | Q |
| 16 | SA | XX | C | 636 | 207 | 0 | 843 | 611 | 199 | 0 | 810 | 1653 | 1197 | 2329 | 78 | 52 | 130 | 6 | 0 | 6 | 220 | Q |
| 17 | STATE | XX | C | 132 | 35 | 0 | 167 | 12 | 5 | 0 | 17 | 184 | 0 | 184 | 8 | 5 | 13 | 4 | 0 | 4 | 640 | S |
| 18 | STATE | XX | C | 695 | 148 | 0 | 843 | 341 | 13 | 1 | 355 | 1198 | 549 | 1335 | 50 | 42 | 92 | 15 | 2 | 17 | 195 | Q |
| 19 | SA | XX | C | 561 | 180 | 0 | 741 | 299 | 93 | 225 | 617 | 1358 | 502 | 1710 | 45 | 42 | 87 | 16 | 0 | 16 | 195 | Q |
| **TEXAS** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SA | XX | C | 283 | 0 | 0 | 283 | 0 | 0 | 0 | 0 | 1631 | 1125 | 1900 | 74 | 39 | 113 | 13 | 0 | 13 | 136 | S |
| 2 | SA | XX | C | 984 | 306 | 169 | 1459 | 1174 | 364 | 201 | 1739 | 3198 | 1039 | 3346 | 127 | 53 | 180 | 20 | 1 | 21 | 165 | S |
| 3 | SA | XX | C | 475 | 208 | 21 | 704 | 332 | 15 | 65 | 412 | 1116 | 643 | 1023 | 44 | 26 | 70 | 11 | 6 | 17 | 120 | S |
| 4 | SA | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1919 | 48 | 110 | 158 | 20 | 0 | 20 | 192 | S |
| 5 | SA | XX | C | 762 | 252 | 0 | 1014 | 135 | 30 | 0 | 165 | 1179 | 369 | 1482 | 73 | 28 | 101 | 10 | 0 | 10 | 194 | S |
| 6 | SA | XX | C | 1066 | 481 | 7 | 1554 | 150 | 74 | 3 | 227 | 1781 | 482 | 1775 | 70 | 22 | 92 | 6 | 7 | 13 | 120 | S |
| 7 | SA | XX | C | 0 | 0 | 0 | 709 | 0 | 0 | 0 | 945 | 1654 | 1310 | 1930 | 54 | 68 | 122 | 15 | 0 | 15 | 120 | S |
| 8 | STATE | X | C | 1104 | 331 | 150 | 1585 | 2405 | 363 | 481 | 3249 | 4834 | 0 | 3569 | 73 | 61 | 106 | 28 | 0 | 28 | 190 | S |
| 9 | SA | XX | C | 576 | 198 | 11 | 785 | 96 | 37 | 12 | 145 | 930 | 405 | 931 | 43 | 11 | 54 | 7 | 0 | 7 | 96 | S |
| 10 | SA | XX | C | 252 | 100 | 0 | 352 | 48 | 16 | 9 | 73 | 425 | 171 | 387 | 29 | 3 | 34 | 5 | 0 | 5 | 124 | S |
| 11 | SA | XX | C | 707 | 107 | 5 | 819 | 446 | 167 | 117 | 730 | 1549 | 1205 | 1589 | 65 | 32 | 97 | 27 | 0 | 27 | 128 | S |
| 12 | SA | X | C | 128 | 81 | 11 | 220 | 24 | 9 | 10 | 43 | 263 | 59 | 269 | 10 | 14 | 24 | 5 | 3 | 8 | 660 | S |
| 13 | SA | XX | C | 822 | 377 | 7 | 1206 | 711 | 352 | 23 | 1086 | 2292 | 725 | 2014 | 58 | 52 | 110 | 9 | 1 | 10 | 190 | S |
| 14 | SA | XX | C | 2039 | 721 | 51 | 2811 | 2623 | 587 | 193 | 3403 | 6214 | 4062 | 6116 | 117 | 120 | 237 | 23 | 0 | 23 | 160 | S |
| 15 | SA | XX | C | 1476 | 522 | 102 | 2100 | 2920 | 728 | 353 | 4001 | 6101 | 2208 | 6025 | 120 | 200 | 320 | 12 | 6 | 18 | 80 | S |
| 16 | SA | XX | C | 1510 | 357 | 33 | 1900 | 1835 | 288 | 142 | 2265 | 4165 | 1474 | 4232 | 82 | 87 | 169 | 16 | 0 | 16 | 174 | S |
| 17 | SA | XX | C | 1333 | 33 | 3 | 1369 | 1961 | 127 | 53 | 2141 | 3510 | 1865 | 6235 | 86 | 200 | 286 | 28 | 0 | 28 | 160 | S |
| 18 | SA | XX | C | 1787 | 589 | 913 | 3289 | 1284 | 527 | 802 | 2613 | 5902 | 3539 | 6284 | 214 | 210 | 424 | 36 | 0 | 36 | 188 | T |
| 19 | STATE | XX | C | 1099 | 167 | 129 | 1395 | 1125 | 133 | 10 | 1268 | 2663 | 3893 | 4909 | 91 | 134 | 225 | 6 | 0 | 6 | 202 | S |
| 20 | SA | XX | C | 198 | 76 | 0 | 274 | 133 | 20 | 53 | 206 | 480 | 142 | 598 | 26 | 18 | 44 | 7 | 0 | 7 | 120 | S |
| 21 | SA | XX | C | 500 | 300 | 300 | 1100 | 150 | 190 | 97 | 437 | 1537 | 1198 | 1452 | 74 | 32 | 105 | 10 | 0 | 10 | 172 | S |
| 22 | SA | XX | C | 894 | 305 | 4 | 1203 | 963 | 327 | 259 | 1549 | 2752 | 1015 | 3088 | 100 | 48 | 148 | 8 | 0 | 8 | 120 | S |
| 23 | SA | XX | C | 658 | 234 | 0 | 892 | 266 | 172 | 0 | 438 | 1330 | 531 | 1303 | 65 | 14 | 79 | 13 | 1 | 14 | 144 | S |
| 24 | SA | XX | C | 281 | 169 | 0 | 450 | 70 | 30 | 20 | 120 | 570 | 72 | 649 | 25 | 12 | 36 | 7 | 0 | 7 | 120 | S |
| 25 | STATE | XX | C | 368 | 81 | 438 | 887 | 2178 | 276 | 4060 | 6514 | 7401 | 2828 | 8500 | 44 | 642 | 686 | 36 | 6 | 42 | 120 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **TEXAS** | | | | | | | |
| 26 HOWARD COUNTY JUNIOR COLLEGE | BIG SPRING | 79720 | SALTER, THOMAS T. PRES. | 915 267-6311 | 1946 | PUBLIC | IM |
| 27 JACKSONVILLE COLLEGE | JACKSONVILLE | 75766 | CARROLL, CURTIS PRES. | 214 586-2518 | 1918 | BAPT | IM |
| 28 KILGORE COLLEGE | KILGORE | 75662 | WATSON, RANDOLPH C. PRES. | 214 984-8531 | 1935 | PUBLIC | IM |
| 29 LAMAR UNIVERSITY AT ORANGE | ORANGE | 77630 | WELCH, JOE BEN DIR. | 713 883-7750 | 1969 | PUBLIC | IM |
| 30 LAREDO JUNIOR COLLEGE | LAREDO | 78040 | LAIRD, RAY A. PRES. | 512 722-0521 | 1947 | PUBLIC | IM |
| 31 LEE COLLEGE | BAYTOWN | 77520 | STURGEON, JIM D. PRES. | 713 427-5611 | 1934 | PUBLIC | IM |
| 32 LON MORRIS COLLEGE | JACKSONVILLE | 75766 | FELLERS, JOHN E. PRES. | 214 586-2471 | 1912 | METH | IM |
| 33 MCLENNAN COMMUNITY COLLEGE | WACO | 76708 | BALL, WILBUR A. PRES. | 817 756-6551 | 1966 | PUBLIC | IM |
| 34 NAVARRO JUNIOR COLLEGE | CORSICANA | 75110 | JONES, BEN W. PRES. | 214 874-6501 | 1946 | PUBLIC | IM |
| 35 NORTH HARRIS COUNTY JUNIOR COLLEGE | HOUSTON | 77037 | THORNE, W. W. PRES. | 713 443-2256 | 1973 | PUBLIC | IM |
| 36 PANOLA JUNIOR COLLEGE | CARTHAGE | 75633 | HAYS, CHARLES PRES. | 214 693-3837 | 1948 | PUBLIC | IM |
| 37 PARIS JUNIOR COLLEGE | PARIS | 75460 | WILLIAMS, LOUIS B. PRES. | 214 784-6401 | 1924 | PUBLIC | IM |
| PERMIAN JUNIOR COLLEGE SYSTEM | ODESSA | 79760 | RODGERS, JACK CHANCELLOR | 915 337-5381 | | PUBLIC | IM |
| 38 MIDLAND COLLEGE | MIDLAND | 79701 | LANGFORD, AL G. PRES. | 915 683-5321 | 1969 | PUBLIC | IM |
| 39 ODESSA COLLEGE | ODESSA | 79760 | SPEEGLE, PHILIP T. PRES. | 915 337-5381 | 1946 | PUBLIC | IM |
| RANGER JUNIOR COLLEGE | RANGER | 76470 | ELSOM, JACK M. PRES. | 817 647-3234 | 1926 | PUBLIC | IM |
| SAN ANTONIO UNION JUNIOR COLLEGE DISTRICT | SAN ANTONIO | 78212 | WEYNAND, JEROME F. PRES. | | | | |
| 41 ST. PHILIP'S COLLEGE | SAN ANTONIO | 78203 | WEYNAND, JEROME F. PRES. | 512 532-4211 | 1927 | PUBLIC | IM |
| 42 SAN ANTONIO COLLEGE | SAN ANTONIO | 78284 | WEYNAND, JEROME F. PRES. | 512 734-7311 | 1925 | PUBLIC | IM |
| 43 SAN JACINTO COLLEGE | PASADENA | 77505 | SPENCER, THOMAS M. PRES. | 713 479-1501 | 1961 | PUBLIC | IM |
| 44 SCHREINER COLLEGE | KERRVILLE | 78028 | JUNKIN, SAM M. PRES. | 512 257-8412 | 1923 | PRESBY | IM |
| 45 SOUTH PLAINS COLLEGE | LEVELLAND | 79336 | BAKER, MARVIN L. PRES. | 806 894-4921 | 1958 | PUBLIC | IM |
| 46 SOUTH TEXAS JUNIOR COLLEGE | HOUSTON | 77002 | REAGAN, DAVID R. PRES. | 713 225-2151 | 1948 | IND NP | IM |
| 47 SOUTHERN BIBLE COLLEGE | HOUSTON | 77015 | MCDONALD, WORDEN PRES. | 713 675-2351 | 1958 | P CH GOD | IM |
| SOUTHWEST TEXAS JUNIOR COLLEGE | UVALDE | 78801 | MATTHEWS, WAYNE PRES. | 512 278-5634 | 1946 | PUBLIC | IM |
| 49 SOUTHWESTERN CHRISTIAN COLLEGE | TERRELL | 75160 | EVANS, JACK PRES. | 214 563-3341 | 1950 | CH OF CH | |
| 50 SOUTHWESTERN JUNIOR COLLEGE | WAXAHACHIE | 75165 | FARMER, BLAKE L. PRES. | 214 937-4010 | 1944 | A OF GOD | IM |
| TARRANT COUNTY JUNIOR COLLEGE DISTRICT | FORT WORTH | 76102 | RUSHING, JOE B. CHANCELLOR | 817 336-7851 | | PUBLIC | IM |
| 51 NORTHEAST CAMPUS | HURST | 76053 | ANTHONY, DONALD M. PRES. | 817 281-7860 | 1968 | PUBLIC | IM |
| 52 SOUTH CAMPUS | FORT WORTH | 76119 | MCKINNEY, CHARLES L. PRES. | 817 534-4861 | 1967 | PUBLIC | IM |
| 53 TEMPLE JUNIOR COLLEGE | TEMPLE | 76502 | FELDER, MARVIN R. PRES. | 817 773-9961 | 1926 | PUBLIC | IM |
| 54 TEXARKANA COMMUNITY COLLEGE | TEXARKANA | 75501 | CADY, J. W. PRES. | 214 838-4541 | 1927 | PUBLIC | IM |
| 55 TEXAS SOUTHMOST COLLEGE | BROWNSVILLE | 78520 | OLIVEIRA, ARNULFO L. PRES. | 512 546-7121 | 1926 | PUBLIC | IM |
| TEXAS STATE TECHNICAL INSTITUTE | WACO | | DUGGER, ROY W. PRES. | | | | |
| 56 JAMES CONNALLY CAMPUS | WACO | 76705 | TOMPKINS, JACK E. VICE PRES. | 817 799-3611 | 1966 | PUBLIC | |
| 57 MID-CONTINENT CAMPUS | AMARILLO | 79105 | PILLOW, LOVELL A. . MGR. | 806 335-1673 | 1970 | PUBLIC | |
| 58 THE RIO GRANDE CAMPUS | HARLINGER | 78550 | DUGGER, ROY W. PRES. | 512 425-4922 | 1969 | PUBLIC | |
| 59 ROLLING PLAINS CAMPUS | SWEETWATER | | | | | PUBLIC | |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session, 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **TEXAS** | | | | | | | | | | | | | | | | | | | | | | |
| 26 | SA | XX | C | 400 | 200 | 0 | 600 | 250 | 150 | 0 | 400 | 1000 | 472 | 1200 | 50 | 24 | 74 | 6 | 1 | 7 | 120 | S |
| 27 | STATE | X | C | 112 | 52 | 0 | 164 | 11 | 7 | 0 | 18 | 182 | 0 | 191 | 10 | 6 | 16 | 4 | 0 | 4 | 576 | Q |
| 28 | SA | XX | C | 1406 | 622 | 44 | 2072 | 324 | 146 | 109 | 579 | 2651 | 1275 | 2908 | 122 | 3 | 125 | 9 | 0 | 9 | 1000 | S |
| 29 | SA | XX | C | 275 | 69 | 18 | 362 | 0 | 0 | 0 | 0 | 362 | 0 | 472 | 10 | 18 | 28 | 1 | 0 | 1 | 100 | S |
| 30 | SA | XX | C | 891 | 329 | 36 | 1256 | 944 | 199 | 17 | 1160 | 2416 | 0 | 2575 | 65 | 6 | 71 | 10 | 0 | 10 | 231 | S |
| 31 | SA | XX | C | 418 | 145 | 3 | 566 | 981 | 341 | 292 | 1614 | 2180 | 2638 | 2318 | 185 | 0 | 185 | 25 | 0 | 25 | 96 | S |
| 32 | SA | X | C | 219 | 124 | 0 | 343 | 7 | 6 | 0 | 13 | 356 | 117 | 307 | 17 | 9 | 26 | 4 | 0 | 4 | 400 | S |
| 33 | SA | XX | C | 881 | 501 | 30 | 1412 | 640 | 357 | 112 | 1109 | 2521 | 2066 | 2600 | 95 | 33 | 128 | 20 | 0 | 20 | 168 | S |
| 34 | SA | XX | C | 610 | 239 | 17 | 866 | 107 | 31 | 27 | 165 | 1031 | 497 | 968 | 44 | 17 | 61 | 15 | 0 | 15 | 244 | S |
| 35 | SA | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 625 | 9 | 35 | 44 | 5 | 0 | 5 | 0 | S |
| 36 | SA | XX | C | 362 | 122 | 49 | 533 | 91 | 30 | 0 | 121 | 654 | 276 | 656 | 32 | 3 | 35 | 7 | 0 | 7 | 128 | S |
| 37 | SA | XX | C | 501 | 219 | 12 | 732 | 160 | 76 | 32 | 268 | 1000 | 437 | 1243 | 62 | 12 | 73 | 20 | 0 | 20 | 120 | S |
| 38 | SA | XX | C | 217 | 135 | 20 | 372 | 256 | 199 | 308 | 763 | 1135 | 644 | 1282 | 28 | 85 | 103 | 8 | 0 | 8 | 72 | S |
| 39 | SA | XX | C | 1109 | 370 | 129 | 1608 | 979 | 339 | 97 | 1415 | 3023 | 1438 | 3150 | 118 | 71 | 189 | 7 | 0 | 7 | 150 | S |
| 40 | SA | XX | C | 324 | 67 | 3 | 394 | 6 | 0 | 0 | 6 | 400 | 131 | 493 | 25 | 4 | 29 | 4 | 0 | 4 | 1250 | S |
| 41 | SA | XX | C | 821 | 428 | 313 | 1562 | 1409 | 268 | 387 | 2064 | 3626 | 3168 | 4764 | 121 | 157 | 278 | 14 | 1 | 15 | 118 | S |
| 42 | SA | XX | C | 6909 | 2296 | 443 | 9648 | 3856 | 1674 | 975 | 6505 | 16153 | 11795 | 17334 | 447 | 284 | 731 | 16 | 0 | 16 | 118 | S |
| 43 | SA | XX | C | 2140 | 704 | 84 | 2928 | 2903 | 989 | 605 | 4497 | 7425 | 3482 | 7650 | 182 | 102 | 284 | 28 | 29 | 57 | 120 | S |
| 44 | SA | X | C | 178 | 94 | 0 | 272 | 4 | 5 | 45 | 54 | 326 | 65 | 423 | 24 | 5 | 29 | 4 | 2 | 6 | 950 | S |
| 45 | SA | XX | C | 817 | 339 | 19 | 1175 | 426 | 96 | 41 | 563 | 1738 | 458 | 1750 | 86 | 25 | 111 | 14 | 0 | 14 | 120 | S |
| 46 | SA | XX | C | 1118 | 415 | 0 | 1533 | 1011 | 467 | 168 | 1646 | 3179 | 2150 | 2738 | 63 | 25 | 88 | 39 | 14 | 53 | 696 | S |
| 47 | STATE | XX | C | 99 | 51 | 0 | 150 | 23 | 9 | 5 | 37 | 187 | 80 | 230 | 13 | 5 | 18 | 6 | 1 | 7 | 704 | S |
| 48 | SA | XX | C | 570 | 258 | 10 | 838 | 314 | 87 | 58 | 459 | 1297 | 299 | 1511 | 62 | 18 | 80 | 4 | 0 | 4 | 160 | S |
| 49 | STATE | X | C | 123 | 75 | 0 | 198 | 0 | 0 | 22 | 22 | 220 | 0 | 211 | 12 | 2 | 14 | 7 | 2 | 9 | 1056 | S |
| 50 | SA | XX | C | 334 | 142 | 0 | 476 | 43 | 33 | 0 | 76 | 552 | 123 | 500 | 14 | 9 | 23 | 9 | 0 | 9 | 825 | S |
| 51 | SA | XX | C | 1931 | 669 | 91 | 2691 | 2051 | 742 | 274 | 3067 | 5758 | 4154 | 6318 | 135 | 83 | 218 | 24 | 0 | 24 | 120 | S |
| 52 | SA | XX | C | 2124 | 812 | 140 | 3076 | 2498 | 852 | 326 | 3676 | 6752 | 4571 | 7495 | 187 | 95 | 242 | 24 | 0 | 24 | 120 | S |
| 53 | SA | XX | C | 436 | 325 | 0 | 761 | 296 | 225 | 0 | 521 | 1282 | 342 | 1223 | 55 | 24 | 79 | 8 | 1 | 9 | 120 | S |
| 54 | SA | XX | C | 989 | 406 | 45 | 1440 | 295 | 115 | 205 | 615 | 2055 | 1327 | 2158 | 62 | 19 | 81 | 12 | 1 | 13 | 115 | S |
| 55 | SA | XX | C | 847 | 227 | 130 | 1204 | 714 | 164 | 427 | 1305 | 2509 | 1639 | 2821 | 76 | 36 | 112 | 7 | 1 | 8 | 300 | S |
| 56 | SA | X | C | 1364 | 297 | 67 | 1728 | 129 | 103 | 0 | 232 | 1960 | 0 | 2084 | 172 | 19 | 191 | 15 | 0 | 15 | 240 | Q |
| 57 | SA | X | C | 185 | 58 | 153 | 396 | 0 | 0 | 0 | 220 | 616 | 230 | 428 | 29 | 0 | 29 | 0 | 0 | 0 | 150 | T |
| 58 | SA | XX | C | 297 | 85 | 0 | 382 | 82 | 0 | 0 | 82 | 464 | 375 | 575 | 40 | 3 | 43 | 12 | 0 | 12 | 0 | Q |
| 59 | MS | X | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **TEXAS** | | | | | | | |
| 60 TYLER JUNIOR COLLEGE | TYLER | 75701 | JENKINS, H. E. PRES. | 214 597-4281 | 1926 | PUBLIC | IM |
| 61 VERNON REGIONAL JUNIOR COLLEGE | VERNON | 76384 | NORTON, DAVID L. PRES. | 817 552-6291 | 1972 | PUBLIC | IM |
| 62 VICTORIA COLLEGE | VICTORIA | 77901 | MOORE, J. D. PRES. | 512 573-3295 | 1925 | PUBLIC | IM |
| 63 WEATHERFORD COLLEGE | WEATHERFORD | 76086 | MINCE, E. W. PRES. | 817 594-5471 | 1921 | PUBLIC | IM |
| 64 WESTERN TEXAS COLLEGE | SNYDER | 79549 | CLINTON, ROBERT L. PRES. | 915 573-8511 | 1971 | PUBLIC | IM |
| 65 WHARTON COUNTY JUNIOR COLLEGE | WHARTON | 77488 | NICKSICK, THEODORE, JR. PRES. | 713 532-4560 | 1946 | PUBLIC | IM |
| **UTAH** | | | | | | | |
| 1 COLLEGE OF EASTERN UTAH | PRICE | 84501 | MCDONALD, DEAN M. PRES. | 801 637-2120 | 1937 | PUBLIC | IM |
| 2 DIXIE COLLEGE | ST. GEORGE | 84770 | LOSEE, FERRON C. PRES. | 801 673-4811 | 1911 | PUBLIC | IM |
| 3 SNOW COLLEGE | EPHRAIM | 84627 | HOLM, FLOYD S. PRES. | 801 283-4611 | 1888 | PUBLIC | IM |
| 4 UTAH TECHNICAL COLLEGE AT PROVO | PROVO | 84601 | SORENSON, WILSON W. PRES. | 801 373-7890 | 1967 | PUBLIC | IM |
| 5 UTAH TECHNICAL COLLEGE AT SALT LAKE | SALT LAKE CITY | 84107 | NELSON, JAY L. PRES. | 801 299-3411 | 1948 | PUBLIC | |
| **VERMONT** | | | | | | | |
| 1 CHAMPLAIN COLLEGE | BURLINGTON | 05401 | BROUILETTE, C. BADER PRES. | 802 658-0800 | 1958 | IND NP | IM |
| 2 COMMUNITY COLLEGE OF VERMONT | MONTPELIER | 05602 | SMITH, PETER P. DIR. | 802 828-2401 | 1970 | PUBLIC | IM |
| 3 ETHAN ALLEN COMMUNITY COLLEGE | MANCHESTER CENTER | 05255 | STEVENSON, TIMOTHYPRES. | 802 362-3588 | 1973 | IND NP | |
| 4 GREEN MOUNTAIN COLLEGE | POULTNEY | 05764 | WITHEY, RAYMOND A. PRES. | 802 287-9313 | 1931 | IND NP | IM |
| 5 ST. JOSEPH COLLEGE | OLD BENNINGTON | 05201 | DONAHUE, JAMES G. PRES. | 802 442-5427 | 1964 | IND NP | IM |
| 6 VERMONT COLLEGE OF NORWICH UNIVERSITY | MONTPELIER | 05602 | SPENCER, EBER A., JR. PROV. | 802 229-0522 | 1936 | IND NP | IM |
| 7 VERMONT TECHNICAL COLLEGE | RANDOLPH CENTER | 05061 | KIEFFER, PIERRE V., JR. PRES. | 802 728-3391 | 1957 | PUBLIC | IM |
| **VIRGINIA** | | | | | | | |
| 1 BLUE RIDGE COMMUNITY COLLEGE | WEYERS CAVE | 24486 | ARMSTRONG, JAMES A. PRES. | 703 234-2461 | 1967 | PUBLIC | IM |
| 2 BLUEFIELD COLLEGE | BLUEFIELD | 24605 | TYER, CHARLES L. PRES. | 304 327-7137 | 1922 | BAPT | |
| 3 CENTRAL VIRGINIA COMMUNITY COLLEGE | LYNCHBURG | 24502 | REED, M. DOUGLAS PRES. | 804 239-0321 | 1967 | PUBLIC | IM |
| 4 DABNEY S. LANCASTER COMMUNITY COLLEGE | CLIFTON FORGE | 24422 | BACKELS, JOHN F. PRES. | 703 862-4246 | 1964 | PUBLIC | IM |
| 5 DANVILLE COMMUNITY COLLEGE | DANVILLE | 24541 | TAYLOR, JOSEPH M. PRES. | 804 797-3553 | 1968 | PUBLIC | IM |
| 6 EASTERN SHORE COMMUNITY COLLEGE | WALLOPS ISLAND | 23337 | FIEGE, JOHN C. PRES. | | 1964 | PUBLIC | IM |
| 7 FERRUM COLLEGE | FERRUM | 24088 | HART, JOSEPH T. PRES. | 703 365-2121 | 1926 | METH | IM |
| 8 GERMANNA COMMUNITY COLLEGE | LOCUST GROVE | 22508 | WIRTALA, ARNOLD E. PRES. | 703 825-2120 | 1970 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **TEXAS** | | | | | | | | | | | | | | | | | | | | | | |
| 60 | SA | XX | C | 1756 | 933 | 45 | 2734 | 647 | 401 | 247 | 1295 | 4029 | 1034 | 4480 | 139 | 81 | 220 | 39 | 1 | 40 | 120 | S |
| 61 | SA | XX | C | 250 | 30 | 30 | 310 | 223 | 11 | 39 | 273 | 583 | 419 | 681 | 34 | 6 | 40 | 5 | 1 | 6 | 144 | S |
| 62 | SA | X | C | 693 | 251 | 11 | 955 | 356 | 127 | 128 | 611 | 1566 | 731 | 1821 | 57 | 29 | 86 | 10 | 0 | 10 | 120 | S |
| 63 | SA | XX | C | 467 | 120 | 6 | 593 | 328 | 70 | 49 | 447 | 1040 | 617 | 1084 | 36 | 5 | 41 | 5 | 0 | 5 | 120 | S |
| 64 | STATE | XX | C | 351 | 142 | 10 | 503 | 152 | 72 | 51 | 275 | 778 | 131 | 986 | 45 | 14 | 59 | 14 | 0 | 14 | 120 | S |
| 65 | SA | XX | C | 1069 | 563 | 16 | 1648 | 133 | 94 | 26 | 253 | 1901 | 356 | 1642 | 87 | 5 | 92 | 25 | 1 | 26 | 120 | S |
| **UTAH** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SA | XX | C | 313 | 145 | 0 | 458 | 216 | 33 | 0 | 249 | 707 | 188 | 725 | 36 | 26 | 62 | 11 | 2 | 13 | 333 | Q |
| 2 | SA | XX | C | 781 | 282 | 0 | 1063 | 0 | 0 | 177 | 177 | 1240 | 0 | 1129 | 49 | 13 | 62 | 12 | 0 | 12 | 365 | Q |
| 3 | NW | XX | C | 452 | 208 | 48 | 708 | 0 | 0 | 0 | 0 | 708 | 0 | 805 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 4 | SA | XX | C | 1417 | 343 | 0 | 1760 | 1062 | 6 | 388 | 1456 | 3216 | 606 | 3373 | 102 | 50 | 152 | 10 | 0 | 10 | 309 | Q |
| 5 | NW | XX | C | 1627 | 473 | 95 | 2195 | 285 | 76 | 1787 | 2148 | 4343 | 685 | 4741 | 148 | 202 | 350 | 3 | 16 | 19 | 303 | Q |
| **VERMONT** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NE | XX | C | 360 | 257 | 0 | 617 | 30 | 10 | 0 | 40 | 907 | 0 | 920 | 45 | 8 | 53 | 24 | 2 | 26 | 1895 | S |
| 2 | NE | XX | C | 0 | 0 | 200 | 200 | 0 | 0 | 800 | 800 | 1000 | 336 | 1505 | 0 | 146 | 146 | 38 | 5 | 43 | 1000 | T |
| 3 | STATE | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 168 | 168 | 168 | 0 | 168 | 0 | 35 | 35 | 4 | 3 | 7 | 900 | Q |
| 4 | NE | XX | W | 387 | 250 | 0 | 642 | 0 | 0 | 5 | 5 | 642 | 0 | 581 | 32 | 12 | 44 | 11 | 0 | 11 | 2900 | S |
| 5 | NE | XX | C | 88 | 89 | 0 | 177 | 20 | 21 | 0 | 41 | 218 | 91 | 244 | 12 | 6 | 18 | 4 | 0 | 4 | 1200 | S |
| 6 | NE | XX | C | 267 | 127 | 13 | 407 | 0 | 0 | 26 | 26 | 433 | 0 | 428 | 32 | 11 | 43 | 12 | 2 | 14 | 2550 | S |
| 7 | NE | XX | C | 288 | 181 | 81 | 550 | 1 | 5 | 0 | 6 | 556 | 13 | 528 | 43 | 1 | 44 | 13 | 0 | 13 | 720 | S |
| **VIRGINIA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SA | XX | C | 419 | 89 | 0 | 508 | 603 | 92 | 0 | 695 | 1203 | 381 | 1419 | 45 | 22 | 67 | 13 | 0 | 13 | 225 | Q |
| 2 | SA | X | C | 150 | 110 | 0 | 260 | 3 | 1 | 0 | 4 | 264 | 21 | 300 | 19 | 2 | 21 | 6 | 0 | 6 | 950 | S |
| 3 | SA | XX | C | 776 | 239 | 22 | 1037 | 301 | 79 | 475 | 855 | 1892 | 563 | 2068 | 64 | 18 | 82 | 19 | 0 | 19 | 225 | Q |
| 4 | SA | XX | C | 233 | 104 | 11 | 348 | 51 | 27 | 266 | 344 | 692 | 210 | 758 | 30 | 17 | 47 | 10 | 0 | 10 | 225 | Q |
| 5 | SA | XX | C | 682 | 327 | 45 | 1054 | 153 | 81 | 665 | 899 | 1953 | 801 | 1934 | 70 | 34 | 104 | 20 | 0 | 20 | 225 | Q |
| 6 | SA | XX | C | 110 | 19 | 7 | 136 | 31 | 7 | 30 | 68 | 204 | 49 | 210 | 11 | 10 | 21 | 8 | 0 | 8 | 225 | Q |
| 7 | SA | XX | C | 800 | 400 | 0 | 1200 | 0 | 0 | 19 | 19 | 1219 | 113 | 1151 | 58 | 8 | 66 | 29 | 0 | 29 | 2420 | S |
| 8 | SA | XX | C | 265 | 104 | 0 | 369 | 469 | 13 | 0 | 482 | 851 | 195 | 899 | 45 | 16 | 61 | 11 | 0 | 11 | 225 | Q |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **VIRGINIA** | | | | | | | |
| 9 J. SARGEANT REYNOLDS COMMUNITY COLLEGE | RICHMOND | 23230 | GILLEY, J. WADE PRES. | 703 770-5241 | 1972 | PUBLIC | IM |
| 10 JOHN TYLER COMMUNITY COLLEGE | CHESTER | 23831 | WALPOLE, JAMES R. PRES. | 804 748-6481 | 1967 | PUBLIC | IM |
| 11 LORD FAIRFAX COMMUNITY COLLEGE | MIDDLETOWN | 22645 | MCCOY, WILLIAM H. PRES. | 703 869-1120 | 1970 | PUBLIC | IM |
| 12 MARYMOUNT COLLEGE OF VIRGINIA | ARLINGTON | 22207 | BERG, SR. M. MAJELLA PRES. | 703 524-2500 | 1950 | ROM CATH | IM |
| 13 MOUNTAIN EMPIRE COMMUNITY COLLEGE | BIG STONE GAP | 24219 | VAUGHAN, GEORGE B. PRES. | 703 523-2400 | 1972 | PUBLIC | IM |
| 14 NEW RIVER COMMUNITY COLLEGE | DUBLIN | 24084 | SULLINS, W. ROBERT PRES. | 703 674-2611 | 1959 | PUBLIC | IM |
| 15 NORTHERN VIRGINIA COMMUNITY COLLEGE | ANNANDALE | 22003 | ERNST, RICHARD J. PRES. | 703 323-3000 | 1965 | PUBLIC | IM |
| 16 PATRICK HENRY COMMUNITY COLLEGE | MARTINSVILLE | 24112 | DUTTON, SHERMAN S. PRES. | 703 638-8777 | 1962 | PUBLIC | |
| 17 PAUL D. CAMP COMMUNITY COLLEGE | FRANKLIN | 23851 | ADAMS, PERRY R. PRES. | 804 562-2171 | 1971 | PUBLIC | IM |
| 18 PIEDMONT VIRGINIA COMMUNITY COLLEGE | CHARLOTTESVILLE | 22901 | MCGEE, HAROLD J. PRES. | 703 977-3900 | 1972 | PUBLIC | IM |
| 19 RAPPAHANNOCK COMMUNITY COLLEGE | GLENNS | 23149 | UPTON, JOHN H. PPRES. | 703 758-5324 | 1971 | PUBLIC | IM |
| 20 RICHARD BLAND COLL. OF WILLIAM AND MARY | PETERSBURG | 23803 | LABAN, CORNELIS ACTING PRES. | 703 732-0111 | 1961 | PUBLIC | |
| 21 SHENANDOAH COLLEGE | WINCHESTER | 22601 | PARKER, ROBERT P. PRES. | 703 667-8714 | 1921 | METH | IM |
| 22 SOUTHERN SEMINARY JUNIOR COLLEGE | BUENA VISTA | 24416 | STRICKLAND, ROSCOE L., JR. PRES. | 703 261-6181 | 1926 | IND NP | IM |
| 23 SOUTHSIDE VIRGINIA COMMUNITY COLLEGE | ALBERTA | 23821 | DAWSON, KENNETH E. PRES. | 804 949-2411 | 1970 | PUBLIC | |
| CHRISTANNA CAMPUS | ALBERTA | 23821 | | 804 949-2411 | | PUBLIC | |
| JOHN H. DANIEL CAMPUS | KEYSVILLE | 23947 | | 804 736-8484 | | PUBLIC | |
| 24 SOUTHWEST VIRGINIA COMMUNITY COLLEGE | RICHLANDS | 24641 | KING, CHARLES R. PRES. | 703 964-4027 | 1968 | PUBLIC | IM |
| 25 SULLINS COLLEGE | BRISTOL | 24201 | PRITCHARD, CLAUDE H., JR. PRES. | 703 669-6112 | 1917 | IND NP | IM |
| 26 THOMAS NELSON COMMUNITY COLLEGE | HAMPTON | 23670 | CANNON, GERALD O. PRES. | 804 826-4800 | 1968 | PUBLIC | IM |
| 27 TIDEWATER COMMUNITY COLLEGE | PORTSMOUTH | 23703 | PASS, GEORGE PRES. | 804 484-2121 | 1968 | PUBLIC | IM |
| CHESAPEAKE CAMPUS | | | | | | | |
| FREDERICK CAMPUS | PORTSMOUTH | 23703 | | | | | |
| VIRGINIA BEACH CAMPUS | VIRGINIA BEACH | 23451 | | | | PUBLIC | IM |
| 28 VIRGINIA HIGHLANDS COMMUNITY COLLEGE | ABINGDON | 24210 | PUYEAR, DONALD E. PRES. | 703 628-6094 | 1969 | PUBLIC | IM |
| 29 VIRGINIA WESTERN COMMUNITY COLLEGE | ROANOKE | 24015 | HOPPER, HAROLD H. PRES. | 703 344-2031 | 1966 | PUBLIC | IM |
| 30 WYTHEVILLE COMMUNITY COLLEGE | WYTHEVILLE | 24382 | LAUTH, LAURENCE V. PRES. | 703 228-5541 | 1963 | PUBLIC | IM |
| **WASHINGTON** | | | | | | | |
| 1 BELLEVUE COMMUNITY COLLEGE | BELLEVUE | 98007 | LANDERHOLM, MERLE E. PRES. | 206 641-0111 | 1966 | PUBLIC | IM |
| 2 BIG BEND COMMUNITY COLLEGE | MOSES LAKE | 98837 | WALLENSTEIN, ROBERT PRES. | 509 765-7821 | 1962 | PUBLIC | IM |
| 3 CENTRALIA COLLEGE | CENTRALIA | 98531 | HANSON, NELS W. PRES. | 206 736-9391 | 1925 | PUBLIC | IM |
| 4 CLARK COLLEGE | VANCOUVER | 98663 | HAKANSON, I. S. BUD PRES. | 206 694-6521 | 1933 | PUBLIC | IM |
| 5 COLUMBIA BASIN COLLEGE | PASCO | 99301 | ESVELT, FRED L. PRES. | 509 547-0511 | 1955 | PUBLIC | IM |
| COMMUNITY COLLEGE DISTRICT V | EVERETT | 98204 | MCCURLEY, PAUL DIST. PRES. | 206 355-4030 | 1941 | PUBLIC | IM |
| 6 EDMONDS COMMUNITY COLLEGE | LYNNWOOD | 98036 | WARREN, JAMES R. PRES. | 206 775-3511 | 1967 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs: Recognition or Accreditation | Programs: Transfer Occupational | Programs: Type | Enrollment as of October 1972, Full-Time (day & evening): Freshmen | Sophomores | Unclassified | Total | Part-Time (day & evening): Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Faculty 1973-74: Full-Time | Part-Time | Total | Administration 1973-74: Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **VIRGINIA** | | | | | | | | | | | | | | | | | | | | | | |
| 9 | STATE | XX | C | 130 | 84 | 0 | 214 | 325 | 0 | 0 | 325 | 539 | 281 | 2905 | 48 | 138 | 186 | 24 | 1 | 25 | 225 | Q |
| 10 | SA | XX | C | 775 | 140 | 0 | 915 | 790 | 176 | 0 | 966 | 1881 | 742 | 2036 | 70 | 44 | 114 | 24 | 0 | 24 | 225 | Q |
| 11 | SA | XX | C | 170 | 80 | 133 | 383 | 56 | 47 | 357 | 460 | 843 | 289 | 969 | 33 | 11 | 44 | 15 | 0 | 15 | 225 | Q |
| 12 | SA | XX | W | 315 | 238 | 0 | 553 | 4 | 0 | 0 | 4 | 557 | 90 | 621 | 35 | 17 | 52 | 13 | 1 | 14 | 1950 | S |
| 13 | STATE | XX | C | 304 | 0 | 0 | 620 | 316 | 0 | 0 | 316 | 620 | 161 | 762 | 25 | 12 | 37 | 10 | 0 | 10 | 225 | Q |
| 14 | SA | XX | C | 585 | 130 | 20 | 735 | 178 | 17 | 462 | 657 | 1392 | 787 | 1731 | 55 | 50 | 105 | 16 | 0 | 16 | 225 | Q |
| 15 | SA | XX | C | 1842 | 762 | 2966 | 5570 | 1107 | 1223 | 6074 | 8404 | 13974 | 7379 | 17261 | 320 | 446 | 766 | 89 | 0 | 89 | 225 | Q |
| 16 | SA | XX | C | 166 | 109 | 0 | 275 | 185 | 121 | 0 | 306 | 581 | 96 | 692 | 20 | 12 | 32 | 6 | 0 | 6 | 75 | Q |
| 17 | STATE | XX | C | 226 | 77 | 2 | 305 | 220 | 6 | 192 | 418 | 723 | 420 | 953 | 34 | 14 | 48 | 10 | 0 | 10 | 225 | Q |
| 18 | SA | XX | C | 186 | 0 | 0 | 186 | 278 | 0 | 0 | 278 | 464 | 300 | 1107 | 28 | 46 | 74 | 8 | 1 | 9 | 225 | Q |
| 19 | STATE | XX | C | 213 | 55 | 0 | 268 | 50 | 5 | 164 | 219 | 487 | 251 | 741 | 33 | 26 | 59 | 14 | 0 | 14 | 225 | Q |
| 20 | SA | XX | C | 319 | 172 | 0 | 491 | 303 | 73 | 0 | 376 | 867 | 320 | 877 | 35 | 2 | 37 | 12 | 0 | 12 | 430 | S |
| 21 | SA | XX | C | 107 | 62 | 18 | 187 | 8 | 8 | 340 | 356 | 543 | 69 | 576 | 24 | 17 | 41 | 9 | 1 | 10 | 1300 | S |
| 22 | SA | XX | W | 170 | 96 | 0 | 266 | 0 | 6 | 0 | 6 | 272 | 83 | 293 | 30 | 7 | 37 | 7 | 0 | 7 | 2100 | S |
| 23 | SA | XX | C | 335 | 179 | 0 | 514 | 51 | 0 | 532 | 583 | 1097 | 257 | 1016 | 46 | 25 | 71 | 17 | 0 | 17 | 225 | Q |
| 24 | SA | XX | C | 309 | 255 | 14 | 578 | 421 | 177 | 195 | 793 | 1371 | 489 | 1524 | 49 | 18 | 67 | 13 | 0 | 13 | 225 | Q |
| 25 | SA | X | W | 170 | 100 | 0 | 270 | 0 | 0 | 3 | 3 | 273 | 0 | 245 | 26 | 2 | 28 | 13 | 0 | 13 | 2100 | Q |
| 26 | SA | XX | C | 861 | 272 | 0 | 1133 | 1172 | 371 | 0 | 1543 | 2676 | 1501 | 3399 | 83 | 71 | 154 | 33 | 1 | 34 | 225 | Q |
| 27 | SA | XX | C | 2080 | 384 | 0 | 2464 | 1206 | 226 | 0 | 1432 | 3896 | 1920 | 5681 | 164 | 121 | 285 | 39 | 0 | 39 | 225 | Q |
| 28 | SA | XX | C | 384 | 114 | 58 | 556 | 43 | 8 | 170 | 221 | 777 | 239 | 1027 | 47 | 13 | 60 | 17 | 1 | 18 | 225 | Q |
| 29 | SA | XX | C | 0 | 0 | 0 | 1735 | 0 | 0 | 0 | 1745 | 3480 | 919 | 3700 | 130 | 33 | 163 | 17 | 0 | 17 | 225 | Q |
| 30 | SA | XX | C | 427 | 193 | 28 | 648 | 84 | 37 | 268 | 389 | 1037 | 465 | 1265 | 51 | 27 | 78 | 15 | 0 | 15 | 225 | Q |
| **WASHINGTON** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NW | XX | C | 1579 | 1159 | 0 | 2738 | 4070 | 63 | 0 | 4133 | 6871 | 1516 | 6910 | 158 | 147 | 305 | 21 | 0 | 21 | 250 | Q |
| 2 | NW | XX | C | 496 | 172 | 0 | 668 | 645 | 39 | 0 | 684 | 1352 | 450 | 889 | 49 | 20 | 69 | 4 | 0 | 4 | 249 | Q |
| 3 | NW | XX | C | 941 | 225 | 0 | 1166 | 971 | 1391 | 0 | 2362 | 3528 | 672 | 2975 | 62 | 10 | 72 | 12 | 0 | 12 | 249 | Q |
| 4 | NW | XX | C | 1212 | 471 | 0 | 1683 | 0 | 0 | 2672 | 2672 | 4355 | 1121 | 4567 | 98 | 145 | 243 | 18 | 1 | 19 | 249 | Q |
| 5 | NW | XX | C | 1020 | 532 | 0 | 1552 | 1963 | 183 | 0 | 2146 | 3698 | 1200 | 4035 | 95 | 65 | 160 | 13 | 0 | 13 | 261 | Q |
| 6 | NW | XX | C | 1031 | 239 | 0 | 1270 | 1702 | 540 | 0 | 2242 | 3512 | 0 | 3124 | 51 | 161 | 212 | 8 | 0 | 8 | 249 | Q |

# Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **WASHINGTON** | | | | | | | |
| 7 EVERETT COMMUNITY COLLEGE | EVERETT | 98201 | POORE, JEANETTE PRES. | 206 259-7151 | 1941 | PUBLIC | IM |
| COMMUNITY COLLEGE DISTRICT VI | | | ELLISON, NOLEN M. CHMN, EXEC. COM. | | | | |
| 8 NORTH SEATTLE COMMUNITY COLLEGE | SEATTLE | 98103 | BAXTER, CECIL, JR. PRES. | 206 634-4444 | 1969 | PUBLIC | IM |
| 9 SEATTLE CENTRAL COMMUNITY COLLEGE | SEATTLE | 98122 | ELLISON, NOLEN M. PRES. | 206 587-4144 | 1966 | PUBLIC | IM |
| 10 SOUTH SEATTLE COMMUNITY COLLEGE | SEATTLE | 98106 | SMITH, ROBERT C. PRES. | 206 764-5311 | 1970 | PUBLIC | |
| COMMUNITY COLLEGE DISTRICT XVII | SPOKANE | 99207 | JOHNSON, WALTER S. PRES. | 509 456-2936 | 1970 | PUBLIC | |
| 11 SPOKANE COMMUNITY COLLEGE | SPOKANE | 99202 | JENKINS, HOBART G. PRES. | 509 456-2990 | 1963 | PUBLIC | IM |
| 12 SPOKANE FALLS COMMUNITY COLLEGE | SPOKANE | 99204 | SNYDER, MAX M. PRES. | 509 456-2810 | 1963 | PUBLIC | |
| 13 FORT STEILACOOM COMMUNITY COLLEGE | TACOMA | 98499 | OPPELT, MARION PRES. | 206 552-3911 | 1967 | PUBLIC | IM |
| 14 GRAYS HARBOR COLLEGE | ABERDEEN | 98520 | MALIK, JOSEPH PRES. | 206 532-9020 | 1930 | PUBLIC | IM |
| 15 GREEN RIVER COMMUNITY COLLEGE | AUBURN | 98002 | LINDBLOOM, MELVIN PRES. | 206 TE3-9111 | 1965 | PUBLIC | IM |
| 16 HIGHLINE COMMUNITY COLLEGE | MIDWAY | 98031 | CARNAHAN, ORVILLE D. PRES. | 206 878-3710 | 1961 | PUBLIC | IM |
| 17 LOWER COLUMBIA COLLEGE | LONGVIEW | 98632 | STORY, DAVID B. PRES. | 206 425-6500 | 1934 | PUBLIC | IM |
| 18 OLYMPIA VOCATIONAL-TECHNICAL INSTITUTE | OLYMPIA | 98502 | LAGRANDEUR, RAMON DIR. | 206 753-3000 | 1970 | PUBLIC | |
| 19 OLYMPIC COLLEGE | BREMERTON | 98310 | MILANDER, HENRY M. PRES. | 205 478-4544 | 1946 | PUBLIC | IM |
| 20 PENINSULA COLLEGE | PORT ANGELES | 98362 | MAIER, E. JOHN PRES. | 206 452-9277 | 1961 | PUBLIC | IM |
| 21 SHORELINE COMMUNITY COLLEGE | SEATTLE | 98133 | WHITE, RICHARD S. PRES. | 206 546-4101 | 1964 | PUBLIC | IM |
| 22 SKAGIT VALLEY COLLEGE | MOUNT VERNON | 98273 | COLE, NORWOOD M. PRES. | 206 424-1031 | 1926 | PUBLIC | |
| 23 TACOMA COMMUNITY COLLEGE | TACOMA | 98465 | FORD, THORNTON M. PRES. | 206 564-7200 | 1965 | PUBLIC | IM |
| 24 WALLA WALLA COMMUNITY COLLEGE | WALLA WALLA | 99362 | DIETRICH, ELDON J. PRES. | 509 529-0670 | 1967 | PUBLIC | |
| 25 WENATCHEE VALLEY COLLEGE | WENATCHEE | 98801 | STEWARD, WILLIAM E. PRES. | 509 663-5126 | 1939 | PUBLIC | IM |
| 26 WHATCOM COMMUNITY COLLEGE | FERNDALE | 98248 | HAMILL, ROBERT E. . PRES. | 206 384-1541 | 1970 | PUBLIC | IM |
| 27 YAKIMA VALLEY COLLEGE | YAKIMA | 98902 | DEEM, THOMAS E. PRES. | 509 GL3-0356 | 1928 | PUBLIC | IM |
| **WEST VIRGINIA** | | | | | | | |
| 1 BECKLEY COLLEGE | BECKLEY | 25801 | SAUNDERS, JOHN W. PRES. | 304 253-7351 | 1933 | IND NP | IM |
| 2 OHIO VALLEY COLLEGE | PARKERSBURG | 26101 | ROBERTS, JUSTIN B. PRES. | 304 485-7384 | 1960 | CH OF CH | |
| 3 PARKERSBURG COMMUNITY COLLEGE | PARKERSBURG | 26101 | STAUFFER, ROBERT H. PRES. | 304 485-7961 | 1961 | PUBLIC | IM |
| 4 SOUTHERN WEST VIRGINIA COMMUNITY COLLEGE | WILLIAMSON | 25661 | DOTSON, BEN PRES. | 304 235-2800 | 1971 | PUBLIC | IM |
| LOGAN CAMPUS | LOGAN | 25601 | MASSAY, GLENN F. PRES. | 304 752-5900 | 1971 | PUBLIC | IM |
| 5 WILLIAMSON CAMPUS | WILLIAMSON | 25661 | MASSAY, GLENN F. PRES. | 304 235-2800 | 1971 | PUBLIC | |
| WEST VIRGINIA NORTHERN COMMUNITY COLLEGE | | | | | | | |
| 6 WEIRTON CAMPUS | WEIRTON | 26062 | THISTLETHWAITE, TERRY L. ACT.-DIR. | 304 748-7608 | 1964 | PUBLIC | |
| 7 WHEELING CAMPUS | WHEELING | 26003 | CROWDER, DANIEL B. PRES. | 304 233-5900 | 1972 | PUBLIC | IM |
| WEST VIRGINIA UNIVERSITY | | | | | | | |
| 8 POTOMAC STATE COLLEGE | KEYSER | 26726 | SLONAKER, A. G. DEAN | 304 788-3011 | 1921 | PUBLIC | IM |

# Table I — Directory of Community and Junior Colleges

| Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **WASHINGTON** | | | | | | | | | | | | | | | | | | | | | |
| 7 NW | XX | C | 2292 | 270 | 236 | 2798 | 1502 | 254 | 1505 | 3261 | 6059 | 0 | 6159 | 150 | 147 | 297 | 10 | 0 | 10 | 249 | Q |
| 8 NW | XX | L | 0 | 0 | 0 | 1951 | 0 | 0 | 0 | 2781 | 4732 | 1013 | 5004 | 83 | 140 | 223 | 23 | 0 | 23 | 225 | Q |
| 9 NW | XX | C | 2352 | 1116 | 0 | 3468 | 2200 | 1529 | 0 | 3729 | 7197 | 1969 | 7074 | 199 | 177 | 376 | 44 | 1 | 45 | 75 | Q |
| 10 NW | XX | C | 0 | 0 | 0 | 612 | 0 | 0 | 0 | 1661 | 2273 | 645 | 2964 | 31 | 115 | 146 | 15 | 0 | 15 | 225 | Q |
| 11 NW | XX | C | 1684 | 842 | 0 | 2526 | 160 | 92 | 0 | 252 | 2778 | 986 | 3069 | 142 | 31 | 173 | 9 | 0 | 9 | 249 | Q |
| 12 NW | XX | C | 1788 | 1128 | 0 | 2916 | 376 | 223 | 0 | 599 | 3515 | 1088 | 3691 | 128 | 16 | 144 | 9 | 0 | 9 | 249 | Q |
| 13 NW | XX | C | 949 | 474 | 0 | 1423 | 1324 | 662 | 0 | 1986 | 3409 | 1007 | 4534 | 64 | 223 | 287 | 14 | 4 | 18 | 249 | Q |
| 14 NW | XX | C | 520 | 338 | 0 | 858 | 82 | 49 | 0 | 131 | 989 | 1336 | 1003 | 44 | 8 | 52 | 12 | 0 | 12 | 83 | Q |
| 15 NW | XX | L | 2642 | 2978 | 198 | 2979 | 0 | 0 | 0 | 2641 | 5618 | 1479 | 4822 | 109 | 154 | 263 | 12 | 0 | 12 | 249 | Q |
| 16 NW | XX | L | 2290 | 727 | 129 | 3146 | 976 | 339 | 2899 | 4214 | 7360 | 1857 | 7360 | 122 | 230 | 352 | 18 | 0 | 18 | 249 | Q |
| 17 NW | XX | C | 0 | 0 | 0 | 1116 | 0 | 0 | 0 | 901 | 2017 | 938 | 2375 | 71 | 82 | 153 | 9 | 0 | 9 | 332 | Q |
| 18 NW | XX | L | 384 | 96 | 0 | 480 | 0 | 0 | 1720 | 0 | 2200 | 163 | 2255 | 31 | 91 | 122 | 9 | 0 | 9 | 216 | Q |
| 19 NW | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3965 | 2182 | 5219 | 197 | 217 | 324 | 20 | 0 | 20 | 249 | Q |
| 20 NW | XX | C | 200 | 277 | 0 | 477 | 0 | 0 | 702 | 702 | 1179 | 509 | 1545 | 40 | 6 | 46 | 7 | 0 | 7 | 249 | Q |
| 21 NW | XX | C | 1850 | 1850 | 0 | 3900 | 1235 | 1235 | 1040 | 3510 | 7410 | 1769 | 7140 | 137 | 160 | 297 | 17 | 10 | 27 | 249 | Q |
| 22 NW | XX | C | 717 | 412 | 40 | 1169 | 576 | 239 | 1733 | 2548 | 3717 | 1416 | 4333 | 68 | 116 | 184 | 24 | 7 | 31 | 249 | Q |
| 23 NW | XX | C | 0 | 0 | 0 | 2982 | 0 | 0 | 0 | 1777 | 4759 | 1784 | 5209 | 94 | 152 | 246 | 17 | 0 | 17 | 249 | Q |
| 24 NW | XX | L | 760 | 307 | 0 | 1067 | 467 | 412 | 157 | 1036 | 2103 | 1871 | 1965 | 48 | 122 | 170 | 11 | 0 | 11 | 249 | Q |
| 25 NW | XX | C | 730 | 351 | 2 | 1083 | 131 | 39 | 273 | 443 | 1526 | 484 | 1760 | 62 | 3 | 65 | 11 | 1 | 12 | 249 | Q |
| 26 NW | XX | C | 124 | 0 | 0 | 124 | 814 | 0 | 0 | 814 | 938 | 610 | 1367 | 3 | 74 | 77 | 15 | 0 | 15 | 210 | Q |
| 27 NW | XX | C | 1629 | 1056 | 11 | 2696 | 465 | 325 | 6 | 796 | 3492 | 722 | 2888 | 124 | 6 | 130 | 8 | 3 | 11 | 240 | Q |
| **WEST VIRGINIA** | | | | | | | | | | | | | | | | | | | | | |
| 1 STATE | XX | C | 371 | 288 | 0 | 659 | 253 | 110 | 0 | 363 | 1022 | 225 | 960 | 20 | 15 | 35 | 10 | 5 | 15 | 580 | S |
| 2 STATE | X | C | 59 | 43 | 2 | 104 | 13 | 0 | 4 | 17 | 121 | 0 | 129 | 8 | 6 | 14 | 7 | 0 | 7 | 960 | S |
| 3 NC | XX | C | 597 | 200 | 0 | 797 | 1470 | 147 | 98 | 1715 | 2512 | 521 | 3025 | 59 | 91 | 150 | 9 | 0 | 9 | 147 | S |
| 4 STATE | XX | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 5 NC | XX | C | 177 | 90 | 10 | 277 | 146 | 27 | 19 | 192 | 469 | 168 | 835 | 16 | 32 | 48 | 3 | 0 | 3 | 270 | S |
| 6 NC | XX | C | 135 | 106 | 4 | 245 | 106 | 46 | 16 | 168 | 413 | 331 | 402 | 12 | 16 | 28 | 1 | 0 | 1 | 310 | S |
| 7 NC | XX | C | 169 | 125 | 19 | 313 | 270 | 165 | 356 | 791 | 1104 | 320 | 2008 | 30 | 55 | 85 | 13 | 6 | 19 | 270 | S |
| 8 NC | XX | C | 412 | 248 | 0 | 660 | 9 | 19 | 53 | 81 | 741 | 185 | 673 | 41 | 1 | 42 | 8 | 1 | 9 | 273 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **WISCONSIN** | | | | | | | |
| 1 CONCORDIA COLLEGE | MILWAUKEE | 53208 | STUENKEL, WALTER W. PRES. | 414 344-3400 | 1890 | LUTH | IM |
| 2 MENARD JUNIOR COLLEGE | MERRILL | 54452 | PALUCK, SR. ELAINE PRES. | 715 536-8307 | 1968 | IND NP | |
| 3 MILWAUKEE SCHOOL OF ENGINEERING | MILWAUKEE | 53201 | WERWATH, KARL O. PRES. | 414 272-8720 | 1903 | IND NP | IM |
| UNIVERSITY CENTER SYSTEM | MADISON | 53706 | ADOLFSON, L. H. CHANCELLOR | | | | |
| 4 BARABOO SAUK COUNTY CAMPUS | BARABOO | 53913 | SAVIDES, THEODORE DEAN | 608 356-8351 | 1968 | PUBLIC | |
| 5 BARRON COUNTY CAMPUS | RICE LAKE | 54868 | MEGGERS, JOHN F. DEAN | 715 234-8176 | 1966 | PUBLIC | |
| 6 FOND DU LAC CAMPUS | FOND DU LAC | 54935 | HENKEN, WILLARD J. DEAN | 414 922-8440 | 1968 | PUBLIC | |
| 7 FOX VALLEY CAMPUS | MENASHA | 54952 | DOVERSPIKE, FRANKLIN W. ACT. DEAN | 414 734-8731 | 1960 | PUBLIC | |
| 8 MARATHON COUNTY CAMPUS | WAUSAU | 54401 | PETERS, WILLIAM R. DEAN | 715 845-9602 | 1933 | PUBLIC | |
| 9 MARSHFIELD WOOD COUNTY CAMPUS | MARSHFIELD | 54449 | KOUPMAN, NORBERT E. DEAN | 715 387-1147 | 1964 | PUBLIC | |
| 10 MEDFORD CAMPUS | MEDFORD | 54451 | OLIVER, RUSSELL DEAN | 715 748-3600 | 1969 | PUBLIC | |
| 11 RICHLAND CENTER CAMPUS | RICHLAND CENTER | 53581 | WALLACE, MARJORIE CAMPUS ADMIN. | 608 647-6186 | 1967 | PUBLIC | |
| 12 ROCK COUNTY CAMPUS | JANESVILLE | 53545 | STABB, MARTIN CAMPUS ADMIN. | 608 754-2841 | 1966 | PUBLIC | |
| 13 SHEBOYGAN CAMPUS | SHEBOYGAN | 53081 | SMITH, JAMES A. DEAN | 414 458-5566 | 1933 | PUBLIC | |
| 14 WASHINGTON COUNTY CAMPUS | WEST BEND | 53095 | MAXWELL, HARRY J. DEAN | 414 338-1161 | 1968 | PUBLIC | |
| 15 WAUKESHA COUNTY CAMPUS | WAUKESHA | 53186 | | 414 542-8825 | 1966 | PUBLIC | |
| VOCATIONAL TECHNICAL & ADULT ED. SYSTEM | MADISON | 53703 | LEHRMANN, EUGENE I. STATE DIR. | 608 266-1679 | 0 | PUBLIC | |
| 16 BLACKHAWK DISTRICT | JANESVILLE | 53545 | JOHNSON, O. L. DIST. DIR. | 608 754-0233 | 1968 | PUBLIC | |
| BLACKHAWK TECH - BELOIT CAMPUS | BELOIT | 53511 | | | | | |
| BLACKHAWK TECH - JANESVILLE CAMPUS | JANESVILLE | 53545 | | 608 754-0233 | 1968 | PUBLIC | |
| 17 DISTRICT ONE TECHNICAL INSTITUTE | EAU CLAIRE | 54701 | BEEDE, CECIL W. DISTR. DIR. | 715 836-3199 | 1962 | PUBLIC | |
| FORT ATKINSON VOC TECH SCHOOL | | | | | | | |
| 18 DISTRICT 4 | MADISON | 53703 | MITBY, NORMAN P. DIST. DIR. | 608 257-6711 | 1965 | PUBLIC | IM |
| 19 MADISON AREA TECHNICAL COLLEGE | MADISON | 53703 | | 608 257-6711 | 1965 | PUBLIC | IM |
| MADISON AREA TECHNICAL COLLEGE | MADISON | 53703 | | 608 257-6711 | 1965 | PUBLIC | IM |
| WATERTOWN CENTER | WATERTOWN | 53094 | | | | | |
| 20 DISTRICT 8 | PEWAUKEE | 53072 | ANDERSON, R. T. DIR. | 414 691-3200 | 1963 | PUBLIC | IM |
| WAUKESHA COUNTY TECHNICAL INSTITUTE | | | | | | | |
| 21 FOX VALLEY DISTRICT | APPLETON | 54911 | SIRECK, WILLIAM M. DISTR. DIR. | | | PUBLIC | |
| APPLETON CAMPUS | | | | | | | |
| OSHKOSH CAMPUS | OSHKOSH | 54901 | | | | | |
| 22 GATEWAY DISTRICT | KENOSHA | 53140 | STOEHR, KEITH W. DIST. DIR. | 414 658-4371 | | PUBLIC | IM |
| ELKHORN CAMPUS | ELKHORN | 53121 | | | | | |
| KENOSHA CAMPUS | KENOSHA | 53140 | | 414 658-4371 | 1959 | PUBLIC | IM |
| RACINE CAMPUS | RACINE | 53403 | | 414 637-1251 | 1911 | PUBLIC | IM |
| 23 LAKESHORE DISTRICT | SHEBOYGAN | 53081 | NIERODE, FREDERICKJ. DISTR. DIR. | 414 458-4183 | | PUBLIC | |
| MANITOWAC CAMPUS | MANITOWAC | 54220 | | 414 684-4408 | | PUBLIC | |
| SHEBOYGAN CAMPUS | SHEBOYGAN | 53081 | | 414 458-4183 | | PUBLIC | |

## Table I — Directory of Community and Junior Colleges

| | Programs | | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer | Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **WISCONSIN** | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NC | X | | C | 197 | 125 | 0 | 322 | 101 | 0 | 0 | 101 | 423 | 11 | 466 | 28 | 6 | 34 | 6 | 0 | 6 | 1170 | Q |
| 2 | STATE | X | X | C | 18 | 21 | 1 | 40 | 4 | 0 | 21 | 25 | 65 | 14 | 94 | 4 | 8 | 12 | 3 | 0 | 3 | 1190 | S |
| 3 | NC | X | X | C | 475 | 293 | 20 | 788 | 382 | 0 | 0 | 382 | 2181 | 935 | 2053 | 73 | 3 | 76 | 16 | 1 | 17 | 1950 | Q |
| 4 | NC | X | | C | 124 | 86 | 21 | 231 | 11 | 12 | 47 | 70 | 301 | 70 | 272 | 14 | 16 | 30 | 3 | 3 | 6 | 492 | S |
| 5 | NC | X | | C | 221 | 129 | 0 | 350 | 14 | 10 | 37 | 61 | 411 | 62 | 514 | 25 | 5 | 30 | 3 | 1 | 4 | 180 | S |
| 6 | NC | X | | C | 239 | 130 | 1 | 370 | 48 | 19 | 59 | 126 | 496 | 155 | 729 | 26 | 14 | 40 | 6 | 0 | 6 | 80 | S |
| 7 | NC | X | | C | 227 | 130 | 0 | 357 | 0 | 0 | 0 | 81 | 438 | 335 | 432 | 18 | 13 | 31 | 31 | 19 | 50 | 488 | S |
| 8 | NC | X | | C | 348 | 232 | 50 | 630 | 17 | 29 | 247 | 1295 | 4029 | 1034 | 4480 | 139 | 81 | 220 | 39 | 1 | 40 | 120 | S |
| 9 | NC | X | | C | 171 | 72 | 22 | 265 | 18 | 15 | 57 | 90 | 355 | 60 | 401 | 21 | 9 | 30 | 2 | 2 | 4 | 574 | S |
| 10 | NC | X | | C | 52 | 61 | 34 | 147 | 4 | 3 | 0 | 7 | 154 | 45 | 180 | 14 | 2 | 16 | 2 | 0 | 2 | 248 | S |
| 11 | NC | X | | C | 134 | 71 | 1 | 206 | 33 | 31 | 28 | 92 | 298 | 102 | 309 | 15 | 5 | 20 | 2 | 0 | 2 | 522 | S |
| 12 | NC | X | | C | 174 | 160 | 0 | 334 | 100 | 80 | 79 | 259 | 593 | 0 | 530 | 29 | 9 | 38 | 4 | 1 | 5 | 458 | S |
| 13 | NC | X | | C | 259 | 147 | 23 | 429 | 21 | 32 | 32 | 85 | 514 | 160 | 518 | 34 | 2 | 36 | 4 | 1 | 5 | 520 | S |
| 14 | NC | X | | C | 239 | 113 | 32 | 384 | 38 | 37 | 99 | 174 | 558 | 148 | 532 | 0 | 0 | 0 | 0 | 0 | 0 | 520 | S |
| 15 | NC | X | | C | 633 | 289 | 54 | 976 | 111 | 99 | 162 | 372 | 1348 | 358 | 1421 | 0 | 0 | 0 | 0 | 0 | 0 | 520 | S |
| 16 | NC | | X | C | 729 | 344 | 0 | 1073 | 333 | 19 | 0 | 352 | 1425 | 209 | 1325 | 55 | 5 | 60 | 11 | 0 | 11 | 0 | S |
| 17 | NC | | X | C | 1751 | 305 | 0 | 2056 | 0 | 0 | 0 | 0 | 2056 | 369 | 2144 | 121 | 1 | 122 | 25 | 0 | 25 | 0 | S |
| 18 | NC | X | X | C | 0 | 0 | 0 | 3029 | 0 | 0 | 0 | 1905 | 4934 | 0 | 5486 | 198 | 52 | 250 | 40 | 0 | 40 | 0 | S |
| 19 | MS | X | | C | 1608 | 1534 | 0 | 3142 | 710 | 1577 | 0 | 2287 | 5429 | 279 | 5965 | 220 | 57 | 277 | 34 | 0 | 34 | 0 | S |
| 20 | NC | | X | C | 1134 | 137 | 0 | 1271 | 1619 | 50 | 0 | 1669 | 2940 | 488 | 3102 | 109 | 22 | 131 | 44 | 11 | 55 | 0 | S |
| 21 | STATE | | X | C | 2243 | 578 | 0 | 2821 | 367 | 133 | 0 | 500 | 3321 | 526 | 3530 | 129 | 26 | 155 | 25 | 0 | 25 | 0 | S |
| 22 | NC | | X | C | 1808 | 452 | 0 | 2260 | 2549 | 637 | 721 | 3907 | 6167 | 1084 | 6607 | 165 | 8 | 173 | 16 | 0 | 16 | 0 | S |
| 23 | MS | X | | C | 448 | 381 | 0 | 829 | 320 | 304 | 287 | 911 | 1740 | 215 | 1820 | 72 | 20 | 92 | 21 | 0 | 21 | 0 | S |

## Table I — Directory of Community and Junior Colleges

**WISCONSIN**

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| 24 MID STATE DISTRICT | WISCONSIN RAPIDS | 54494 | JAEGER, EARL F. DISTR. DIR. | 715 423-5650 | 1967 | PUBLIC | IM |
| MID-STATE TECH - MARSHFIELD CAMPUS | MARSHFIELD | 54449 | | | | | |
| MID-STATE TECH - STEVENS POINT CAMPUS | STEVENS POINT | 54481 | | | | | |
| WISCONSIN RAPIDS CAMPUS MID-STATE TECH | WISCONSIN RAPIDS | 54494 | | | | | |
| 25 MILWAUKEE AREA DISTRICT | MILWAUKEE | 53203 | RAMSEY, WILLIAM L. DIR. | 414 278-6600 | 1951 | PUBLIC | IM |
| MILWAUKEE AREA TECH COLLEGE | MILWAUKEE | 53203 | | 414 278-6600 | | PUBLIC | IM |
| M.A.T.C. - CUDAHY CAMPUS | CUDAHY | 53110 | | 414 481-5770 | | PUBLIC | IM |
| M.A.T.C. - PORT WASHINGTON CAMPUS | PORT WASHINGTON | 53074 | | 414 342-8033 | | PUBLIC | IM |
| M.A.T.C. - SOUTH MILWAUKEE CAMPUS | SOUTH MILWAUKEE | 53172 | | 414 762-2880 | | PUBLIC | IM |
| M.A.T.C. - WEST ALLIS CAMPUS | WEST ALLIS | 53214 | | 414 476-3040 | | PUBLIC | IM |
| 26 MORAINE PARK DISTRICT | FOND DU LAC | 54935 | SORENSEN, ROBERT DISTR. DIR. | 414 922-8611 | | PUBLIC | |
| MORAINE PARK TECH - FOND DU LAC CAMPUS | FOND DU LAC | 54935 | | 414 922-8611 | | PUBLIC | |
| MORAINE PARK TECH - BEAVER DAM CAMPUS | BEAVER DAM | 53916 | | | | | |
| MORAINE PARK TECH - WEST BEND CAMPUS | WEST BEND | 53095 | | | | | |
| 27 NICOLET DISTRICT | RHINELANDER | 54501 | BROWN, RICHARD J. DIR. | 715 369-4410 | 1968 | PUBLIC | IM |
| NICOLET COLLEGE AND TECHNICAL INSTITUTE | RHINELANDER | 54501 | | 715 369-4410 | | PUBLIC | IM |
| 28 NURTH CENTRAL DISTRICT | WAUSAU | 54401 | HOYT, LAWRENCE B. DISTR. DIR. | 715 675-3331 | 1912 | PUBLIC | |
| NORTH CENTRAL TECH - WAUSAU CAMPUS | WAUSAU | 54402 | HOYT, LAWRENCE B. DIR. | 715 675-3331 | | PUBLIC | |
| NURTH CENTRAL TECH - ANTIGO CAMPUS | ANTIGO | 54409 | | | | | |
| 29 NORTHEAST WISCONSIN DISTRICT | GREEN BAY | 54303 | HAUBENSCHILD, K. W. DISTR. DIR. | 414 499-3125 | 1958 | PUBLIC | |
| N.E. WISC. TECH - GREEN BAY CAMPUS | GREEN BAY | 54303 | HAUBENSCHILD, K. W. DISTR. DIR. | 414 499-3125 | | PUBLIC | |
| N.E. WISC. TECH - MARINETTE CAMPUS | MARINETTE | 54143 | | | | | |
| N.E. WISC. TECH - STURGEON BAY CAMPUS | STURGEON BAY | 54235 | | | | | |
| 30 SOUTHWEST WISCONSIN DISTRICT | FENNIMORE | 53809 | ANDERSON, RONALD H. DIST. DIR. | 608 822-3262 | | PUBLIC | |
| SOUTHWEST WISCONSIN TECHNICAL INSTITUTE | FENNIMORE | 53809 | ANDERSON, RONALD H. DIST. DIR. | 608 822-3262 | | PUBLIC | |
| SOUTHWEST WISCONSIN TECHNICAL INSTITUTE | FENNIMORE | 53809 | ANDERSON, RONALD H. DIST. DIR. | 608 822-3262 | | PUBLIC | |
| WESTERN WISCONSIN TECHNICAL INSTITUTE | LA CROSSE | 54601 | | 608 782-6238 | 1964 | PUBLIC | |
| 31 WISCONSIN INDIAN HEAD DISTRICT | SHELL LAKE | 54871 | COVEY, JAMES W. DIST. DIR. | 715 468 -2815 | 1970 | PUBLIC | |
| ASHLAND CAMPUS | ASHLAND | 54806 | | | | | |
| GRANTSBURG CAMPUS | GRANTSBURG | 54840 | | | | | |
| NEW RICHMOND CAMPUS | NEW RICHMOND | 54017 | | | | | |
| RICE LAKE CAMPUS | RICE LAKE | 54868 | | | | | |
| SUPERIOR CAMPUS | SUPERIOR | 54880 | | 715 398-3556 | | PUBLIC | |

## Table I — Directory of Community and Junior Colleges

| | Programs | | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer | Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **WISCONSIN** | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | STATE | | X | C | 544 | 157 | 0 | 701 | 148 | 0 | 0 | 148 | 849 | 42 | 889 | 59 | 5 | 64 | 10 | 0 | 10 | 0 | S |
| 25 | NC | X | X | C | 30093 | 1118 | 1553 | 5764 | 5333 | 1333 | 26663 | 33329 | 39093 | 3003 | 40667 | 567 | 1586 | 2153 | 129 | 0 | 129 | 240 | S |
| 26 | NC | | X | C | 540 | 205 | 0 | 745 | 998 | 0 | 0 | 202 | 748 | 249 | 1004 | 62 | 1 | 63 | 30 | 0 | 30 | 0 | S |
| 27 | NC | X | X | C | 363 | 72 | 0 | 435 | 122 | 195 | 31 | 348 | 783 | 352 | 779 | 39 | 2 | 41 | 8 | 1 | 9 | 0 | S |
| 28 | NC | X | X | C | 786 | 512 | 97 | 1395 | 0 | 0 | 5798 | 5798 | 7193 | 432 | 1432 | 132 | 210 | 342 | 14 | 0 | 14 | 0 | S |
| 29 | NC | | X | C | 1005 | 218 | 0 | 1223 | 726 | 108 | 0 | 834 | 2057 | 368 | 2204 | 99 | 5 | 104 | 24 | 0 | 24 | 0 | S |
| 30 | STATE | | X | C | 477 | 160 | 0 | 637 | 0 | 0 | 5638 | 5638 | 6275 | 62 | 6287 | 55 | 4 | 59 | 11 | 0 | 11 | 0 | S |
| 31 | STATE | | X | C | 0 | 0 | 963 | 963 | 0 | 0 | 38 | 38 | 1001 | 0 | 1065 | 108 | 21 | 129 | 24 | 0 | 24 | 0 | S |

## Table I — Directory of Community and Junior Colleges

| Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|
| **WYOMING** | | | | | | | |
| 1 CASPER COLLEGE | CASPER | 82601 | ALEY, TILGHMAN H. PRES. | 307 235-1581 | 1945 | PUBLIC | IM |
| 2 CENTRAL WYOMING COLLEGE | RIVERTON | 82501 | DAY, WILLIAM W. PRES. | 307 856-9291 | 1966 | PUBLIC | IM |
| 3 EASTERN WYOMING COLLEGE | TORRINGTON | 82240 | ROGERS, CHARLES PRES. | 307 532-4191 | 1948 | PUBLIC | IM |
| 4 LARAMIE COUNTY COMMUNITY COLLEGE | CHEYENNE | 82001 | YARBROUGH, M. D. PRES. | 307 634-5853 | 1969 | PUBLIC | IM |
| 5 NORTHWEST COMMUNITY COLLEGE | POWELL | 82435 | ORENDORFF, SINCLAIR PRES. | 307 754-5151 | 1946 | PUBLIC | IM |
| 6 SHERIDAN COLLEGE | SHERIDAN | 82801 | WARD, GORDON PRES. | 307 672-3510 | 1948 | PUBLIC | IM |
| 7 WESTERN WYOMING COLLEGE | ROCK SPRINGS | 82901 | SLAFTER, BERT S. PRES. | 307 382-2121 | 1959 | PUBLIC | IM |
| **AMERICAN SAMOA** | | | | | | | |
| 1 COMMUNITY COLLEGE OF AMERICAN SAMOA | PAGO PAGO | 96920 | LYNN, DAVID R. DIR. | 3-2503 | 1970 | PUBLIC | IM |
| **CANAL ZONE** | | | | | | | |
| 1 CANAL ZONE COLLEGE | BALBOA | | MURPHY, GLEN DEAN | 52-3304 | 1933 | PUBLIC | IM |
| **PUERTO RICO** | | | | | | | |
| CATHOLIC UNIVERSITY OF PUERTO RICO | | | | | | | |
| 1 AGUADILLA CENTER | AGUADILLA | 00612 | VERA, ANGEL DIR. | 809 891-1235 | 1960 | ROM CATH | |
| 2 ARECIBO CENTER | ARECIBO | 00612 | CRUZ, JOSE A. DIR. | 809 878-3625 | 1960 | CATH | IM |
| 3 GUAYAMA CENTER | GUAYAMA | 00654 | CASANOVA, ANDRES DIR. | 809 864-1668 | 1967 | ROM CATH | IM |
| 4 PONCE CENTER | PONCE | 00731 | CARRERAS, FRANCISCO J. PRES. | 809 842-4150 | 1971 | ROM CATH | |
| 5 COLLEGE OF THE SACRED HEART JUNIOR COLLEGE | SAN JUAN | 00914 | O'NEILL, ORLANDO R. DIR. | 809 724-7800 | 1970 | IND NP | |
| INTERAMERICAN UNIVERSITY OF PUERTO RICO | | | | | | | |
| 6 AGUADILLA REGIONAL COLLEGE | AGUADILLA | 00603 | TORRES, FELIX DIR. | 809 891-0925 | 1959 | PRESBY | |
| 7 ARECIBO REGIONAL COLLEGE | ARECIBO | 00612 | RIDDERING, ALBERT A. DIR. | 809 878-2525 | 1956 | PRESBY | |
| 8 BARRANQUITAS REGIONAL COLLEGE | BARRANQUITAS | 00618 | BERRIOS, JORGE E. DIR. | 809 857-2585 | 1971 | IND NP | |
| 9 BAYAMON REGIONAL COLLEGE | BAYAMON | 00619 | FIGUEROA, JESUS PRES. | 809 785-6872 | 1966 | PRESBY | |
| 10 FAJARDO REGIONAL COLLEGE | FAJARDO | 00648 | PUMALES, JUAN DIR. | 809 863-2390 | 1970 | PRESBY | |
| 11 GUAYAMA REGIONAL COLLEGE | GUAYAMA | 00654 | MALDONADO, CARMEN R. DIRECTRESS | 809 864-1366 | 1960 | IND NP | |
| 12 PONCE REGIONAL COLLEGE | PONCE | 00731 | COTTO, RAFAEL DIR. | 809 843-3825 | 1962 | PRESBY | |
| 13 PUERTO RICO JUNIOR COLLEGE | RIO PIEDRAS | 00928 | MENDEZ, ANA G. PRES. | 809 767-9730 | 1949 | IND NP | IM |
| UNIVERSITY OF PUERTO RICO | | | | | | | |
| 14 ARECIBO REGIONAL COLLEGE | ARECIBO | 00612 | MORALES, JOSE NORBERTO DIR. & DEAN | 809 878-2830 | 1967 | PUBLIC | |

# Table I — Directory of Community and Junior Colleges

| Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session. 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Yea |
| **WYOMING** | | | | | | | | | | | | | | | | | | | | | |
| 1 NC | XX | C | 950 | 420 | 66 | 1436 | 79 | 68 | 1162 | 1309 | 2745 | 59 | 2853 | 112 | 38 | 150 | 6 | 0 | 6 | 255 | S |
| 2 NC | XX | C | 184 | 45 | 39 | 268 | 14 | 9 | 478 | 501 | 769 | 37 | 528 | 29 | 8 | 37 | 6 | 0 | 6 | 255 | S |
| 3 NC | XX | C | 160 | 54 | 0 | 214 | 0 | 0 | 360 | 360 | 574 | 18 | 361 | 18 | 13 | 31 | 5 | 2 | 7 | 260 | S |
| 4 STATE | XX | C | 321 | 178 | 0 | 499 | 799 | 170 | 53 | 1022 | 1521 | 459 | 1489 | 55 | 51 | 106 | 8 | 0 | 8 | 255 | S |
| 5 NC | XX | C | 386 | 163 | 0 | 549 | 0 | 0 | 460 | 460 | 1009 | 70 | 816 | 41 | 24 | 65 | 4 | 2 | 6 | 255 | S |
| 6 NC | XX | C | 200 | 114 | 3 | 317 | 55 | 21 | 83 | 159 | 476 | 0 | 476 | 25 | 5 | 30 | 6 | 0 | 6 | 224 | S |
| 7 STATE | XX | C | 140 | 80 | 0 | 220 | 0 | 0 | 419 | 419 | 639 | 22 | 540 | 28 | 1 | 29 | 6 | 0 | 6 | 260 | S |
| **AMERICAN SAMOA** | | | | | | | | | | | | | | | | | | | | | |
| 1 WA | XX | C | 125 | 98 | 0 | 223 | 136 | 204 | 0 | 340 | 563 | 713 | 645 | 22 | 8 | 30 | 3 | 3 | 6 | 0 | S |
| **CANAL ZONE** | | | | | | | | | | | | | | | | | | | | | |
| 1 MS | X | C | 299 | 155 | 17 | 471 | 0 | 0 | 945 | 945 | 1416 | 650 | 1538 | 35 | 41 | 72 | 3 | 0 | 3 | 350 | S |
| **PUERTO RICO** | | | | | | | | | | | | | | | | | | | | | |
| 1 MS | X | C | 0 | 0 | 0 | 118 | 0 | 0 | 0 | 100 | 218 | 0 | 218 | 4 | 17 | 21 | 3 | 0 | 3 | 700 | S |
| 2 MS | X | C | 244 | 134 | 81 | 459 | 127 | 86 | 0 | 213 | 672 | 560 | 871 | 19 | 16 | 35 | 11 | 2 | 13 | 720 | S |
| 3 MS | X | C | 155 | 73 | 9 | 237 | 41 | 36 | 27 | 104 | 341 | 386 | 688 | 9 | 21 | 30 | 4 | 0 | 4 | 1000 | S |
| 4 MS | XX | C | 1189 | 1103 | 1537 | 3829 | 292 | 199 | 603 | 1094 | 4923 | 4253 | 6930 | 218 | 100 | 318 | 51 | 0 | 51 | 2200 | S |
| 5 MS | XX | C | 532 | 343 | 0 | 875 | 0 | 0 | 82 | 82 | 957 | 1270 | 782 | 45 | 60 | 105 | 9 | 0 | 9 | 900 | S |
| 6 MS | XX | C | 303 | 213 | 0 | 516 | 150 | 62 | 0 | 212 | 728 | 1112 | 1167 | 17 | 18 | 35 | 17 | 0 | 17 | 1080 | S |
| 7 MS | XX | C | 0 | 0 | 0 | 599 | 0 | 0 | 0 | 305 | 904 | 0 | 1202 | 111 | 3 | 114 | 8 | 0 | 8 | 128 | S |
| 8 MS | X | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 350 | 597 | 7 | 20 | 27 | 6 | 0 | 6 | 630 | S |
| 9 MS | XX | C | 524 | 350 | 206 | 1080 | 133 | 254 | 157 | 544 | 1624 | 0 | 1651 | 35 | 36 | 71 | 29 | 2 | 31 | 1000 | S |
| 10 MS | X | C | 114 | 130 | 88 | 332 | 68 | 60 | 172 | 300 | 632 | 290 | 721 | 12 | 20 | 32 | 10 | 2 | 12 | 630 | S |
| 11 MS | XX | C | 60 | 27 | 49 | 136 | 108 | 82 | 42 | 232 | 368 | 266 | 412 | 8 | 9 | 17 | 7 | 0 | 7 | 450 | S |
| 12 MS | XX | C | 0 | 0 | 0 | 455 | 0 | 0 | 0 | 192 | 647 | 0 | 647 | 11 | 31 | 42 | 5 | 0 | 5 | 700 | S |
| 13 SA | XX | C | 1741 | 1654 | 328 | 3723 | 57 | 269 | 129 | 455 | 4178 | 2006 | 4643 | 127 | 60 | 187 | 400 | 0 | 400 | 1200 | S |
| 14 MS | XX | C | 0 | 0 | 0 | 2099 | 0 | 0 | 0 | 373 | 2472 | 1264 | 2312 | 111 | 3 | 114 | 8 | 0 | 8 | 128 | S |

# Table I — Directory of Community and Junior Colleges

## PUERTO RICO

| | Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|---|
| 15 | BAYAMON REGIONAL COLLEGE | BAYAMON | 00619 | CINTRON, FELIX LUIS ORTIZ DIR. | 809 768-6340 | 1971 | PUBLIC | |
| 16 | HUMACAO REGIONAL COLLEGE | HUMACAO | 00661 | RODRIGUEZ, OSCAR EDRO DIR. & DEAN | 809 852-2525 | 1971 | PUBLIC | |
| 17 | PONCE REGIONAL COLLEGE | PONCE | 00731 | MADERA, VICTOR MANUEL DIR.& DEAN | 809 843-6262 | 1970 | PUBLIC | |

## CANADA

| | Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|---|
| 1 | COLUMBIA JUNIOR COLLEGE | VANCOUVER B. C. | | STANWICK, W. E. DEAN | 403 425-8810 | 1965 | IND NP | IM |
| 2 | GRANT MACEWAN COMMUNITY COLLEGE | EDMONTON, ALBERTA | T5J 2 | HAAR, JOHN L. PRES. | 403 425-8810 | 1971 | PUBLIC | IM |
| 3 | LAMBTON COLLEGE OF APPLIED ARTS & TECH. | SARNIA ONTARIO | | DELGROSSO, GEORGE M. PRES. | 519 542-7751 | 1966 | PUBLIC | IM |
| 4 | LETHBRIDGE COMMUNITY COLLEGE | LETHBRIDGE ALBERTA | | STEWART, C. D. PRES. | 403 327-2141 | 1957 | PUBLIC | IM |
| 5 | MALASPINA COLLEGE | NANAIMO B. C. | | OPGAARD, C. M. PRES. | 604 753-3245 | 1969 | PUBLIC | IM |
| 6 | MEDICINE HAT COLLEGE | MEDICINE HAT ALTA. | | CHASE, E. STANLEY PRES. | 413 527-7141 | 1965 | PUBLIC | IM |
| 7 | MOHAWK COLLEGE | HAMILTON, ONTARIO | L8N 3 | MITMINGER, SAM PRES. | 416 389-4461 | | PUBLIC | |
| 8 | MOUNT ROYAL COLLEGE | CALGARY, ALBERTA | | PENTZ WALTER B. PRES. | 403 246-6111 | 1911 | PUBLIC | IM |
| 9 | SENECA COLL. OF APPLIED ARTS & TECH. | WILLOWDALE ONTARIO | | NEWNHAM, WILLIAM T. PRES. | 416 491-5050 | 1967 | PUBLIC | IM |

## OTHER COUNTRIES

| | Institution | Location | Zip Code | Chief Administrative Head | Telephone Number | Year Junior College Classes Began | Control or Affiliation | AACJC Membership |
|---|---|---|---|---|---|---|---|---|
| 1 | AMERICAN COLLEGE IN PARIS | PARIS, FRANCE | 75007 | SMITH, DAMON B. PRES. | 551-21-57 | 1961 | IND NP | IM |
| 2 | THE AMERICAN COLLEGE OF SWITZERLAND | LEYSIN SWITZERLAND | | | | | | IM |
| 3 | COLUMBUS INTERNATIONAL COLLEGE | SEVILLE, SPAIN | | BUTLER, JAMES C. PRES. | 610-527 | 1972 | IND NP | PM |
| 4 | FRANKLIN COLLEGE | LUGANO SWITZERLAND | | TONE, PASCAL FRANCHOT PRES. | 091 54-51-20 | 1970 | IND NP | IM |
| 5 | INSTITUTO DE ESTUDIOS SUPERIORES | SANTO DOMINGO | AP 59 | BERGES, OSCAR GUSTAVO RECTOR | 682-8410 | 1965 | IND NP | |
| 6 | SCHILLER COLLEGE | KLEININGERSHEIM WG | 7121 | LEIBRECHT, WALTER W. PRES. | 06221 2-45-8 | 1964 | IND NP | IM |
| 7 | ST. JOHN'S COLLEGE | BRITISH HONDURAS | | WEBER, REV. LEO F. PRES. | 2463 | 1964 | ROM CATH | IM |

# Table I — Directory of Community and Junior Colleges

| | Programs | | | Enrollment as of October 1972 | | | | | | | | | | | Faculty 1973-74 | | | Administration 1973-74 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Full-Time (day & evening) | | | | Part-Time (day & evening) | | | | | | | | | | | | | | |
| | Recognition or Accreditation | Transfer Occupational | Type | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Summer Session 1973 | Total Enrollment October 1973 | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Tuition or All-Inclusive Fee | Type of Academic Year |
| **PUERTO RICO** | | | | | | | | | | | | | | | | | | | | | | |
| 15 | MS | XX | C | 1162 | 368 | 32 | 1562 | 17 | 25 | 57 | 99 | 1661 | 452 | 2520 | 92 | 35 | 127 | 56 | 0 | 56 | 76 | S |
| 16 | MS | XX | C | 1244 | 699 | 99 | 2042 | 189 | 255 | 48 | 492 | 2534 | 1221 | 2903 | 120 | 14 | 134 | 86 | 0 | 86 | 193 | Q |
| 17 | MS | XX | C | 592 | 301 | 95 | 988 | 154 | 15 | 10 | 179 | 1167 | 462 | 1507 | 79 | 7 | 86 | 94 | 3 | 97 | 174 | S |
| **CANADA** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | STATE | X | C | 0 | 0 | 0 | 240 | 0 | 0 | 0 | 0 | 240 | 0 | 240 | 27 | 0 | 27 | 10 | 0 | 10 | 450 | S |
| 2 | STATE | X | C | 673 | 326 | 0 | 999 | 246 | 121 | 0 | 367 | 1366 | 479 | 1713 | 102 | 43 | 145 | 18 | 0 | 18 | 300 | T |
| 3 | STATE | XX | C | 256 | 200 | 325 | 781 | 0 | 0 | 800 | 800 | 1581 | 100 | 1820 | 66 | 145 | 211 | 19 | 0 | 19 | 250 | S |
| 4 | STATE | XX | C | 641 | 187 | 0 | 828 | 54 | 1 | 238 | 293 | 1121 | 125 | 945 | 63 | 7 | 70 | 17 | 5 | 22 | 150 | S |
| 5 | STATE | XX | C | 485 | 93 | 537 | 1115 | 0 | 900 | 119 | 1019 | 2134 | 28 | 3128 | 115 | 25 | 140 | 10 | 1 | 11 | 200 | S |
| 6 | STATE | XX | C | 264 | 75 | 0 | 339 | 127 | 35 | 351 | 513 | 852 | 214 | 1081 | 38 | 44 | 82 | 11 | 1 | 12 | 200 | S |
| 7 | STATE | X | C | 1529 | 1219 | 0 | 2748 | 0 | 0 | 0 | 4500 | 7248 | 375 | 9000 | 420 | 69 | 489 | 132 | 33 | 165 | 250 | S |
| 8 | STATE | XX | C | 0 | 0 | 0 | 2307 | 0 | 0 | 0 | 1205 | 3512 | 142 | 3964 | 137 | 110 | 247 | 19 | 0 | 19 | 230 | S |
| 9 | STATE | X | C | 2160 | 1213 | 0 | 3373 | 0 | 0 | 5150 | 5150 | 8523 | 3900 | 11391 | 345 | 11 | 356 | 336 | 4 | 340 | 570 | T |
| **OTHER COUNTRIES** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | MS | X | C | 194 | 88 | 1 | 283 | 6 | 10 | 6 | 22 | 305 | 38 | 297 | 12 | 24 | 36 | 19 | 3 | 22 | 1850 | S |
| 2 | MS | X | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Q |
| 3 | STATE | X | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 5 | 4 | 9 | 4 | 0 | 4 | 1050 | S |
| 4 | STATE | X | C | 103 | 36 | 17 | 156 | 0 | 0 | 0 | 0 | 156 | 0 | 160 | 14 | 12 | 26 | 8 | 3 | 11 | 2400 | S |
| 5 | STATE | XX | C | 0 | 0 | 421 | 421 | 0 | 0 | 45 | 45 | 466 | 106 | 513 | 16 | 20 | 36 | 12 | 0 | 12 | 600 | S |
| 6 | STATE | X | C | 150 | 119 | 0 | 269 | 0 | 0 | 25 | 25 | 294 | 125 | 279 | 16 | 25 | 41 | 15 | 7 | 22 | 2300 | S |
| 7 | STATE | XX | C | 0 | 0 | 0 | 96 | 0 | 0 | 0 | 0 | 96 | 0 | 96 | 9 | 3 | 12 | 3 | 0 | 3 | 0 | S |

## Table II — Summary by States — All Community and Junior Colleges

| | Number Junior Colleges | | | | Enrollment as of October 1972 | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Full-Time | | | | Part-Time | | | | | | | |
| State | Total | Public | Independent | AACJC Membership | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Total Enrollment October 1973 | Total Faculty (1973-74) | Total Administration (1973-74) |
| ALABAMA | 23 | 18 | 5 | 18 | 11675 | 5997 | 859 | 18531 | 6487 | 3057 | 2273 | 11860 | 30391 | 32318 | 1517 | 216 |
| ALASKA | 9 | 8 | 1 | 2 | 176 | 67 | 420 | 1611 | 301 | 72 | 1337 | 4327 | 6578 | 7818 | 469 | 41 |
| ARIZONA | 14 | 13 | 1 | 12 | 15453 | 5497 | 302 | 21252 | 27498 | 5151 | 1576 | 34225 | 55477 | 65907 | 3078 | 133 |
| ARKANSAS | 10 | 6 | 4 | 8 | 2082 | 904 | 231 | 3217 | 862 | 351 | 251 | 1464 | 4681 | 5660 | 337 | 73 |
| CALIFORNIA | 104 | 98 | 6 | 86 | 191912 | 83210 | 6117 | 296742 | 293895 | 105304 | 67395 | 492195 | 790606 | 849164 | 26423 | 1284 |
| COLORADO | 16 | 16 | 0 | 14 | 10028 | 4704 | 1865 | 16826 | 5734 | 2177 | 5294 | 13308 | 30160 | 31558 | 1787 | 353 |
| CONNECTICUT | 22 | 16 | 6 | 14 | 10047 | 5846 | 519 | 16412 | 6116 | 3069 | 2252 | 13564 | 28239 | 30695 | 1436 | 277 |
| DELAWARE | 6 | 3 | 3 | 4 | 2790 | 1977 | 39 | 4806 | 298 | 182 | 1649 | 2129 | 6935 | 7920 | 331 | 69 |
| DISTRICT OF COLUMBIA | 4 | 1 | 3 | 3 | 1392 | 1678 | 91 | 3161 | 808 | 1189 | 83 | 2080 | 5241 | 3170 | 176 | 32 |
| FLORIDA | 32 | 28 | 4 | 31 | 42200 | 23779 | 1658 | 67014 | 31128 | 15923 | 10271 | 57322 | 124336 | 134813 | 7697 | 778 |
| GEORGIA | 24 | 15 | 9 | 19 | 11025 | 5766 | 602 | 17506 | 5917 | 3016 | 544 | 9486 | 27992 | 27623 | 1294 | 273 |
| HAWAII | 7 | 7 | 0 | 6 | 4212 | 1854 | 370 | 6436 | 2929 | 655 | 3549 | 7133 | 16570 | 47969 | 763 | 62 |
| IDAHO | 4 | 2 | 2 | 3 | 4626 | 2145 | 27 | 6798 | 462 | 313 | 266 | 1041 | 7839 | 7369 | 426 | 68 |
| ILLINOIS | 56 | 48 | 8 | 49 | 55111 | 20501 | 4769 | 81981 | 61640 | 16168 | 33004 | 117362 | 199343 | 221376 | 9372 | 1768 |
| INDIANA | 4 | 2 | 2 | 3 | 3276 | 2456 | 0 | 5732 | 1675 | 1306 | 478 | 3459 | 9191 | 9891 | 732 | 125 |
| IOWA | 28 | 22 | 6 | 19 | 14680 | 6745 | 1581 | 21207 | 3422 | 1078 | 354 | 4699 | 24600 | 27953 | 1879 | 356 |
| KANSAS | 25 | 21 | 4 | 22 | 10418 | 5200 | 484 | 16447 | 3337 | 1404 | 1918 | 6484 | 23131 | 23920 | 1348 | 173 |
| KENTUCKY | 21 | 14 | 7 | 17 | 7035 | 2851 | 155 | 9984 | 4382 | 922 | 438 | 5742 | 15726 | 16446 | 947 | 169 |
| LOUISIANA | 7 | 6 | 1 | 1 | 3330 | 1123 | 39 | 4492 | 2848 | 906 | 62 | 3802 | 8298 | 9866 | 445 | 64 |
| MAINE | 6 | 5 | 1 | 3 | 1909 | 1051 | 155 | 3115 | 370 | 183 | 1771 | 2324 | 5439 | 5768 | 337 | 66 |
| MARYLAND | 20 | 17 | 3 | 17 | 16480 | 6714 | 457 | 23968 | 19378 | 5439 | 7531 | 32968 | 56936 | 62437 | 3203 | 383 |
| MASSACHUSETTS | 39 | 18 | 21 | 30 | 20968 | 12199 | 198 | 33365 | 2849 | 2082 | 6227 | 11167 | 44544 | 49376 | 2683 | 653 |
| MICHIGAN | 36 | 32 | 4 | 30 | 30558 | 14575 | 244 | 52718 | 46556 | 17892 | 11638 | 88756 | 138580 | 153146 | 5496 | 1042 |
| MINNESOTA | 23 | 20 | 3 | 22 | 12689 | 4797 | 258 | 17745 | 4713 | 1415 | 714 | 6842 | 24587 | 25777 | 1300 | 174 |
| MISSISSIPPI | 25 | 18 | 7 | 22 | 13812 | 6653 | 911 | 21386 | 3093 | 1148 | 2287 | 6528 | 27915 | 27679 | 1765 | 280 |
| MISSOURI | 20 | 14 | 6 | 17 | 11675 | 4799 | 1101 | 17575 | 8427 | 3720 | 6827 | 18974 | 36549 | 39857 | 2213 | 189 |
| MONTANA | 3 | 3 | 0 | 3 | 416 | 140 | 571 | 1127 | 60 | 23 | 793 | 876 | 2003 | 2126 | 172 | 14 |
| NEBRASKA | 14 | 12 | 2 | 10 | 4851 | 2657 | 70 | 7578 | 681 | 254 | 6542 | 7278 | 14807 | 13758 | 854 | 98 |
| NEVADA | 4 | 4 | 0 | 4 | 243 | 111 | 0 | 354 | 843 | 2067 | 746 | 3656 | 4010 | 8293 | 367 | 21 |
| NEW HAMPSHIRE | 10 | 7 | 3 | 2 | 1687 | 1044 | 14 | 2745 | 154 | 125 | 23 | 302 | 3047 | 3162 | 322 | 111 |
| NEW JERSEY | 23 | 15 | 8 | 21 | 15653 | 9240 | 3696 | 31711 | 11887 | 4994 | 11763 | 31122 | 60901 | 65765 | 3179 | 618 |
| NEW MEXICO | 13 | 12 | 1 | 5 | 1387 | 614 | 579 | 3052 | 905 | 295 | 487 | 2604 | 5656 | 7129 | 339 | 57 |
| NEW YORK | 59 | 45 | 14 | 55 | 82457 | 45581 | 3329 | 131336 | 40779 | 28826 | 24051 | 99278 | 230550 | 240903 | 13820 | 2616 |
| NORTH CAROLINA | 67 | 57 | 10 | 55 | 27429 | 11927 | 399 | 39756 | 14296 | 3400 | 6836 | 24549 | 64195 | 72406 | 5116 | 1158 |
| NORTH DAKOTA | 5 | 5 | 0 | 5 | 3839 | 1700 | 0 | 5548 | 275 | 340 | 204 | 819 | 6367 | 6459 | 351 | 39 |
| OHIO | 44 | 41 | 3 | 22 | 19284 | 7211 | 2648 | 38787 | 19815 | 5375 | 5959 | 34223 | 75032 | 81720 | 3937 | 411 |
| OKLAHOMA | 19 | 15 | 4 | 14 | 9053 | 4612 | 733 | 15060 | 4987 | 1858 | 1583 | 9159 | 24219 | 27654 | 1234 | 187 |
| OREGON | 16 | 14 | 2 | 14 | 10989 | 4524 | 9195 | 24708 | 13358 | 1452 | 21368 | 35603 | 63795 | 66459 | 2740 | 303 |
| PENNSYLVANIA | 48 | 34 | 14 | 24 | 26401 | 18438 | 1983 | 48866 | 9495 | 6008 | 9481 | 28119 | 76985 | 81147 | 4257 | 781 |
| RHODE ISLAND | 2 | 1 | 1 | 1 | 2848 | 1719 | 160 | 4727 | 23 | 6 | 650 | 679 | 5406 | 6383 | 299 | 58 |
| SOUTH CAROLINA | 31 | 25 | 6 | 11 | 12167 | 4557 | 325 | 16132 | 3084 | 1296 | 2423 | 6896 | 23914 | 29627 | 2018 | 466 |
| SOUTH DAKOTA | 5 | 2 | 3 | 1 | 203 | 129 | 350 | 682 | 335 | 39 | 172 | 546 | 1228 | 1116 | 214 | 75 |
| TENNESSEE | 19 | 12 | 7 | 17 | 7750 | 2888 | 180 | 10918 | 5445 | 1217 | 933 | 7595 | 18513 | 21770 | 1269 | 212 |
| TEXAS | 64 | 56 | 8 | 59 | 52895 | 18909 | 4328 | 76841 | 43678 | 13317 | 12035 | 70195 | 148384 | 161501 | 8238 | 931 |
| UTAH | 5 | 5 | 0 | 4 | 4590 | 1451 | 143 | 6184 | 1563 | 115 | 2352 | 4030 | 10214 | 10773 | 626 | 54 |
| VERMONT | 7 | 2 | 5 | 6 | 1390 | 904 | 294 | 2593 | 51 | 36 | 999 | 1086 | 3924 | 4374 | 383 | 118 |
| VIRGINIA | 30 | 24 | 6 | 26 | 13509 | 4894 | 3324 | 23778 | 8408 | 2801 | 10212 | 23166 | 46628 | 58120 | 3007 | 543 |
| WASHINGTON | 27 | 27 | 0 | 22 | 27190 | 15020 | 616 | 46848 | 19659 | 7614 | 12707 | 48021 | 100752 | 104236 | 5188 | 417 |
| WEST VIRGINIA | 8 | 6 | 2 | 5 | 1920 | 1100 | 35 | 3055 | 2267 | 514 | 546 | 3327 | 6382 | 8032 | 402 | 63 |
| WISCONSIN | 31 | 28 | 3 | 9 | 47040 | 8232 | 2872 | 34173 | 14127 | 4723 | 40044 | 61086 | 98175 | 97237 | 4828 | 628 |
| WYOMING | 7 | 7 | 0 | 7 | 2341 | 1054 | 108 | 3503 | 947 | 268 | 3015 | 4230 | 7733 | 7063 | 448 | 45 |
| AMERICAN SAMOA | 1 | 1 | 0 | 1 | 125 | 98 | 0 | 223 | 136 | 204 | 0 | 340 | 563 | 645 | 30 | 6 |
| CANAL ZONE | 1 | 1 | 0 | 1 | 299 | 155 | 17 | 471 | 0 | 0 | 945 | 945 | 1416 | 1538 | 72 | 3 |
| PUERTO RICO | 17 | 4 | 13 | 3 | 7860 | 5395 | 2524 | 19050 | 1336 | 1343 | 1327 | 4976 | 24426 | 29771 | 1495 | 813 |
| TOTAL | 1165 | 933 | 232 | 879 | 895375 | 407392 | 61945 | 1389833 | 763719 | 282632 | 348185 | 1473947 | 2879109 | 3144643 | 142659 | 19947 |

# Table III — Summary by States — Public Community Colleges

| | No. of Public Junior Colleges | AACJC Membership | Enrollment as of October 1972 | | | | | | | | Total Enrollment October 1972 | Total Enrollment October 1973 | Total Faculty (1973-74) | Total Administration (1973-74) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time | | | | Part-Time | | | | | | | |
| | | | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | | | | |
| ALABAMA | 18 | 16 | 10705 | 5466 | 841 | 17012 | 6258 | 2983 | 2256 | 11540 | 28552 | 30759 | 1401 | 178 |
| ALASKA | 8 | 1 | 61 | 19 | 420 | 1448 | 301 | 72 | 1246 | 4236 | 6324 | 7616 | 443 | 26 |
| ARIZONA | 13 | 12 | 15407 | 5487 | 302 | 21196 | 27388 | 5147 | 1568 | 34103 | 55299 | 65666 | 3057 | 126 |
| ARKANSAS | 6 | 5 | 1591 | 561 | 214 | 2366 | 738 | 249 | 46 | 1033 | 3399 | 4566 | 275 | 47 |
| CALIFORNIA | 98 | 84 | 191204 | 82805 | 6072 | 295584 | 293782 | 105257 | 67306 | 491998 | 789199 | 847759 | 26275 | 1241 |
| COLORADO | 16 | 14 | 10028 | 4704 | 1865 | 16826 | 5734 | 2177 | 5294 | 13308 | 30160 | 31558 | 1787 | 353 |
| CONNECTICUT | 16 | 10 | 9139 | 5192 | 509 | 14840 | 5910 | 2699 | 2091 | 12702 | 25805 | 28009 | 1239 | 228 |
| DELAWARE | 3 | 2 | 1384 | 768 | 39 | 2191 | 91 | 0 | 1408 | 1499 | 3690 | 4353 | 160 | 20 |
| DISTRICT OF COLUMBIA | 1 | 1 | 1075 | 1540 | 0 | 2615 | 707 | 1149 | 0 | 1856 | 4471 | 2298 | 78 | 0 |
| FLORIDA | 28 | 28 | 41657 | 23430 | 1587 | 66051 | 31115 | 15913 | 10246 | 57274 | 123325 | 133793 | 7606 | 749 |
| GEORGIA | 15 | 14 | 9580 | 4966 | 602 | 15148 | 5693 | 2881 | 496 | 9070 | 24218 | 24675 | 1110 | 211 |
| HAWAII | 7 | 6 | 4212 | 1854 | 370 | 6436 | 2929 | 655 | 3549 | 7133 | 16570 | 47969 | 763 | 62 |
| IDAHO | 2 | 2 | 1220 | 644 | 27 | 1891 | 382 | 193 | 226 | 801 | 2692 | 2619 | 200 | 20 |
| ILLINOIS | 48 | 42 | 51756 | 19090 | 4416 | 76862 | 60916 | 15860 | 31931 | 115257 | 192119 | 214400 | 8959 | 1675 |
| INDIANA | 2 | 2 | 3098 | 2354 | 0 | 5452 | 1606 | 1269 | 433 | 3308 | 8760 | 9469 | 716 | 114 |
| IOWA | 22 | 14 | 13396 | 5887 | 1531 | 19015 | 3058 | 933 | 123 | 3959 | 21668 | 25031 | 1724 | 309 |
| KANSAS | 21 | 19 | 9779 | 4735 | 441 | 15300 | 3156 | 1325 | 1824 | 6130 | 21630 | 22503 | 1232 | 137 |
| KENTUCKY | 14 | 10 | 6082 | 2363 | 155 | 8567 | 4221 | 882 | 437 | 5540 | 14107 | 14834 | 769 | 109 |
| LOUISIANA | 6 | 1 | 3259 | 1088 | 39 | 4386 | 2845 | 904 | 62 | 3801 | 8187 | 9778 | 434 | 61 |
| MAINE | 5 | 2 | 1635 | 845 | 146 | 2626 | 367 | 183 | 1762 | 2312 | 4938 | 5268 | 279 | 49 |
| MARYLAND | 17 | 15 | 16053 | 6544 | 457 | 23371 | 19345 | 5439 | 7417 | 32821 | 56192 | 61630 | 3130 | 348 |
| MASSACHUSETTS | 18 | 15 | 13374 | 8372 | 149 | 21895 | 2784 | 1942 | 5779 | 10508 | 32403 | 36813 | 1759 | 367 |
| MICHIGAN | 32 | 26 | 29531 | 13798 | 238 | 50908 | 46354 | 17604 | 11617 | 88245 | 136259 | 151000 | 5376 | 992 |
| MINNESOTA | 20 | 20 | 11856 | 4372 | 239 | 16468 | 4653 | 1358 | 697 | 6708 | 23176 | 24282 | 1172 | 139 |
| MISSISSIPPI | 18 | 18 | 13021 | 6287 | 744 | 20052 | 3043 | 1120 | 2181 | 6344 | 26397 | 26354 | 1642 | 229 |
| MISSOURI | 14 | 13 | 10921 | 4287 | 1098 | 16306 | 8255 | 3655 | 6779 | 18689 | 34995 | 38319 | 2048 | 134 |
| MONTANA | 3 | 3 | 416 | 140 | 571 | 1127 | 60 | 23 | 793 | 876 | 2003 | 2126 | 172 | 14 |
| NEBRASKA | 12 | 8 | 4404 | 2548 | 68 | 7020 | 460 | 251 | 6536 | 7247 | 14267 | 13130 | 829 | 90 |
| NEVADA | 4 | 4 | 243 | 111 | 0 | 354 | 843 | 2067 | 746 | 3656 | 4010 | 8293 | 367 | 21 |
| NEW HAMPSHIRE | 7 | 1 | 1093 | 584 | 0 | 1677 | 150 | 121 | 4 | 275 | 1952 | 2161 | 223 | 45 |
| NEW JERSEY | 15 | 15 | 13505 | 7966 | 3451 | 28044 | 11002 | 4411 | 10601 | 28492 | 54604 | 59879 | 2816 | 492 |
| NEW MEXICO | 12 | 5 | 1387 | 614 | 579 | 3052 | 905 | 295 | 487 | 2604 | 5656 | 7129 | 339 | 57 |
| NEW YORK | 45 | 41 | 79218 | 43023 | 3323 | 125533 | 40390 | 28331 | 23738 | 98081 | 223550 | 233682 | 13268 | 2427 |
| NORTH CAROLINA | 57 | 47 | 23668 | 9271 | 366 | 33306 | 14246 | 3367 | 6807 | 24420 | 57616 | 66208 | 4673 | 1005 |
| NORTH DAKOTA | 5 | 5 | 3839 | 1700 | 0 | 5548 | 275 | 340 | 204 | 819 | 6367 | 6459 | 351 | 39 |
| OHIO | 41 | 20 | 18906 | 6973 | 2512 | 38035 | 19776 | 5356 | 5939 | 34145 | 74202 | 80846 | 3820 | 396 |
| OKLAHOMA | 15 | 11 | 8551 | 4266 | 708 | 13525 | 4947 | 1829 | 1483 | 8259 | 21784 | 25122 | 1062 | 158 |
| OREGON | 14 | 13 | 10795 | 4416 | 9195 | 24406 | 13358 | 1451 | 21360 | 35594 | 63484 | 66120 | 2701 | 285 |
| PENNSYLVANIA | 34 | 15 | 22537 | 15524 | 1200 | 41255 | 8003 | 5528 | 9101 | 25767 | 67022 | 72026 | 3666 | 610 |
| RHODE ISLAND | 1 | 1 | 2455 | 1417 | 0 | 3872 | 0 | 0 | 650 | 650 | 4522 | 5513 | 269 | 33 |
| SOUTH CAROLINA | 25 | 9 | 10479 | 3665 | 175 | 13519 | 2816 | 1175 | 2209 | 6229 | 20548 | 26223 | 1817 | 429 |
| SOUTH DAKOTA | 2 | 0 | 0 | 0 | 350 | 350 | 0 | 0 | 149 | 149 | 499 | 443 | 144 | 45 |
| TENNESSEE | 12 | 11 | 6120 | 2033 | 149 | 8402 | 5306 | 1138 | 791 | 7235 | 15637 | 18867 | 1069 | 160 |
| TEXAS | 56 | 52 | 50584 | 17875 | 4317 | 73485 | 42555 | 12781 | 11785 | 68286 | 143119 | 156632 | 8000 | 831 |
| UTAH | 5 | 4 | 4590 | 1451 | 143 | 6184 | 1563 | 115 | 2352 | 4030 | 10214 | 10773 | 626 | 54 |
| VERMONT | 2 | 2 | 288 | 181 | 281 | 750 | 1 | 5 | 800 | 806 | 1556 | 2033 | 190 | 56 |
| VIRGINIA | 24 | 21 | 11797 | 3888 | 3306 | 21042 | 8393 | 2786 | 9850 | 22774 | 43500 | 54934 | 2762 | 464 |
| WASHINGTON | 27 | 22 | 27190 | 15020 | 616 | 46848 | 19659 | 7614 | 12707 | 48021 | 100752 | 104236 | 5188 | 417 |
| WEST VIRGINIA | 6 | 4 | 1490 | 769 | 33 | 2292 | 2001 | 404 | 542 | 2947 | 5239 | 6943 | 353 | 41 |
| WISCONSIN | 28 | 7 | 46350 | 7793 | 2851 | 33023 | 13640 | 4723 | 40023 | 60578 | 95506 | 94624 | 4706 | 602 |
| WYOMING | 7 | 7 | 2341 | 1054 | 108 | 3503 | 947 | 268 | 3015 | 4230 | 7733 | 7063 | 448 | 45 |
| AMERICAN SAMOA | 1 | 1 | 125 | 98 | 0 | 223 | 136 | 204 | 0 | 340 | 563 | 645 | 30 | 6 |
| CANAL ZONE | 1 | 1 | 299 | 155 | 17 | 471 | 0 | 0 | 945 | 945 | 1416 | 1538 | 72 | 3 |
| PUERTO RICO | 4 | 0 | 2998 | 1368 | 226 | 6691 | 360 | 295 | 115 | 1143 | 7834 | 9242 | 461 | 247 |
| TOTAL | 933 | 722 | 836692 | 371361 | 57046 | 1288349 | 753423 | 276727 | 340506 | 1448773 | 2749690 | 3014211 | 134056 | 16996 |

# Table IV — Summary by States — Independent Junior Colleges

| | | | Enrollment as of October 1972 | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Full-Time | | | | Part-Time | | | | | | | |
| | No. of Independent Junior Colleges | AACJC Membership | Freshmen | Sophomores | Unclassified | Total | Freshmen | Sophomores | Unclassified | Total | Total Enrollment October 1972 | Total Enrollment October 1973 | Total Faculty (1973-74) | Total Administration (1973-74) |
| ALABAMA | 5 | 2 | 970 | 531 | 18 | 1519 | 229 | 74 | 17 | 320 | 1839 | 1559 | 116 | 38 |
| ALASKA | 1 | 1 | 115 | 48 | 0 | 163 | 0 | 0 | 91 | 91 | 254 | 202 | 26 | 15 |
| ARIZONA | 1 | 0 | 46 | 10 | 0 | 56 | 110 | 4 | 8 | 122 | 178 | 241 | 21 | 7 |
| ARKANSAS | 4 | 3 | 491 | 343 | 17 | 851 | 124 | 102 | 205 | 431 | 1282 | 1094 | 62 | 26 |
| CALIFORNIA | 6 | 2 | 708 | 405 | 45 | 1158 | 113 | 47 | 89 | 197 | 1407 | 1405 | 148 | 43 |
| COLORADO | | | | | | | | | | | | | | |
| CONNECTICUT | 6 | 4 | 908 | 654 | 10 | 1572 | 206 | 370 | 161 | 862 | 2434 | 2686 | 197 | 49 |
| DELAWARE | 3 | 2 | 1406 | 1209 | 0 | 2615 | 207 | 182 | 241 | 630 | 3245 | 3567 | 171 | 49 |
| DISTRICT OF COLUMBIA | 3 | 2 | 317 | 138 | 91 | 546 | 101 | 40 | 83 | 224 | 770 | 872 | 98 | 32 |
| FLORIDA | 4 | 3 | 543 | 349 | 71 | 963 | 13 | 10 | 25 | 48 | 1011 | 1020 | 91 | 29 |
| GEORGIA | 9 | 5 | 1445 | 800 | 0 | 2358 | 224 | 135 | 48 | 416 | 3774 | 2948 | 184 | 62 |
| HAWAII | | | | | | | | | | | | | | |
| IDAHO | 2 | 1 | 3406 | 1501 | 0 | 4907 | 80 | 120 | 40 | 240 | 5147 | 4750 | 226 | 48 |
| ILLINOIS | 8 | 7 | 3355 | 1411 | 353 | 5119 | 724 | 308 | 1073 | 2105 | 7224 | 6976 | 413 | 93 |
| INDIANA | 2 | 1 | 178 | 102 | 0 | 280 | 69 | 37 | 45 | 151 | 431 | 422 | 16 | 11 |
| IOWA | 6 | 5 | 1284 | 858 | 50 | 2192 | 364 | 145 | 231 | 740 | 2932 | 2922 | 155 | 47 |
| KANSAS | 4 | 3 | 639 | 465 | 43 | 1147 | 181 | 79 | 94 | 354 | 1501 | 1417 | 116 | 36 |
| KENTUCKY | 7 | 7 | 953 | 488 | 0 | 1417 | 161 | 40 | 1 | 202 | 1619 | 1612 | 178 | 60 |
| LOUISIANA | 1 | 0 | 71 | 35 | 0 | 106 | 3 | 2 | 0 | 1 | 111 | 88 | 11 | 3 |
| MAINE | 1 | 1 | 274 | 206 | 9 | 489 | 3 | 0 | 9 | 12 | 501 | 500 | 58 | 17 |
| MARYLAND | 3 | 2 | 427 | 170 | 0 | 597 | 33 | 0 | 114 | 147 | 744 | 807 | 73 | 35 |
| MASSACHUSETTS | 21 | 15 | 7594 | 3827 | 49 | 11470 | 65 | 140 | 448 | 659 | 12141 | 12563 | 924 | 286 |
| MICHIGAN | 4 | 4 | 1027 | 777 | 6 | 1810 | 202 | 288 | 21 | 511 | 2321 | 2146 | 120 | 50 |
| MINNESOTA | 3 | 2 | 833 | 425 | 19 | 1277 | 60 | 57 | 17 | 134 | 1411 | 1495 | 128 | 35 |
| MISSISSIPPI | 7 | 4 | 791 | 366 | 167 | 1334 | 50 | 28 | 106 | 184 | 1518 | 1325 | 123 | 51 |
| MISSOURI | 6 | 4 | 754 | 512 | 3 | 1269 | 172 | 65 | 48 | 285 | 1554 | 1538 | 165 | 55 |
| MONTANA | | | | | | | | | | | | | | |
| NEBRASKA | 2 | 2 | 447 | 109 | 2 | 558 | 221 | 3 | 6 | 31 | 540 | 628 | 25 | 8 |
| NEVADA | | | | | | | | | | | | | | |
| NEW HAMPSHIRE | 3 | 1 | 594 | 460 | 14 | 1068 | 4 | 4 | 19 | 27 | 1095 | 1001 | 99 | 66 |
| NEW JERSEY | 8 | 6 | 2148 | 1274 | 245 | 3667 | 885 | 583 | 1162 | 2630 | 6297 | 5886 | 363 | 126 |
| NEW MEXICO | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEW YORK | 14 | 14 | 3239 | 2558 | 6 | 5803 | 389 | 495 | 313 | 1197 | 7000 | 7221 | 552 | 189 |
| NORTH CAROLINA | 10 | 8 | 3761 | 2656 | 33 | 6450 | 50 | 33 | 29 | 129 | 6579 | 6198 | 443 | 153 |
| NORTH DAKOTA | | | | | | | | | | | | | | |
| OHIO | 3 | 2 | 378 | 238 | 136 | 752 | 39 | 19 | 20 | 78 | 830 | 874 | 117 | 15 |
| OKLAHOMA | 4 | 3 | 502 | 346 | 25 | 1535 | 40 | 29 | 100 | 900 | 2435 | 2532 | 172 | 29 |
| OREGON | 2 | 1 | 194 | 108 | 0 | 302 | 0 | 1 | 8 | 9 | 311 | 339 | 39 | 18 |
| PENNSYLVANIA | 14 | 9 | 3864 | 2914 | 783 | 7611 | 1492 | 480 | 380 | 2352 | 9963 | 9121 | 591 | 171 |
| RHODE ISLAND | 1 | 0 | 393 | 302 | 160 | 855 | 23 | 6 | 0 | 29 | 884 | 870 | 30 | 25 |
| SOUTH CAROLINA | 6 | 2 | 1688 | 892 | 150 | 2613 | 268 | 121 | 214 | 667 | 3366 | 3404 | 201 | 37 |
| SOUTH DAKOTA | 3 | 1 | 203 | 129 | 0 | 332 | 335 | 39 | 23 | 397 | 729 | 673 | 70 | 30 |
| TENNESSEE | 7 | 6 | 1630 | 855 | 31 | 2516 | 139 | 79 | 142 | 360 | 2876 | 2903 | 200 | 52 |
| TEXAS | 8 | 7 | 2311 | 1034 | 11 | 3356 | 1123 | 536 | 250 | 1909 | 5265 | 4869 | 238 | 100 |
| UTAH | | | | | | | | | | | | | | |
| VERMONT | 5 | 4 | 1102 | 723 | 13 | 1843 | 50 | 31 | 199 | 280 | 2368 | 2341 | 193 | 62 |
| VIRGINIA | 6 | 5 | 1712 | 1006 | 18 | 2736 | 15 | 15 | 362 | 392 | 3128 | 3186 | 245 | 79 |
| WASHINGTON | | | | | | | | | | | | | | |
| WEST VIRGINIA | 2 | 1 | 430 | 331 | 2 | 763 | 266 | 110 | 4 | 380 | 1143 | 1089 | 49 | 22 |
| WISCONSIN | 3 | 2 | 690 | 439 | 21 | 1150 | 487 | 0 | 21 | 508 | 2669 | 2613 | 122 | 26 |
| WYOMING | | | | | | | | | | | | | | |
| AMERICAN SAMOA | | | | | | | | | | | | | | |
| CANAL ZONE | | | | | | | | | | | | | | |
| PUERTO RICO | 13 | 3 | 4862 | 4027 | 2298 | 12359 | 976 | 1048 | 1212 | 3833 | 16592 | 20529 | 1034 | 566 |
| TOTAL | 232 | 157 | 58683 | 36031 | 4899 | 101484 | 10296 | 5905 | 7679 | 25174 | 129419 | 130432 | 8603 | 2951 |

## Table V — Distribution of Size of Enrollment in Junior Colleges

| ENROLLMENT | PUBLIC |  | PRIVATE |  | TOTAL |  |
|---|---|---|---|---|---|---|
|  | 1972 | 1973 | 1972 | 1973 | 1972 | 1973 |
| 1-499 | 139 | 112 | 162 | 162 | 301 | 274 |
| 500-999 | 167 | 186 | 46 | 50 | 213 | 236 |
| 1000-1499 | 165 | 157 | 16 | 15 | 181 | 172 |
| 1500-1999 | 81 | 91 | 5 | 3 | 86 | 94 |
| 2000-2499 | 56 | 61 | 2 | 2 | 58 | 63 |
| 2500-2599 | 45 | 45 | 0 | 1 | 45 | 46 |
| 3000-3499 | 29 | 33 | 1 | 0 | 30 | 33 |
| 3500-3999 | 33 | 26 | 0 | 0 | 33 | 26 |
| 4000-4499 | 30 | 25 | 4 | 3 | 34 | 28 |
| 4500-4999 | 20 | 22 | 1 | 2 | 21 | 24 |
| 5000-5999 | 33 | 43 | 1 | 0 | 34 | 43 |
| 6000-6999 | 30 | 29 | 0 | 1 | 30 | 30 |
| 7000-7999 | 24 | 25 | 0 | 0 | 24 | 25 |
| 8000-8999 | 14 | 15 | 0 | 0 | 14 | 15 |
| 9000-9999 | 9 | 11 | 0 | 0 | 9 | 11 |
| 10000-14999 | 35 | 37 | 0 | 0 | 35 | 37 |
| 15000-19999 | 14 | 21 | 0 | 0 | 14 | 21 |
| 20000-24999 | 5 | 3 | 0 | 0 | 5 | 3 |
| 25000-29999 | 1 | 2 | 0 | 0 | 1 | 2 |
| 30000-OVER | 1 | 3 | 0 | 0 | 1 | 3 |
| NOT AVAILABLE | 138 | 122 | 21 | 20 | 159 | 142 |

# Changes in Institutions Since the 1973 Directory

(Listings Not Included in 1974)

## BECAME 4-YEAR COLLEGES

**CALIFORNIA**

International Community College

**CONNECTICUT**

Quinnipiac College

**FLORIDA**

Jones College

**MASSACHUSETTS**

Bradford College

**MISSOURI**

Columbia College

## CEASED OPERATIONS

**MASSACHUSETTS**

Northampton College

**NEW JERSEY**

Salesian College

**NORTH CAROLINA**

Southwood College

**PENNSYLVANIA**

Penn Hall College

## MERGED WITH OTHER INSTITUTIONS

**KENTUCKY**

Bowling Green Community College is an administrative unit within Western Kentucky University

**NEBRASKA**

Northeastern Nebraska College merged with Northeast Technical Community College

**SOUTH CAROLINA**

Greenville Campus of Clemson University

## COLLEGES OPENED IN 1973

**ARKANSAS**
Garland County Community College
Hot Springs, Arkansas 71901
Fisher, Gerald H., President

**CALIFORNIA**
Cerro Cosa Community College
Ridgecrest, California 93555
Jones, Richard A., President

Mendocino College
Ukiah, California 95482
DeVries, Peter D., President

**GEORGIA**
Bainbridge Junior College
Bainbridge, Georgia 31717
Mobley, Edward D., President

Emmanuel County Junior College
Swainsboro, Georgia 30401
Walker, George W., President

**MASSACHUSETTS**
Bunker Hill Community College
Charlestown, Massachusetts 02129
Shively, Harold E., President

Roxbury Community College
Roxbury, Massachusetts 02121
Corbin, James D., President

**NEW JERSEY**
Salem Community College
Penns Grove, New Jersey 08069
Donaghay, Herbert C., President

**NEW MEXICO**
Dona Ana County Campus of New Mexico State University
Las Cruces, New Mexico 88003
Sanchez, Alex A., Director

Northern Branch Campus of University of New Mexico
Espanola, New Mexico 87532
LaDoux, Eugene P., Director

**OHIO**
Edison State General and Technical College
Piqua, Ohio 45356
Seitz, James E., President

**SOUTH DAKOTA**
Junior College Division, Black Hills State College
Spearfish, South Dakota 57783
Hollis, Tom, Chairman

**TEXAS**
Austin Community College
Austin, Texas 78702
Hatfield, Thomas M., President

North Harris County Junior College
Houston, Texas 77037
Thorne, W. W., President

**VERMONT**
Ethan Allan Community College
Manchester Center, Vermont 05255
Stevenson, Timothy, President

## OTHER INSTITUTIONS NOT INCLUDED IN THE 1973 DIRECTORY

**CALIFORNIA**
Nairobi College
East Palo Alto, California 94303
Smothers, Donald R., President

**DISTRICT OF COLUMBIA**
Southeastern University — Junior College Division
Washington, D.C.
Duel, Henry J., President

**FLORIDA**
St. John Vianney Junior College
Miami, Florida 33165
Rev. McNamara, Charles F., President

**GEORGIA**
Georgia Military College
Milledgeville, Georgia 31061
Sabet, Eugene A., President

**NEW JERSEY**
Edward Williams College of Dickenson University
Hackensack, New Jersey 07601
Lewin, Raymond C., Dean

**NEW MEXICO**
Luna Technical Institute
Las Vegas, New Mexico 87701
Sanchez, Albert N., President

**OHIO**
Rio Grande College — Community College Division
Rio Grande, Ohio 45674
Christensen, Alphus, President

Ashtabula Regional Campus of Kent State University
Ashtabula Ohio 44004
Reichert, Paul A., Director

Agricultural and Technical Institute of Ohio State University
Wooster, Ohio 44691
Halterman, Jerry J., Director

Clermont General and Technical College of University of Cincinnati
Batavia, Ohio 45103
Peters, Edith E., Dean

Tri-County General and Technical College of University of Cincinnati
Sardinia, Ohio 45171
Pulliam, R. M., Director

**PENNSYLVANIA**

College Center North of Community College of Allegheny County
Pittsburgh, Pennsylvania 15237
Kraft, John W., Dean

**SOUTH CAROLINA**

Technical Education Centers:

Beaufort Technical Education Center
Beaufort, South Carolina 29902
Goldsmith, George W., Jr., Director

Columbia Technical Education Center
West Columbia, South Carolina 29169
McDougle, Larry G., Director

Denmark Technical Education Center
Denmark, South Carolina 29402
McDuffie, William L., Director

Williamsburg Regional Manpower Training Center
Kingstree, South Carolina 29556
Harmon, Lester G., Director

**TEXAS**

Lamar University at Orange
Orange, Texas 77630
Welch, Joe B., Director

## NAME CHANGES

**ALABAMA**

George C. Wallace State Junior College *to* George Corley Wallace State Community College

138

George C. Wallace State Technical Junior College *to* George C. Wallace State Community College

John C. Calhoun State Technical Junior College *to* John C. Calhoun State Community College

**ARIZONA**

Central Arizona College *to* Pinal County Community College District

**CALIFORNIA**

Marymount College of Palos Verdes *to* Marymount Palos Verdes College

**CONNECTICUT**

North Central Community College *to* Asnuntuck Community College

**ILLINOIS**

Amundsen - Mayfair College *to* Mayfair College

Southern Illinois University - Vocational Technical Institute *to* Southern Illinois University - Carbondale, School of Technical Careers

**MICHIGAN**

Genesee Community College *to* Charles Stewart Mott Community College

**MINNESOTA**

All *State Junior* Colleges *to Community* Colleges

**MISSISSIPPI**

Prentiss Normal and Industrial Institute *to* Prentiss Institute Junior College

**MISSOURI**

Missouri Baptist College - H. L. G. Campus *to* Hannibal LaGrange College

**NEBRASKA**

Central Nebraska Technical College *to* Central Technical Community College

McCook College *to* McCook Community College

Mid Plains Nebraska Technical College *to* Mid Plains Technical Community College

Nebraska Western College *to* Nebraska Western Community College

139

North Platte Junior College *to* North Platte Community College
Northeast Nebraska Technical College and the Northeastern Nebraska College *to* Northeast Technical Community College
Platte College *to* Platte Technical Community College
Southeast Technical Community College: (new heading)
  Fairbury Junior College *to* Fairbury Campus
  Lincoln Technical Community College *to* Lincoln Campus
  Nebraska Technical College *to* Milford Campus
  Western Nebraska Technical College *to* Western Nebraska Technical Community College

**NEVADA**
Elko Community College *to* Northern Nevada Community College

**NORTH CAROLINA**
Craven Technical Institute *to* Craven Community College
Mitchell College *to* Mitchell Community College
Vance County Technical Institute *to* Vance Granville Technical Institute

**OHIO**
Vanguard Technical College *to* Terra Technical College

**OREGON**
Oregon Technical Institute *to* Oregon Institute of Technology

**TENNESSEE**
Chattanooga State Technical Institute *to* Chattanooga State Technical Community College

# Community and Junior College Organizations 1974

(Editor's note: Officers are as of December 31, 1973)

### ALABAMA ASSOCIATION OF JUNIOR COLLEGES

President: Douglas Adams, Instructor, Jefferson State Junior College, Birmingham 35215

Secretary: Wayne Shaddix, Instructor, Jefferson State Junior College, Birmingham 35215

### AMERICAN LIBRARY ASSOCIATION, ASSOCIATION OF COLLEGE AND RESEARCH LIBRARIES, COMMUNITY AND JUNIOR COLLEGE LIBRARIES SECTION

Chairperson: Louise Giles, Dean of Learning Resources, Macomb County Community College, Warren, Michigan 48093

Secretary: Leah K. Nekritz, Director of Learning Resources, Prince George's Community College, Largo, Maryland 20870

### CALIFORNIA JUNIOR COLLEGE ASSOCIATION

President: Reed L. Buffington, Superintendent/President, Chabot College, Hayward 94545

Executive Director: Lloyd E. Messersmith, Executive Director, California Junior College Association, 2017 "O" Street, Sacramento 95814

### COLORADO ASSOCIATION OF COMMUNITY JUNIOR COLLEGE PRESIDENTS

President: R. W. Johnson, President, Morgan Community College, Fort Morgan 80701

Secretary: Thomas Sullivan, President, Trinidad State Junior College, Trinidad 81082

### COLORADO ASSOCIATION OF COMMUNITY JUNIOR COLLEGES

President: Lilla E. Engdahl, Member, Denver Area Council for Community Colleges, Community College of Denver, Arvada 80004

Secretary: James Stegman, Instructor, Northeastern Junior College, Sterling 80751

### CONNECTICUT COMMUNITY COLLEGES, CONGRESS OF

President: Robert C. Vater, Assistant Professor, Manchester Community College, Manchester 06040

Secretary: Saranne Quish, Assistant to the President, Manchester Community College, Manchester 06040

### FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

President: James S. Kellerman, Dean of Student Affairs, Valencia Community College, Orlando 32802

Executive Secretary: John W. Armstrong, Executive Secretary, Florida Association of Community Colleges, P. O. Box 2272, Woodward Station, Tallahassee 32304

### GEORGIA ASSOCIATION OF JUNIOR COLLEGES

President: Bond Fleming, Dean, Oxford College of Emory University, Oxford 30267

Secretary: Emory B. Grant, Comptroller, Dalton Junior College, Dalton 30720

### ILLINOIS COMMUNITY COLLEGE TRUSTEES ASSOCIATION

President: Allen Y. Baker, Chairman of the Board, Rend Lake College, Ina 62274

Executive Secretary: L. H. Horton, Jr., Executive Secretary, Illinois Community College Trustees Association, 531 Iles Park Place, Springfield 62718

### ILLINOIS COUNCIL OF COMMUNITY COLLEGE ADMINISTRATORS

President: Kenneth E. Shibata, Dean of Instruction, Waubonsee Community College, Sugar Grove 60554

Secretary-Treasurer: Everett Bellote, Dean of Instruction, Community Colege of Decatur, Decatur 62523

### ILLINOIS COUNCIL OF PUBLIC COMMUNITY COLLEGES

President: Robert E. Turner, President, Moraine Valley Community College, Palos Hills 60465

Secretary: James Spencer, Chancellor, Illinois Eastern Junior Colleges, Olney 62450

### ILLINOIS JUNIOR COLLEGE FACULTY ASSOCIATION

President: John Kinne, History Department, Lincoln Land Community Colege, Springfield 62704

Secretary: Betsy Harfst, Chairman, English Department, Kishwaukee College, Malta 60150

**IOWA ASSOCIATION OF COMMUNITY COLLEGES AND VOCATIONAL TECHNICAL INSTITUTES**

President: Roy D. Forgy, Director of Student Affairs, Indian Hills Community College, Ottumwa 52501

Secretary: Don Page, Director of Student Services, Kirkwood Community College, Cedar Rapids 52406

**KANSAS ASSOCIATION OF PUBLIC COMMUNITY JUNIOR COLLEGES**

President: Charles M. Barnes, President, Dodge City Community College, Dodge City 67801

Secretary: Sharon Lawson, Mathematics Instructor, Coffeyville Community College, Coffeyville 67337

**KENTUCKY ASSOCIATION OF JUNIOR COLLEGES**

President: Kenneth T. Clawson, Dean of Academic Services, Eastern Kentucky University, Richmond 40475

Secretary: William Noel, Director of Special Services, Lees Junior College, Jackson 41339

**MARYLAND ASSOCIATION OF JUNIOR COLLEGES**

President: Kenneth H. Guy, Jr., Dean of Planning, Research and Development, Harford Community College, Bel Air 21014

Secretary: Jane V. Humbertson, Head Librarian, Hagerstown Junior College, Hagerstown 21740

**MARYLAND COUNCIL OF COMMUNITY COLLEGE PRESIDENTS**

Chairman: W. Ardell Haines, President, Allegany Community College, Cumberland 21502

Secretary: Robert P. Ludlum, President, Anne Arundel Community College, Arnold 21012

**MASSACHUSETTS REGIONAL COMMUNITY COLLEGES FACULTY ASSOCIATION**

President: Alice Guimond, Chairman, Division of Social Sciences, Holyoke Community College, Holyoke 01040

Secretary: Claire L. Bouley, Associate Professor of Humanities, Holyoke Community College, Holyoke 01040

**MICHIGAN COMMUNITY COLLEGE ASSOCIATION**

President: Norman D. Beauchamp, Chairman, Board of Trustees, St. Clair County Community College, Port Huron 48060

Executive Secretary: Robert D. Cahow, Executive Secretary, Michigan Community College Association, 814 Michigan National Tower, Lansing 48933

**MICHIGAN COMMUNITY COLLEGE RELATIONS ASSOCIATION**

President: John Krafft, College Relations Director, Delta College, University Center 48710

Secretary: Rejeana Naiman, College Relations Staff, Delta College, University Center 48710

**MIDDLE ATLANTIC STATES, JUNIOR COLLEGE COUNCIL OF THE**

President: Frank Morgan, Dean, Hudson Valley Community College, Troy, New York 12180

Secretary: Jane Humbertson, Head Librarian, Hagerstown Junior College Hagerstown, Maryland 21740

**MINNESOTA ASSOCIATION OF COMMUNITY & JUNIOR COLLEGES**

President: Sister Ann Joachim Moore, President, St. Mary's Junior College, Minneapolis 55406

Secretary: Donald Olsen, President, Worthington Community College, Worthington 56187

**MISSISSIPPI JUNIOR COLLEGE ASSOCIATION**

President: J. T. Hall, President, Mississippi Delta Junior College, Moorhead 38761

Secretary: George Moody, Director of Junior Colleges, Mississippi State Department of Education, P. O. Box 771, Jackson 39205

**MISSOURI ASSOCIATION OF JUNIOR COLLEGES**

President: John H. Pollman, Assistant Professor of Political Science, Meramec Community College, St. Louis 63122

Secretary: Myron Talman, Dean of Business Affairs, Longview Community College, Lee's Summit 64063

**MONTANA ASSOCIATION OF COMMUNITY COLLEGES**

President: Vernon R. Kailey, President, Miles Community College, Miles City 59301

**NATIONAL ASSOCIATION OF WOMEN DEANS, ADMINISTRATORS, AND COUNSELORS, COMMUNITY AND JUNIOR COLLEGE SECTION**

President: Dorothy Truex, Professor of Education and Director, Graduate Program in Student Personnel, University of Oklahoma, Norman 73069

Secretary: Lucille Piggott, Dean of Student Affairs for Student Organizations, North Carolina Agricultural and Technical State University, Greensboro 27411

**NATIONAL JUNIOR COLLEGE ATHLETIC ASSOCIATION**

President: Theo J. Heap, Dean of Students, Mesa Community College, Mesa, Arizona 85202

Executive Director: George E. Killian, Executive Director, P. O. Box 1586, Hutchinson, Kansas 67501

**NEBRASKA ASSOCIATION OF TECHNICAL COMMUNITY COLLEGES**

President: Robert Eicher, President, Southeast Nebraska Technical Community College Area, 1701 South 40th, Lincoln 68506

Secretary: Dorris Schmidt, Secretary to the Director, Southeast Technical Community College at Lincoln, Lincoln 68501

**NEW ENGLAND JUNIOR COLLEGE COUNCIL**

President: William F. Flanagan, President, Rhode Island Junior College, Warwich, Rhode Island 02886

Secretary: Richard Bond, Dean, Westbrook College, Portland, Maine 04103

**NEW JERSEY, ASSOCIATION OF COUNTY COMMUNITY COLLEGE PRESIDENTS OF**

Chairman: Sherman Master, President, County College of Morris, Dover 07801

Secretary-Treasurer: Kenneth W. Iverson, President, Union College, Cranford 07016

**NEW JERSEY CONFERENCE OF COUNTY COMMUNITY COLLEGE BUSINESS OFFICERS**

President: William F. Chaveas, Dean of Administration, Burlington County College, Pemberton 08068

Secretary: Robert L. Goudie, Assistant Dean of Administration, Atlantic Community College, Mays Landing 08330

**NEW JERSEY COUNCIL OF COUNTY COLLEGES**

Chairman: James I. Butzner, Chairman, Board of Trustees, Gloucester County College, Sewell 08080

Secretary: William L. Apetz, President, Gloucester County College, Sewell 08080

**NEW MEXICO COMMUNITY COLLEGE ASSOCIATION**

President: Harold W. Jackson, Director, Evening Division, Albuquerque Technical-Vocational Institute, Albuquerque 87106

Secretary: Ben Anzures, Counselor, Albuquerque Technical-Vocational Institute, Albuquerque 87106

**NEW YORK STATE ASSOCIATION OF JUNIOR COLLEGES**

President: Terry O'Dwyer, Professor of Physics, Nassau Community College, Garden City 11530

Secretary: Leone Buffan, Assistant Professor of English, Niagara County Community College, Sanborn 14132

**NORTH CAROLINA ASSOCIATION OF JUNIOR COLLEGES**

President: Jerry L. Surratt, Academic Dean, Wingate College, Wingate 28174

Secretary: Gordon Blank, President, Western Piedmont Community College, Morganton 28655

**NORTH CENTRAL JUNIOR COLLEGES, COUNCIL OF**

President: Jack M. Flint, President, Kansas City Kansas Community College, Kansas City, Kansas 66112

Secretary: Donald Newport, Professor of Higher Education, University of Colorado, Center for Study of Higher Education, Boulder, Colorado 80302

**OKLAHOMA ASSOCIATION OF JUNIOR COLLEGES**

President: D. D. Creech, President, Northeastern Oklahoma A & M College, Miami 74354

Secretary: Anita Bednar, Instructor, Secretarial Science, Oscar Rose Junior College, Midwest City 73110

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President: Eldon G. Schafer, President, Lane Community College, Eugene 97401

Executive Secretary: Donald K. Shelton, Executive Secretary, Oregon Community College Association, 1201 Court Street, N. E., Salem 97301

**PENNSYLVANIA ASSOCIATION OF TWO-YEAR COLLEGES**

President: Charles E. Rollins, President, Bucks County Community College, Newtown 18940

Secretary: Ralph E. Jones, Special Assistant to the Superintendent, Valley Forge Military Junior College, Wayne 19087

**PENNSYLVANIA COMMISSION FOR COMMUNITY COLLEGES**

President: Thomas Ten Hoeve, Jr., President, Butler County Community College, Butler 16001

Executive Secretary: Robert M. Knoebel, Executive Secretary, Pennsylvania Commission for Community Colleges, 232 N. Second Street, Harrisburg 17101

**SOUTHERN ASSOCIATION OF JUNIOR COLLEGES**

President: Ernest L. Stockton, President, Cumberland College of Tennessee, Lebanon, Tennessee 27087

Secretary: Edwin C. Price, Academic Dean, Snead State Junior College, Boaz, Alabama 35957

**TEXAS JUNIOR COLLEGE ASSOCIATION**

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Secretary-Treasurer: Curtis Carroll, President, Jacksonville College, Jacksonville 75766

**TEXAS JUNIOR COLLEGE TEACHERS ASSOCIATION**

President: James S. Meadows, Professor, Alvin Junior College, Alvin 77511

Executive Secretary: Charles L. Burnside, Executive Secretary, Texas Junior College Teachers Association, Suite 208, 1210 Nueces Street, Austin 78701

**TEXAS PUBLIC JUNIOR COLLEGE ASSOCIATION**

President: Thomas M. Spencer, President, San Jacinto College, Pasadena 77505

Secretary: J. R. Jackson, President, Brazosport College, Lake Jackson 77566

**WASHINGTON ASSOCIATION OF COMMUNITY COLLEGES**

President: David B. Story, President, Lower Columbia College, Longview 98632

Secretary: John Terrey, Deputy Director, State Board for Community College Education, P. O. Box 1666, Olympia 98501

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**PUERTO RICO**

Herman Sulsona, Administrator of Regional Colleges, University of Puerto Rico, University Station, Box 21850, San Juan, Puerto Rico 00931

# Alphabetical Listing of Community and Junior Colleges

## A

| | |
|---|---|
| ABRAHAM BALDWIN AGRICULTURAL COLLEGE | GA |
| ACADEMY OF AERONAUTICS | NY |
| ADIRONDACK COMMUNITY COLLEGE | NY |
| AGRICULTURAL TECHNICAL INSTITUTE | OH |
| SEE: OHIO STATE UNIVERSITY | |
| AGUADILLA CENTER | PR |
| SEE: CATHOLIC UNIVERSITY OF PUERTO RICO | |
| AGUADILLA REGIONAL COLLEGE | PR |
| SEE: INTERAMERICAN UNIVERSITY OF PUERTO RICO | |
| AIKEN REGIONAL CAMPUS | SC |
| SEE: UNIVERSITY OF SOUTH CAROLINA | |
| AIKEN TECHNICAL EDUCATIONAL CENTER | SC |
| SEE: STATE SYSTEM OF TECHNICAL COLLEGES | |
| AIMS COLLEGE | CO |
| ALABAMA CHRISTIAN COLLEGE | AL |
| ALAMOGORDO CAMPUS | NM |
| SEE: NEW MEXICO STATE UNIVERSITY | |
| ALBANY JUNIOR COLLEGE | GA |
| ALBUQUERQUE TECHNICAL VOCATIONAL INSTITUTE | NM |
| ALEXANDER CITY STATE JUNIOR COLLEGE | AL |
| ALEXANDRIA CAMPUS | LA |
| SEE: LOUISIANA STATE UNIV. TWO-YEAR CAMPUSES | |
| ALFRED CAMPUS | NY |
| SEE: S.U.N.Y. AG. AND TECH. COLLEGES | |
| ALICE LLOYD COLLEGE | KY |
| ALLAN HANCOCK COLLEGE | CA |
| ALLEGANY COMMUNITY COLLEGE | MD |
| ALLEGHENY CAMPUS | PA |
| SEE: COMMUNITY COLLEGE OF ALLEGHENY COUNTY | |
| ALLEN COUNTY COMMUNITY JUNIOR COLLEGE | KS |
| ALLENTOWN CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| ALPENA COMMUNITY COLLEGE | MI |
| ALPHONSUS COLLEGE | NJ |
| ALTOONA CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| ALTUS JUNIOR COLLEGE | OK |
| ALVIN JUNIOR COLLEGE | TX |
| AMARILLO COLLEGE | TX |
| AMERICAN COLLEGE IN PARIS | FOREIGN |
| AMERICAN RIVER COLLEGE | CA |
| SEE: LOS RIOS COMMUNITY COLLEGE DISTRICT | |
| ANCHORAGE COMMUNITY COLLEGE | AK |
| SEE: UNIVERSITY OF ALASKA COMMUNITY COLLEGES | |
| ANCILLA DOMINI COLLEGE | IN |
| ANDERSON COLLEGE | SC |
| ANDREW COLLEGE | GA |
| ANGELINA COLLEGE | TX |
| ANKENY CAMPUS | IA |
| SEE: DES MOINES AREA COMMUNITY COLLEGE | |
| ANNE ARUNDEL COMMUNITY COLLEGE | MD |
| ANOKA RAMSEY COMMUNITY COLLEGE | MN |
| ANSON TECHNICAL INSTITUTE | NC |
| ANTELOPE VALLEY COLLEGE | CA |
| APPLETON CAMPUS | WI |
| SEE: FOX VALLEY DISTRICT | |
| AQUINAS JUNIOR COLLEGE | MA |
| AQUINAS JUNIOR COLLEGE | TN |
| ARAPAHOE COMMUNITY COLLEGE | CO |
| ARECIBO CENTER | PR |
| SEE: CATHOLIC UNIVERSITY OF PUERTO RICO | |
| ARECIBO REGIONAL COLLEGE | PR |
| SEE: INTERAMERICAN UNIVERSITY OF PUERTO RICO | |
| ARECIBO REGIONAL COLLEGE | PR |
| SEE: UNIVERSITY OF PUERTO RICO | |
| ARIZONA WESTERN COLLEGE | AZ |
| ARKANSAS STATE UNIVERSITY-BEEBE BRANCH | AR |
| ASHEVILLE-BUNCOMBE TECHNICAL INSTITUTE | NC |
| ASHLAND CAMPUS | WI |
| SEE: WISCONSIN INDIAN HEAD DISTRICT | |
| ASHLAND COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| ASHTABULA CAMPUS | OH |
| SEE: KENT STATE UNIVERSITY | |
| ASNUNTUCK COMMUNITY COLLEGE | CT |
| ASSUMPTION COLLEGE FOR SISTERS | NJ |
| ATLANTIC COMMUNITY COLLEGE | NJ |
| AUBURN COMMUNITY COLLEGE | NY |
| AUBURN HILLS CAMPUS | MI |
| SEE: OAKLAND COMMUNITY COLLEGE | |
| AURARIA CAMPUS | CO |
| SEE: COMMUNITY COLLEGE OF DENVER | |
| AUSTIN COMMUNITY COLLEGE | MN |
| AUSTIN COMMUNITY COLLEGE | TX |

## B

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|---|---|
| BACONE COLLEGE | OK |
| BAINBRIDGE JUNIOR COLLEGE | GA |
| BAKERSFIELD COLLEGE | CA |
| SEE: KERN COMMUNITY COLLEGE DISTRICT | |
| BARABOO SAUK COUNTY CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| BARRANQUITAS REGIONAL COLLEGE | PR |
| SEE: INTERAMERICAN UNIVERSITY OF PUERTO RICO | |
| BARRON COUNTY CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| BARSTOW COMMUNITY COLLEGE DISTRICT | CA |
| BARTON COUNTY COMMUNITY JUNIOR COLLEGE | KS |
| BAY COLLEGE OF MARYLAND | MD |
| BAY DE NOC COMMUNITY COLLEGE | MI |
| BAY PATH JUNIOR COLLEGE | MA |
| BAYAMON REGIONAL COLLEGE | PR |
| SEE: INTERAMERICAN UNIVERSITY OF PUERTO RICO | |
| BAYAMON REGIONAL COLLEGE | PR |
| SEE: UNIVERSITY OF PUERTO RICO | |
| BEAUFORT COUNTY TECHNICAL INSTITUTE | NC |

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|---|---|
| BEAUFORT REGIONAL CAMPUS | SC |
| SEE: UNIVERSITY OF SOUTH CAROLINA | |
| BEAUFORT TECHNICAL EDUCATION CENTER | SC |
| SEE: STATE SYSTEM OF TECHNICAL COLLEGES | |
| BEAVER CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| BECKER JUNIOR COLLEGE | MA |
| BECKLEY COLLEGE | WV |
| BEE COUNTY COLLEGE | TX |
| BELLEVILLE AREA COLLEGE | IL |
| BELLEVUE COMMUNITY COLLEGE | WA |
| BELMONT COUNTY CAMPUS | OH |
| SEE: OHIO UNIVERSITY | |
| BELMONT TECHNICAL COLLEGE | OH |
| BENNETT COLLEGE | NY |
| BERGEN COMMUNITY COLLEGE | NJ |
| BERKELEY-CHARLESTON-DORCHESTER TECH | SC |
| SEE: STATE SYSTEM OF TECHNICAL COLLEGES | |
| BERKS CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| BERKSHIRE COMMUNITY COLLEGE | MA |
| BERLIN CAMPUS | NH |
| SEE: NEW HAMPSHIRE VOCATIONAL TECH COLLEGE | |
| BETHANY LUTHERAN COLLEGE | MN |
| BIG BEND COMMUNITY COLLEGE | WA |
| BIRDWOOD JUNIOR COLLEGE | GA |
| BISMARCK JUNIOR COLLEGE | ND |
| BLACK HAWK COLLEGE | IL |
| BLACK HILLS STATE COLLEGE - JUNIOR COLLEGE | SD |
| BLACKHAWK DISTRICT | WI |
| BLACKHAWK TECH - BELOIT CAMPUS | WI |
| SEE: BLACKHAWK DISTRICT | |
| BLACKHAWK TECH - JANESVILLE CAMPUS | WI |
| SEE: BLACKHAWK DISTRICT | |
| BLADEN TECHNICAL INSTITUTE | NC |
| BLINN COLLEGE | TX |
| BLUE HILLS REGIONAL TECHNICAL INSTITUTE | MA |
| BLUE MOUNTAIN COMMUNITY COLLEGE | OR |
| BLUE RIDGE COMMUNITY COLLEGE | VA |
| BLUE RIDGE TECHNICAL INSTITUTE | NC |
| BLUEFIELD COLLEGE | VA |
| BOONE CAMPUS | IA |
| SEE: DES MOINES AREA COMMUNITY COLLEGE | |
| BOROUGH OF MANHATTAN COMMUNITY COLLEGE | NY |
| BOSSIER PARISH COMMUNITY COLLEGE | LA |
| BOYCE CAMPUS | PA |
| SEE: COMMUNITY COLLEGE OF ALLEGHENY COUNTY | |
| BRAINERD COMMUNITY COLLEGE | MN |
| BRANDYWINE COLLEGE | DE |
| BRAZOSPORT COLLEGE | TX |
| BREVARD COLLEGE | NC |
| BREVARD COMMUNITY COLLEGE | FL |
| BREWER STATE JUNIOR COLLEGE | AL |
| BREWTON-PARKER COLLEGE | GA |
| BRISTOL COMMUNITY COLLEGE | MA |
| BRONX COMMUNITY COLLEGE | NY |
| BROOKDALE COMMUNITY COLLEGE | NJ |
| BROOME COMMUNITY COLLEGE | NY |

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| BROWARD COMMUNITY COLLEGE | FL |
| BRUNSWICK JUNIOR COLLEGE | GA |
| BUCKS COUNTY COMMUNITY COLLEGE | PA |
| BUNKER HILL COMMUNITY COLLEGE | MA |
| BURLINGTON COUNTY COLLEGE | NJ |
| BUTLER COUNTY COMMUNITY JUNIOR COLLEGE | KS |
| BUTLER COUNTY COMMUNITY COLLEGE | PA |
| BUTTE COLLEGE | CA |

## C

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|---|---|
| CABRILLO COMMUNITY COLLEGE | CA |
| CALDWELL COMMUNITY COLL. AND TECH. INST. | NC |
| CAMBRIDGE JUNIOR COLLEGE | MA |
| CAMDEN COUNTY COLLEGE | NJ |
| CANADA COLLEGE | CA |
| SEE: SAN MATEO COMMUNITY COLLEGE DISTRICT | |
| CANAL ZONE COLLEGE | CZ |
| CANTON CAMPUS | NY |
| SEE: S.U.N.Y. AG. AND TECH. COLLEGES | |
| CAPE COD COMMUNITY COLLEGE | MA |
| CAPE FEAR TECHNICAL INSTITUTE | NC |
| CARL ALBERT JUNIOR COLLEGE | OK |
| CARL SANDBURG COLLEGE | IL |
| CARLSBAD CAMPUS | NM |
| SEE: NEW MEXICO STATE UNIVERSITY | |
| CARTERET TECHNICAL INSTITUTE | NC |
| CASPER COLLEGE | WY |
| CATAWBA VALLEY TECHNICAL INSTITUTE | NC |
| CATHOLIC UNIVERSITY OF PUERTO RICO | PR |
| CATONSVILLE COMMUNITY COLLEGE | MD |
| CAZENOVIA COLLEGE | NY |
| CECIL COMMUNITY COLLEGE | MD |
| CENTENARY COLLEGE FOR WOMEN | NJ |
| CENTER CAMPUS | MI |
| SEE: MACOMB COUNTY COMMUNITY COLLEGE | |
| CENTERVILLE CAMPUS | IA |
| SEE: INDIAN HILLS COMMUNITY COLLEGE | |
| CENTRAL BAPTIST COLLEGE | AR |
| CENTRAL CAROLINA TECHNICAL INSTITUTE | NC |
| CENTRAL COLLEGE | KS |
| CENTRAL FLORIDA COMMUNITY COLLEGE | FL |
| CENTRAL OHIO TECHNICAL COLLEGE | OH |
| CENTRAL OREGON COMMUNITY COLLEGE | OR |
| CENTRAL PIEDMONT COMMUNITY COLLEGE | NC |
| CENTRAL TECHNICAL COMMUNITY COLLEGE | NB |
| CENTRAL TEXAS COLLEGE | TX |
| CENTRAL VIRGINIA COMMUNITY COLLEGE | VA |
| CENTRAL WYOMING COLLEGE | WY |
| CENTRAL YMCA COMMUNITY COLLEGE | IL |
| CENTRALIA COLLEGE | WA |
| CERRITOS COLLEGE | CA |
| CERRO COSO COMMUNITY COLLEGE | CA |
| SEE: KERN COMMUNITY COLLEGE DISTRICT | |
| CHABOT COLLEGE | CA |
| CHAFFEY COLLEGE | CA |
| CHAMBERLAYNE JUNIOR COLLEGE | MA |
| CHAMPLAIN COLLEGE | VT |

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|---|---|
| CHARLES COUNTY COMMUNITY COLLEGE | MD |
| CHARLES STEWART MOTT COMMUNITY COLLEGE | MI |
| CHATTANOOGA STATE TECH COMMUNITY COLLEGE | TN |
| CHEMEKETA COMMUNITY COLLEGE | OR |
| CHESAPEAKE CAMPUS | VA |
| SEE: TIDEWATER COMMUNITY COLLEGE | |
| CHESAPEAKE COLLEGE | MD |
| CHESTERFIELD-MARLBORO TEC | SC |
| SEE: STATE SYSTEM OF TECHNICAL COLLEGES | |
| CHILLICOTHE CAMPUS | OH |
| SEE: OHIO UNIVERSITY | |
| CHIPOLA JUNIOR COLLEGE | FL |
| CHOWAN COLLEGE | NC |
| CHRISTANNA CAMPUS | VA |
| SEE: SOUTHSIDE VIRGINIA COMMUNITY COLLEGE | |
| CINCINNATI TECHNICAL COLLEGE | OH |
| CISCO JUNIOR COLLEGE | TX |
| CITRUS COLLEGE | CA |
| CITY CAMPUS | NY |
| SEE: ERIE COMMUNITY COLLEGE | |
| CITY COLLEGE OF SAN FRANCISCO | CA |
| CITY COLLEGES OF CHICAGO | IL |
| CLACKAMAS COMMUNITY COLLEGE | OR |
| CLAREMONT CAMPUS | NH |
| SEE: NEW HAMPSHIRE VOCATIONAL TECH COLLEGE | |
| CLAREMORE JUNIOR COLLEGE | OK |
| CLARENDON COLLEGE | TX |
| CLARINDA CAMPUS | IA |
| SEE: IOWA WESTERN COMMUNITY COLLEGE | |
| CLARK COLLEGE | WA |
| CLARK COUNTY COMMUNITY COLLEGE | NV |
| SEE: UNIVERSITY OF NEVADA COMMUNITY COLLEGE | |
| CLARK TECHNICAL COLLEGE | OH |
| CLARKE COLLEGE | MS |
| CLARKSVILLE CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| CLATSOP COMMUNITY COLLEGE | OR |
| CLAYTON JUNIOR COLLEGE | GA |
| CLERMONT GENERAL & TECHNICAL COLLEGE | OH |
| SEE: UNIVERSITY OF CINCINNATI | |
| CLEVELAND COUNTY TECHNICAL INSTITUTE | NC |
| CLEVELAND STATE COMMUNITY COLLEGE | TN |
| CLINTON COMMUNITY COLLEGE | IA |
| SEE: EASTERN IOWA COMMUNITY COLLEGE DISTRICT | |
| CLINTON COMMUNITY COLLEGE | NY |
| CLINTON JUNIOR COLLEGE | SC |
| CLOUD COUNTY COMMUNITY JUNIOR COLLEGE | KS |
| CLOVIS CAMPUS | NM |
| SEE: EASTERN NEW MEXICO UNIVERSITY | |
| COAHOMA JUNIOR COLLEGE | MS |
| COAST COMMUNITY COLLEGE DISTRICT | CA |
| COASTAL CAROLINA COMMUNITY COLLEGE | NC |
| COASTAL CAROLINA REGIONAL CAMPUS | SC |
| SEE: UNIVERSITY OF SOUTH CAROLINA | |
| COBLESKILL CAMPUS | NY |
| SEE: S.U.N.Y. AG. AND TECH. COLLEGES | |
| COCHISE COUNTY COMMUNITY COLLEGE | AZ |
| COFFEYVILLE COMMUNITY JUNIOR COLLEGE | KS |
| COLBY COLLEGE-NEW HAMPSHIRE | NH |
| COLBY COMMUNITY COLLEGE | KS |
| COLLEGE CENTER - NORTH | PA |
| SEE: COMMUNITY COLLEGE OF ALLEGHENY COUNTY | |
| COLLEGE FOR HUMAN SERVICES | NY |
| COLLEGE OF ALAMEDA | CA |
| SEE: PERALTA COMMUNITY COLLEGE DISTRICT | |
| COLLEGE OF DUPAGE | IL |
| COLLEGE OF EASTERN UTAH | UT |
| COLLEGE OF GANADO | AZ |
| COLLEGE OF LAKE COUNTY | IL |
| COLLEGE OF MARIN | CA |
| SEE: MARIN COUNTY COMMUNITY COLLEGE DISTRICT | |
| COLLEGE OF SAN MATEO | CA |
| SEE: SAN MATEO COMMUNITY COLLEGE DISTRICT | |
| COLLEGE OF SOUTHERN IDAHO | ID |
| COLLEGE OF ST. GERTRUDE | ID |
| COLLEGE OF THE SACRED HEART JUNIOR | PR |
| COLLEGE OF THE ALBEMARLE | NC |
| COLLEGE OF THE CANYONS | CA |
| COLLEGE OF THE DESERT | CA |
| COLLEGE OF THE MAINLAND | TX |
| COLLEGE OF THE REDWOODS | CA |
| COLLEGE OF THE SEQUOIAS | CA |
| COLLEGE OF THE SISKIYOUS | CA |
| COLORADO MOUNTAIN COLLEGE | CO |
| COLUMBIA BASIN COLLEGE | WA |
| COLUMBIA JUNIOR COLLEGE | CA |
| SEE: YOSEMITE JUNIOR COLLEGE DISTRICT | |
| COLUMBIA JUNIOR COLLEGE | CAN |
| COLUMBIA STATE COMMUNITY COLLEGE | TN |
| COLUMBIA TECHNICAL EDUCATION CENTER | SC |
| COLUMBIA-GREENE COMMUNITY COLLEGE | NY |
| COLUMBUS CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| COLUMBUS INTERNATIONAL COLLEGE | FOREIGN |
| COLUMBUS TECHNICAL COLLEGE | OH |
| COMMUNITY AND TECHNICAL COLLEGE | OH |
| COMMUNITY AND TECHNICAL COLLEGE | OH |
| SEE: UNIVERSITY OF AKRON | |
| COMMUNITY COLLEGE OF DENVER | CO |
| COMMUNITY COLLEGE OF DECATUR | IL |
| COMMUNITY COLLEGE OF BALTIMORE | MD |
| COMMUNITY COLLEGE OF THE FINGER LAKES | NY |
| COMMUNITY COLLEGE OF ALLEGHENY COUNTY | PA |
| COMMUNITY COLLEGE OF BEAVER COUNTY | PA |
| COMMUNITY COLLEGE OF PHILADELPHIA | PA |
| COMMUNITY COLLEGE OF AMERICAN SAMOA | SAMOA |
| COMMUNITY COLLEGE OF VERMONT | VT |
| COMMUNITY COLLEGE DISTRICT V | WA |
| COMMUNITY COLLEGE DISTRICT VI | WA |
| COMMUNITY COLLEGE DISTRICT XVII | WA |
| COMPTON COMMUNITY COLLEGE | CA |
| CONCORDIA COLLEGE | OR |
| CONCORDIA COLLEGE | MI |
| CONCORDIA LUTHERAN JUNIOR COLLEGE | MI |
| CONCORDIA LUTHERAN COLLEGE | TX |
| CONNORS STATE COLLEGE | OK |

| | |
|---|---|
| CONTRA COSTA COLLEGE | CA |
| SEE: CONTRA COSTA COMMUNITY COLLEGE DISTRICT | |
| CONTRA COSTA COMMUNITY COLLEGE DISTRICT | CA |
| COOKE COUNTY JUNIOR COLLEGE | TX |
| COPIAH-LINCOLN JUNIOR COLLEGE | MS |
| CORNING COMMUNITY COLLEGE | NY |
| COSUMNES RIVER COLLEGE | CA |
| SEE: LOS RIOS COMMUNITY COLLEGE DISTRICT | |
| COTTEY JUNIOR COLLEGE | MO |
| COUNCIL BLUFFS CAMPUS | IA |
| SEE: IOWA WESTERN COMMUNITY COLLEGE | |
| COUNTY COLLEGE OF MORRIS | NJ |
| COWLEY COUNTY COMMUNITY JUNIOR COLLEGE | KS |
| CRAFTON HILLS COLLEGE | CA |
| SEE: SAN BERNARDINO COMMUNITY COLLEGE DISTRICT | |
| CRAVEN COMMUNITY COLLEGE | NC |
| CROOKSTON CAMPUS | MN |
| SEE: UNIV. OF MINNESOTA TECHNICAL COLLEGE | |
| CROWDER COLLEGE | MO |
| CROWLEYS RIDGE COLLEGE | AR |
| CUESTA COLLEGE | CA |
| CULLMAN COLLEGE | AL |
| CUMBERLAND COLLEGE OF TENNESSEE | TN |
| CUMBERLAND COUNTY COLLEGE | NJ |
| CUYAHOGA COMMUNITY COLLEGE | OH |
| CYPRESS COLLEGE | CA |
| SEE: NORTH ORANGE CO. COMMUNITY COLLEGE DISTRICT | |

## D

| | |
|---|---|
| DABNEY S. LANCASTER COMMUNITY COLLEGE | VA |
| DALLAS COUNTY COMMUNITY COLLEGE DISTRICT | TX |
| DALTON JUNIOR COLLEGE | GA |
| DANIEL WEBSTER JUNIOR COLLEGE | NH |
| SEE: NEW ENGLAND AERONAUTICAL INSTITUTE | |
| DANVILLE COMMUNITY COLLEGE | VA |
| DANVILLE JUNIOR COLLEGE | IL |
| DAVENPORT COLLEGE OF BUSINESS | MI |
| DAVIDSON COUNTY COMMUNITY COLLEGE | NC |
| DAWSON COLLEGE | MT |
| DAYTONA BEACH COMMUNITY COLLEGE | FL |
| DE ANZA COLLEGE | CA |
| SEE: FOOTHILL COMMUNITY COLLEGE DISTRICT | |
| DEAN JUNIOR COLLEGE | MA |
| DEEP SPRINGS COLLEGE | CA |
| DEKALB COMMUNITY COLLEGE | GA |
| DEL MAR COLLEGE | TX |
| DELAWARE COUNTY CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| DELAWARE COUNTY COMMUNITY COLLEGE | PA |
| DELAWARE TECHNICAL AND COMMUNITY COLLEGE | DE |
| DELGADO JUNIOR COLLEGE | LA |
| DELHI CAMPUS | NY |
| SEE: S.U.N.Y. AG. AND TECH. COLLEGES | |
| DELTA COLLEGE | MI |
| DENMARK TECHNICAL EDUCATION CENTER | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| DES MOINES AREA COMMUNITY COLLEGE | IA |
| DIABLO VALLEY COLLEGE | CA |
| SEE: CONTRA COSTA COMMUNITY COLLEGE DISTRICT | |
| DISTRICT ONE TECHNICAL INSTITUTE | WI |
| DISTRICT 4 | WI |
| DISTRICT 8 | WI |
| DIXIE COLLEGE | UT |
| DODGE CITY COMMUNITY COLLEGE | KS |
| DON BOSCO TECHNICAL INSTITUTE | CA |
| DONA ANA COUNTY CAMPUS | NM |
| SEE: NEW MEXICO STATE UNIVERSITY | |
| DONNELLY COLLEGE | KS |
| DUBOIS CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| DUNDALK COMMUNITY COLLEGE | MD |
| DURHAM TECHNICAL INSTITUTE | NC |
| DUTCHESS COMMUNITY COLLEGE | NY |
| DYERSBURG STATE COMMUNITY COLLEGE | TN |

## E

| | |
|---|---|
| EAGLE GROVE CENTER | IA |
| SEE: IOWA CENTRAL COMMUNITY COLLEGE | |
| EAST CAMPUS | CO |
| SEE: COLORADO MOUNTAIN COLLEGE | |
| EAST CAMPUS | IL |
| SEE: BLACK HAWK COLLEGE | |
| EAST CENTRAL JUNIOR COLLEGE | MO |
| EAST CENTRAL JUNIOR COLLEGE | MS |
| EAST LOS ANGELES COLLEGE | CA |
| SEE: LOS ANGELES COMMUNITY COLLEGE DISTRICT | |
| EAST MISSISSIPPI JUNIOR COLLEGE | MS |
| EASTERN ARIZONA COLLEGE | AZ |
| EASTERN CAMPUS | OH |
| SEE: CUYAHOGA COMMUNITY COLLEGE | |
| EASTERN IOWA COMMUNITY COLLEGE DISTRICT | IA |
| EASTERN MAINE VOC. TECH. INSTITUTE | ME |
| EASTERN NEW MEXICO UNIVERSITY | NM |
| EASTERN OKLAHOMA STATE COLLEGE | OK |
| EASTERN SHORE COMMUNITY COLLEGE | VA |
| EASTERN WYOMING COLLEGE | WY |
| EASTFIELD COLLEGE | TX |
| SEE: DALLAS COUNTY COMMUNITY COLLEGE DISTRICT | |
| EDGECOMBE TECHNICAL INSTITUTE | NC |
| EDISON COMMUNITY COLLEGE | FL |
| EDISON STATE GENERAL & TECHNICAL COLLEGE | OH |
| EDMONDS COMMUNITY COLLEGE | WA |
| SEE: COMMUNITY COLLEGE DISTRICT V | |
| EDWARD WILLIAMS COLLEGE | NJ |
| EL CAMINO COLLEGE | CA |
| EL CENTRO COMMUNITY COLLEGE | TX |
| SEE: DALLAS COUNTY COMMUNITY COLLEGE DIST | |
| EL PASO COMMUNITY COLLEGE | CO |
| EL PASO COMMUNITY COLLEGE | TX |
| EL RENO JUNIOR COLLEGE | OK |
| ELGIN COMMUNITY COLLEGE | IL |
| ELIZABETH SETON COLLEGE | NY |
| ELIZABETHTOWN COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |

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|---|---|
| ELKHORN CAMPUS | WI |
| SEE: GATEWAY DISTRICT | |
| ELLEN CUSHING JUNIOR COLLEGE | PA |
| ELLSWORTH COMMUNITY COLLEGE | IA |
| SEE: IOWA VALLEY COMMUNITY COLLEGE DISTRICT | |
| EMANUEL COUNTY JUNIOR COLLEGE | GA |
| EMMANUEL COLLEGE | GA |
| ENDICOTT JUNIOR COLLEGE | MA |
| ENGLEWOOD CLIFFS COLLEGE | NJ |
| ENTERPRISE STATE JUNIOR COLLEGE | AL |
| ERIE COMMUNITY COLLEGE | NY |
| ESSEX COMMUNITY COLLEGE | MD |
| ESSEX COUNTY COLLEGE | NJ |
| ETHAN ALLEN COMMUNITY COLLEGE | VT |
| EUNICE CAMPUS | LA |
| SEE: LOUISIANA STATE UNIV. TWO-YEAR CAMPUSES | |
| EVANSVILLE CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| EVERETT COMMUNITY COLLEGE | WA |
| SEE: COMMUNITY COLLEGE DISTRICT V | |

## F

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|---|---|
| FAIRBURY CAMPUS | NB |
| FAJARDO REGIONAL COLLEGE | PR |
| SEE: INTERAMERICAN UNIVERSITY OF PUERTO RICO | |
| FARMINGDALE CAMPUS | NY |
| SEE: S.U.N.Y. AG. AND TECH. COLLEGES | |
| FASHION INSTITUTE OF TECHNOLOGY | NY |
| FAYETTE CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| FAYETTEVILLE TECHNICAL INSTITUTE | NC |
| FEATHER RIVER COLLEGE | CA |
| SEE: PERALTA COMMUNITY COLLEGE DISTRICT | |
| FELICIAN COLLEGE | IL |
| FERGUS FALLS COMMUNITY COLLEGE | MN |
| FERRUM COLLEGE | VA |
| FIORELLO H. LAGUARDIA COMMUNITY COLLEGE | NY |
| FISHER JUNIOR COLLEGE | MA |
| FLATHEAD VALLEY COMMUNITY COLLEGE | MT |
| FLORENCE-DARLINGTON TECH ED CENTER | SC |
| SEE: COLUMBIA TECHNICALEDUCATION CENTER | |
| FLORIDA COLLEGE | FL |
| FLORIDA JUNIOR COLLEGE AT JACKSONVILLE | FL |
| FLORIDA KEYS COMMUNITY COLLEGE | FL |
| FLORISSANT VALLEY COMMUNITY COLLEGE | MO |
| SEE: ST. LOUIS-ST LOUIS COUNTY JR COLLEGE DISTRICT | |
| FLOYD JUNIOR COLLEGE | GA |
| FOND DU LAC CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| FOOTHILL COLLEGE | CA |
| SEE: FOOTHILL COMMUNITY COLLEGE DISTRICT | |
| FOOTHILL COMMUNITY COLLEGE DISTRICT | CA |
| FOOTHILLS VOCATIONAL TECHNICAL SCHOOL | AR |
| FOREST PARK COMMUNITY COLLEGE | MO |
| SEE: ST. LOUIS-ST LOUIS COUNTY JR COLLEGE DISTRICT | |
| FORSYTH SCHOOL FOR DENTAL HYGIENISTS | MA |
| FORSYTH TECHNICAL INSTITUTE | NC |

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|---|---|
| FORT ATKINSON VOC TECH SCHOOL | WI |
| SEE: DISTRICT ONE TECHNICAL INSTITUTE | |
| FORT SCOTT COMMUNITY JUNIOR COLLEGE | KS |
| FORT STEILACOOM COMMUNITY COLLEGE | WA |
| FORT WAYNE CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| FOX VALLEY CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| FOX VALLEY DISTRICT | WI |
| FRANK PHILLIPS COLLEGE | TX |
| FRANKLIN COLLEGE | FOREIGN |
| FRANKLIN INSTITUTE OF BOSTON | MA |
| FREDERICK CAMPUS | VA |
| SEE: TIDEWATER COMMUNITY COLLEGE | |
| FREDERICK COMMUNITY COLLEGE | MD |
| FREED-HARDEMAN COLLEGE | TN |
| FREEMAN JUNIOR COLLEGE | SD |
| FRESNO CITY COLLEGE | CA |
| SEE: STATE CENTER COMMUNITY COLLEGE DISTRICT | |
| FRIENDSHIP JUNIOR COLLEGE | SC |
| FT. DODGE CENTER | IA |
| SEE: IOWA CENTRAL COMMUNITY COLLEGE | |
| FULLERTON COLLEGE | CA |
| SEE: NORTH ORANGE CO. COMMUNITY COLLEGE DIST. | |
| FULTON-MONTGOMERY COMMUNITY COLLEGE | NY |

## G

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|---|---|
| GADSDEN STATE JUNIOR COLLEGE | AL |
| GAINESVILLE JUNIOR COLLEGE | GA |
| GALLUP CAMPUS | NM |
| SEE: UNIVERSITY OF NEW MEXICO | |
| GALVESTON COLLEGE | TX |
| GARDEN CITY COMMUNITY JUNIOR COLLEGE | KS |
| GARLAND COUNTY COMMMUNITY COLLEGE | AR |
| GARLAND JUNIOR COLLEGE | MA |
| GARRETT COMMUNITY COLLEGE | MD |
| GARY CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| GASTON COLLEGE | NC |
| GATEWAY DISTRICT | WI |
| GAVILAN COLLEGE | CA |
| GENESEE COMMUNITY COLLEGE | NY |
| GEORGE C. WALLACE STATE COMMUNITY COLLEGE | AL |
| GEORGE CORLEY WALLACE STATE COMMUNITY COLLEGE | AL |
| GEORGIA MILITARY COLLEGE | GA |
| GERMANNA COMMUNITY COLLEGE | VA |
| GLEN OAKS COMMUNITY COLLEGE | MI |
| GLENDALE COMMUNITY COLLEGE | AZ |
| SEE: MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT | |
| GLENDALE COMMUNITY COLLEGE | CA |
| GLOUCESTER COUNTY COLLEGE | NJ |
| GOGEBIC COMMUNITY COLLEGE | MI |
| GOLDEN VALLEY LUTHERAN COLLEGE | MN |
| GOLDEN WEST COLLEGE | CA |
| SEE: COAST COMMUNITY COLLEGE DISTRICT | |
| GOLDEY BEACOM COLLEGE | DE |
| GORDON JUNIOR COLLEGE | GA |

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|---|---|
| GRAHM JUNIOR COLLEGE | MA |
| GRAND RAPIDS JUNIOR COLLEGE | MI |
| GRAND VIEW COLLEGE | IA |
| GRANT MACEWAN COMMUNITY COLLEGE | CAN |
| GRANTS CAMPUS | NM |
| SEE: NEW MEXICO STATE UNIVERSITY | |
| GRANTSBURG CAMPUS | WI |
| SEE: WISCONSIN INDIAN HEAD DISTRICT | |
| GRAYS HARBOR COLLEGE | WA |
| GRAYSON COUNTY COLLEGE | TX |
| GREATER HARTFORD COMMUNITY COLLEGE | CT |
| GREEN MOUNTAIN COLLEGE | VT |
| GREEN RIVER COMMUNITY COLLEGE | WA |
| GREENFIELD COMMUNITY COLLEGE | MA |
| GREENVILLE TECH ED CENTER | SC |
| SEE: COLUMBIA TECHNICALEDUCATION CENTER | |
| GROSSMONT COLLEGE | CA |
| GUAYAMA CENTER | PR |
| SEE: CATHOLIC UNIVERSITY OF PUERTO RICO | |
| GUAYAMA REGIONAL COLLEGE | PR |
| SEE: INTERAMERICAN UNIVERSITY OF PUERTO RICO | |
| GUILFORD TECHNICAL INSTITUTE | NC |
| GULF COAST COMMUNITY COLLEGE | FL |

## H

| | |
|---|---|
| HAGERSTOWN JUNIOR COLLEGE | MD |
| HALIFAX COUNTY TECHNICAL INSTITUTE | NC |
| HAMILTON CAMPUS | OH |
| SEE: MIAMI UNIVERSITY | |
| HANNIBAL-LAGRANGE COLLEGE | MO |
| HARCUM JUNIOR COLLEGE | PA |
| HARFORD COMMUNITY COLLEGE | MD |
| HARRIMAN COLLEGE | NY |
| HARRISBURG AREA COMMUNITY COLLEGE | PA |
| HARTFORD COLLEGE FOR WOMEN | CT |
| HARTFORD STATE TECHNICAL COLLEGE | CT |
| HARTNELL COMMUNITY COLLEGE | CA |
| HASKELL INDIAN JUNIOR COLLEGE | KS |
| HAWAII COMMUNITY COLLEGE | HI |
| SEE: UNIV. OF HAWAII COMMUNITY COLLEGE SYSTEM | |
| HAWKEYE INSTITUTE OF TECHNOLOGY | IA |
| HAYWOOD TECHNICAL INSTITUTE | NC |
| HAZARD COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| HAZLETON CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| HENDERSON COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| HENDERSON COUNTY JUNIOR COLLEGE | TX |
| HENRY FORD COMMUNITY COLLEGE | MI |
| HERKIMER COUNTY COMMUNITY COLLEGE | NY |
| HESSTON COLLEGE | KS |
| HIBBING COMMUNITY COLLEGE | MN |
| HIGHLAND COMMUNITY COLLEGE | IL |
| HIGHLAND COMMUNITY JUNIOR COLLEGE | KS |
| HIGHLAND LAKES CAMPUS | MI |
| SEE: OAKLAND COMMUNITY COLLEGE | |
| HIGHLAND PARK COMMUNITY COLLEGE | MI |
| HIGHLINE COMMUNITY COLLEGE | WA |
| HILBERT COLLEGE | NY |
| HILL JUNIOR COLLEGE | TX |
| HILLSBOROUGH COMMUNITY COLLEGE | FL |
| HILLSDALE FREE WILL BAPTIST COLLEGE | OK |
| HINDS JUNIOR COLLEGE | MS |
| HIWASSEE COLLEGE | TN |
| HOCKING TECHNICAL COLLEGE | OH |
| HOLMES JUNIOR COLLEGE | MS |
| HOLY CROSS JUNIOR COLLEGE | IN |
| HOLYOKE COMMUNITY COLLEGE | MA |
| HONOLULU COMMUNITY COLLEGE | HI |
| SEE: UNIV. OF HAWAII COMMUNITY COLLEGE SYSTEM | |
| HOPKINSVILLE COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| HORRY-GEORGETOWN TECH. EDUC. CENTER | SC |
| SEE: COLUMBIA TECHNICALEDUCATION CENTER | |
| HOSTOS COMMUNITY COLLEGE | NY |
| HOUSATONIC COMMUNITY COLLEGE | CT |
| HOUSTON COMMUNITY COLLEGE | TX |
| HOWARD COMMUNITY COLLEGE | MD |
| HOWARD COUNTY JUNIOR COLLEGE | TX |
| HUDSON VALLEY COMMUNITY COLLEGE | NY |
| HUMACAO REGIONAL COLLEGE | PR |
| SEE: UNIVERSITY OF PUERTO RICO | |
| HUMPHREYS COLLEGE | CA |
| HUTCHINSON COMMUNITY JUNIOR COLLEGE | KS |

## I

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|---|---|
| ILLINOIS CENTRAL COLLEGE | IL |
| ILLINOIS EASTERN JUNIOR COLLEGES | IL |
| ILLINOIS VALLEY COMMUNITY COLLEGE | IL |
| IMMACULATA COLLEGE OF WASHINGTON | DC |
| IMPERIAL VALLEY COLLEGE | CA |
| INDEPENDENCE COMMUNITY JUNIOR COLLEGE | KS |
| INDIAN HILLS COMMUNITY COLLEGE | IA |
| INDIAN RIVER COMMUNITY COLLEGE | FL |
| INDIAN VALLEY COLLEGE | CA |
| SEE: MARIN COUNTY COMMUNITY COLLEGE DISTRICT | |
| INDIANA VOCATIONAL TECHNICAL COLLEGE | IN |
| INDIANAPOLIS CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| INSTITUTO DE ESTUDIOS SUPERIORES | FOREIGN |
| INTERAMERICAN UNIVERSITY OF PUERTO RICO | PR |
| INVER HILLS COMMUNITY COLLEGE | MN |
| IOWA CENTRAL COMMUNITY COLLEGE | IA |
| IOWA LAKES COMMUNITY COLLEGE | IA |
| IOWA VALLEY COMMUNITY COLLEGE DISTRICT | IA |
| IOWA WESTERN COMMUNITY COLLEGE | IA |
| ISOTHERMAL COMMUNITY COLLEGE | NC |
| ITASCA COMMUNITY COLLEGE | MN |
| ITAWAMBA JUNIOR COLLEGE | MS |

## J

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|---|---|
| J. SARGEANT REYNOLDS COMMUNITY COLLEGE | VA |

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|---|---|
| JACKSON COMMUNITY COLLEGE | MI |
| JACKSON COUNTY CAMPUS | MS |
| SEE: MISSISSIPPI GULF COAST JUNIOR COLLEGE | |
| JACKSON STATE COMMUNITY COLLEGE | TN |
| JACKSONVILLE COLLEGE | TX |
| JAMES CONNALLY CAMPUS | TX |
| SEE: TEXAS STATE TECHNICAL INSTITUTE | |
| JAMES H. FAULKNER STATE JUNIOR COLLEGE | AL |
| JAMES SPRUNT INSTITUTE | NC |
| JAMESTOWN COMMUNITY COLLEGE | NY |
| JEFFERSON COLLEGE | MO |
| JEFFERSON COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| JEFFERSON COMMUNITY COLLEGE | NY |
| JEFFERSON COUNTY TECHNICAL INSTITUTE | OH |
| JEFFERSON DAVIS CAMPUS | MS |
| SEE: MISSISSIPPI GULF COAST JUNIOR COLLEGE | |
| JEFFERSON DAVIS STATE JUNIOR COLLEGE | AL |
| JEFFERSON STATE JUNIOR COLLEGE | AL |
| JOHN A. LOGAN COLLEGE | IL |
| JOHN C. CALHOUN STATE COMMUNITY COLLEGE | AL |
| JOHN CURTIS JUNIOR COLLEGE | LA |
| JOHN H. DANIEL CAMPUS | VA |
| SEE: SOUTHSIDE VIRGINIA COMMUNITY COLLEGE | |
| JOHN TYLER COMMUNITY COLLEGE | VA |
| JOHNSON AND WALES COLLEGE | RI |
| JOHNSON COUNTY COMMUNITY JUNIOR COLLEGE | KS |
| JOHNSTON TECHNICAL INSTITUTE | NC |
| JOLIET JUNIOR COLLEGE | IL |
| JONES COUNTY JUNIOR COLLEGE | MS |
| JUDSON BAPTIST COLLEGE | OR |
| JUNEAU-DOUGLAS COMMUNITY COLLEGE | AK |
| SEE: UNIVERSITY OF ALASKA COMMUNITY COLLEGES | |
| JUNIOR COLLEGE OF CONNECTICUT | CT |
| JUNIOR COLLEGE OF ALBANY | NY |

## K

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|---|---|
| KALAMAZOO VALLEY COMMUNITY COLLEGE | MI |
| KANKAKEE COMMUNITY COLLEGE | IL |
| KANSAS CITY KANSAS COMMUNITY JR. COLLEGE | KS |
| KANSAS TECHNICAL INSTITUTE | KS |
| KAPIOLANI COMMUNITY COLLEGE | HI |
| SEE: UNIV. OF HAWAII COMMUNITY COLLEGE SYSTEM | |
| KASKASKIA COLLEGE | IL |
| KAUAI COMMUNITY COLLEGE | HI |
| SEE: UNIV. OF HAWAII COMMUNITY COLLEGE SYSTEM | |
| KELLOGG COMMUNITY COLLEGE | MI |
| KEMPER MILITARY SCHOOL AND COLLEGE | MO |
| KENAI PENINSULA COMMUNITY COLLEGE | AK |
| SEE: UNIVERSITY OF ALASKA COMMUNITY COLLEGES | |
| KENDALL COLLEGE | IL |
| KENNEDY-KING COLLEGE | IL |
| SEE: CITY COLLEGES OF CHICAGO | |
| KENNESAW JUNIOR COLLEGE | GA |
| KENOSHA CAMPUS | WI |
| SEE: GATEWAY DISTRICT | |
| KENT COUNTY CAMPUS | DE |
| SEE: DELAWARE TECHNICAL AND COMMUNITY COLLEGE | |
| KENT STATE | OH |
| KERN COMMUNITY COLLEGE DISTRICT | CA |
| KETCHIKAN COMMUNITY COLLEGE | AK |
| SEE: UNIVERSITY OF ALASKA COMMUNITY COLLEGES | |
| KETTERING COLLEGE OF MEDICAL ARTS | OH |
| KEYSTONE JUNIOR COLLEGE | PA |
| KILGORE COLLEGE | TX |
| KINGSBOROUGH COMMUNITY COLLEGE | NY |
| KIRKWOOD COMMUNITY COLLEGE | IA |
| KIRTLAND COMMUNITY COLLEGE | MI |
| KISHWAUKEE COLLEGE | IL |
| KITTRELL COLLEGE | NC |
| KODIAK COMMUNITY COLLEGE | AK |
| SEE: UNIVERSITY OF ALASKA COMMUNITY COLLEGES | |
| KOKOMO CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| KUSKOKWIN COMMUNITY COLLEGE | AK |
| SEE: UNIVERSITY OF ALASKA COMMUNITY COLLEGES | |

## L

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|---|---|
| LABETTE COMMUNITY JUNIOR COLLEGE | KS |
| LABOURE JUNIOR COLLEGE | MA |
| LACKAWANNA JUNIOR COLLEGE | PA |
| LACONIA CAMPUS | NH |
| SEE: NEW HAMPSHIRE VOCATIONAL TECHNICAL COLLEGES | |
| LAFAYETTE CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| LAKE CITY COMMUNITY COLLEGE | FL |
| LAKE LAND COLLEGE | IL |
| LAKE MICHIGAN COLLEGE | MI |
| LAKE REGION JUNIOR COLLEGE | ND |
| LAKE-SUMTER COMMUNITY COLLEGE | FL |
| LAKELAND COMMUNITY COLLEGE | OH |
| LAKESHORE DISTRICT | WI |
| LAKEWOOD COMMUNITY COLLEGE | MN |
| LAKOTA HIGHER EDUCATION CENTER | SD |
| LAMAR COMMUNITY COLLEGE | CO |
| LAMAR UNIVERSITY AT ORANGE | TX |
| LAMBTON COLLEGE OF APPLIED ARTS & TECH. | CAN |
| LANCASTER CAMPUS | OH |
| SEE: OHIO UNIVERSITY | |
| LANCASTER REGIONAL CAMPUS | SC |
| SEE: UNIVERSITY OF SOUTH CAROLINA | |
| LANE COMMUNITY COLLEGE | OR |
| LANEY COLLEGE | CA |
| SEE: PERALTA COMMUNITY COLLEGE DISTRICT | |
| LANSING COMMUNITY COLLEGE | MI |
| LARAMIE COUNTY COMMUNITY COLLEGE | WY |
| LAREDO JUNIOR COLLEGE | TX |
| LASELL JUNIOR COLLEGE | MA |
| LASSEN COLLEGE | CA |
| LEE COLLEGE | TX |
| LEES JUNIOR COLLEGE | KY |
| LEES-MCRAE COLLEGE | NC |

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|---|---|
| LEEWARD COMMUNITY COLLEGE | HI |
| SEE: UNIV. OF HAWAII COMMUNITY COLLEGE SYSTEM | |
| LEHIGH COUNTY COMMUNITY COLLEGE | PA |
| LEICESTER JUNIOR COLLEGE | MA |
| LENOIR COMMUNITY COLLEGE | NC |
| LETHBRIDGE COMMUNITY COLLEGE | CAN |
| LEWIS AND CLARK COMMUNITY COLLEGE | IL |
| LEXINGTON TECHNICAL INSTITUTE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| LIMA TECHNICAL COLLEGE | OH |
| LINCOLN CAMPUS | NB |
| LINCOLN COLLEGE | IL |
| LINCOLN LAND COMMUNITY COLLEGE | IL |
| LINCOLN TRAIL COLLEGE | IL |
| SEE: ILLINOIS EASTERN JUNIOR COLLEGES | |
| LINDSEY WILSON COLLEGE | KY |
| LINN-BENTON COMMUNITY COLLEGE | OR |
| LOGAN CAMPUS | WV |
| SEE: SOUTHERN WEST VIRGINIA COMMUNITY COLLEGE | |
| LON MORRIS COLLEGE | TX |
| LONG BEACH CITY COLLEGE | CA |
| LONGVIEW COMMUNITY COLLEGE | MO |
| SEE: METROPOLITAN JUNIOR COLLEGE DISTRICT | |
| LORAIN COUNTY COMMUNITY COLLEGE | OH |
| LORD FAIRFAX COMMUNITY COLLEGE | VA |
| LOS ANGELES CITY COLLEGE | CA |
| SEE: LOS ANGELES COMMUNITY COLLEGE DISTRICT | |
| LOS ANGELES COMMUNITY COLLEGE DISTRICT | CA |
| LOS ANGELES HARBORCOLLEGE | CA |
| SEE: LOS ANGELES COMMUNITY COLLEGE DISTRICT | |
| LOS ANGELES PIERCE COLLEGE | CA |
| SEE: LOS ANGELES COMMUNITY COLLEGE DISTRICT | |
| LOS ANGELES SOUTHWEST COLLEGE | CA |
| SEE: LOS ANGELES COMMUNITY COLLEGE DISTRICT | |
| LOS ANGELES TRADE-TECHNICAL COLLEGE | CA |
| SEE: LOS ANGELES COMMUNITY COLLEGE DISTRICT | |
| LOS ANGELES VALLEY COLLEGE | CA |
| SEE: LOS ANGELES COMMUNITY COLLEGE DISTRICT | |
| LOS RIOS COMMUNITY COLLEGE DISTRICT | CA |
| LOUISBURG COLLEGE | NC |
| LOUISIANA STATE UNIV. TWO-YEAR CAMPUSES | LA |
| LOURDES COLLEGE | OH |
| LOWER COLUMBIA COLLEGE | WA |
| LUNA VOCATIONAL TECHNICAL INSTITUTE | NM |
| LURLEEN B. WALLACE STATE JUNIOR COLLEGE | AL |
| LUTHER COLL. OF THE BIBLE AND LIB. ARTS | NJ |
| LUZERNE COUNTY COMMUNITY COLLEGE | PA |

## M

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|---|---|
| M.A.T.C. - CUDAHY CAMPUS | WI |
| SEE: MILWAUKEE AREA DISTRICT | |
| M.A.T.C. - PORT WASHINGTON CAMPUS | WI |
| SEE: MILWAUKEE AREA DISTRICT | |
| M.A.T.C. - SOUTH MILWAUKEE CAMPUS | WI |
| SEE: MILWAUKEE AREA DISTRICT | |
| M.A.T.C. - WEST ALLIS CAMPUS | WI |
| SEE: MILWAUKEE AREA DISTRICT | |

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|---|---|
| MACCORMAC COLLEGE | IL |
| MACOMB COUNTY COMMUNITY COLLEGE | MI |
| MACON JUNIOR COLLEGE | GA |
| MADISON AREA TECHNICAL COLLEGE | WI |
| SEE: MADISON AREA TECHNICAL COLLEGE | |
| MADISON AREA TECHNICAL COLLEGE | WI |
| MADISON CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| MADISONVILLE COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| MALASPINA COLLEGE | CAN |
| MALCOLM X COLLEGE | IL |
| SEE: CITY COLLEGES OF CHICAGO | |
| MALLINCKRODT COLLEGE | IL |
| MANATEE JUNIOR COLLEGE | FL |
| MANCHESTER CAMPUS | NH |
| SEE: NEW HAMPSHIRE VOCATIONAL TECHNICAL COLLEGE | |
| MANCHESTER COMMUNITY COLLEGE | CT |
| MANITOWAC CAMPUS | WI |
| SEE: LAKESHORE DISTRICT | |
| MANOR JUNIOR COLLEGE | PA |
| MAPLE WOODS COMMUNITY COLLEGE | MO |
| SEE: METROPOLITAN JUNIOR COLLEGE DISTRICT | |
| MARATHON COUNTY CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| MARIA COLLEGE | NY |
| MARIA REGINA COLLEGE | NY |
| MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT | AZ |
| MARICOPA TECHNICAL COLLEGE | AZ |
| SEE: MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT | |
| MARIN COUNTY COMMUNITY COLLEGE DISTRICT | CA |
| MARION TECHNICAL COLLEGE | OH |
| MARSHALLTOWN COMMUNITY COLLEGE | IA |
| SEE: IOWA VALLEY COMMUNITY COLLEGE DISTRICT | |
| MARSHFIELD WOOD COUNTY CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| MARTIN COLLEGE | TN |
| MARTIN TECHNICAL INSTITUTE | NC |
| MARY HOLMES COLLEGE | MS |
| MARYMOUNT COLLEGE AT BOCA RATON | FL |
| MARYMOUNT COLLEGE OF VIRGINIA | VA |
| MARYMOUNT PALOS VERDES COLLEGE | CA |
| MASSACHUSETTS BAY COMMUNITY COLLEGE | MA |
| MASSASOIT COMMUNITY COLLEGE | MA |
| MATANUSKA SUSITNA COMMUNITY COLLEGE | AK |
| SEE: UNIVERSITY OF ALASKA COMMUNITY COLLEGES | |
| MATER DEI COLLEGE | NY |
| MATTATUCK COMMUNITY COLLEGE | CT |
| MAUI COMMUNITY COLLEGE | HI |
| SEE: UNIV. OF HAWAII COMMUNITY COLLEGE SYSTEM | |
| MAYFAIR COLLEGE | IL |
| SEE: CITY COLLEGES OF CHICAGO | |
| MAYLAND TECHNICAL INSTITUTE | NC |
| MAYSVILLE COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| MCCOOK COMMUNITY COLLEGE | NB |
| MCDOWELL TECHNICAL INSTITUTE | NC |
| MCHENRY COUNTY COLLEGE | IL |

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|---|---|
| MCKEESPORT CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| MCLENNAN COMMUNITY COLLEGE | TX |
| MEDFORD CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| MEDICINE HAT COLLEGE | CAN |
| MENARD JUNIOR COLLEGE | WI |
| MENDOCINO COLLEGE | CA |
| MENLO COLLEGE | CA |
| MERAMEC COMMUNITY COLLEGE | MO |
| SEE: ST. LOUIS-ST LOUIS COUNTY DISTRICT | |
| MERCED COLLEGE | CA |
| MERCER COUNTY COMMUNITY COLLEGE | NJ |
| MERIDIAN JUNIOR COLLEGE | MS |
| MERRITT COLLEGE | CA |
| SEE: PERALTA COMMUNITY COLLEGE DISTRICT | |
| MESA COLLEGE | CO |
| MESA COMMUNITY COLLEGE | AZ |
| SEE: MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT | |
| MESABI COMMUNITY COLLEGE | MN |
| METROPOLITAN COMMUNITY COLLEGE | MN |
| METROPOLITAN CAMPUS | OH |
| SEE: CUYAHOGA COMMUNITY COLLEGE | |
| METROPOLITAN JUNIOR COLLEGE DISTRICT | MO |
| MIAMI UNIVERSITY | OH |
| MIAMI-DADE COMMUNITY COLLEGE | FL |
| MICHAEL J. OWENS TECHNICAL COLLEGE | OH |
| MICHIGAN CHRISTIAN JUNIOR COLLEGE | MI |
| MID MICHIGAN COMMUNITY COLLEGE | MI |
| MID STATE DISTRICT | WI |
| MID-CONTINENT CAMPUS | TX |
| SEE: TEXAS STATE TECHNICAL INSTITUTE | |
| MID-PLAINS TECHNICAL COMMUNITY COLLEGE | NB |
| MID-STATE TECH - STEVENS POINT CAMPUS | WI |
| SEE: MID STATE DISTRICT | |
| MID-STATE TECH - MARSHFIELD CAMPUS | WI |
| SEE: MID STATE DISTRICT | |
| MIDDLE GEORGIA COLLEGE | GA |
| MIDDLESEX COMMUNITY COLLEGE | CT |
| MIDDLESEX COMMUNITY COLLEGE | MA |
| MIDDLESEX COUNTY COLLEGE | NJ |
| MIDDLETOWN CAMPUS | OH |
| SEE: MIAMI UNIVERSITY | |
| MIDLAND COLLEGE | TX |
| SEE: PERMIAN JUNIOR COLLEGE SYSTEM | |
| MIDLANDS TECH EDUCATION CENTER | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| MIDWAY COLLEGE | KY |
| MILES COMMUNITY COLLEGE | MT |
| MILFORD CAMPUS | NB |
| MILWAUKEE AREA DISTRICT | WI |
| MILWAUKEE AREA TECH COLLEGE | WI |
| SEE: MILWAUKEE AREA DISTRICT | |
| MILWAUKEE SCHOOL OF ENGINEERING | WI |
| MINERAL AREA COLLEGE | MO |
| MIRA COSTA COLLEGE | CA |
| MISSISSIPPI DELTA JUNIOR COLLEGE | MS |
| MISSISSIPPI GULF COAST JUNIOR COLLEGE | MS |
| MITCHELL COLLEGE | CT |
| MITCHELL COMMUNITY COLLEGE | NC |
| MOBERLY AREA JUNIOR COLLEGE | MO |
| MODESTO JUNIOR COLLEGE | CA |
| SEE: YOSEMITE JUNIOR COLLEGE DISTRICT | |
| MOHAVE COMMUNITY COLLEGE | AZ |
| MOHAWK COLLEGE | CAN |
| MOHAWK VALLEY COMMUNITY COLLEGE | NY |
| MOHEGAN COMMUNITY COLLEGE | CT |
| MONROE COMMUNITY COLLEGE | NY |
| MONROE COUNTY COMMUNITY COLLEGE | MI |
| MONT ALTO CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| MONTCALM COMMUNITY COLLEGE | MI |
| MONTEREY PENINSULA COLLEGE | CA |
| MONTGOMERY COMMUNITY COLLEGE | MD |
| MONTGOMERY COUNTY COMMUNITY COLLEGE | PA |
| MONTGOMERY TECHNICAL INSTITUTE | NC |
| MONTREAT-ANDERSON COLLEGE | NC |
| MOORPARK COLLEGE | CA |
| SEE: VENTURA COUNTY COMUNITY COLLEGE DISTICT | |
| MORAINE PARK DISTRICT | WI |
| MORAINE PARK TECH - FOND DU LAC CAMPUS | WI |
| SEE: MORAINE PARK DISTRICT | |
| MORAINE PARK TECH - BEAVER DAM CAMPUS | WI |
| SEE: MORAINE PARK DISTRICT | |
| MORAINE PARK TECH - WEST BEND CAMPUS | WI |
| SEE: MORAINE PARK DISTRICT | |
| MORAINE VALLEY COMMUNITY COLLEGE | IL |
| MORGAN COMMUNITY COLLEGE | CO |
| MORRISTOWN COLLEGE | TN |
| MORRISVILLE CAMPUS | NY |
| SEE: S.U.N.Y. AG. AND TECH. COLLEGES | |
| MORTON COLLEGE | IL |
| MOTLOW STATE COMMUNITY COLLEGE | TN |
| MOUNT ALOYSIUS JUNIOR COLLEGE | PA |
| MOUNT IDA JUNIOR COLLEGE | MA |
| MOUNT OLIVE COLLEGE | NC |
| MOUNT ROYAL COLLEGE | CAN |
| MOUNT SACRED HEART COLLEGE | CT |
| MOUNT ST. CLARE COLLEGE | IA |
| MOUNT VERNON COLLEGE | DC |
| MOUNT WACHUSETT COMMUNITY COLLEGE | MA |
| MOUNTAIN EMPIRE COMMUNITY COLLEGE | VA |
| MOUNTAIN VIEW COLLEGE | TX |
| SEE: DALLAS COUNTY COMMUNITY COLLEGE DIST | |
| MT. HOOD COMMUNITY COLLEGE | OR |
| MT. SAN ANTONIO COLLEGE | CA |
| MT. SAN JACINTO COLLEGE | CA |
| MUNCIE CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| MURRAY STATE COLLEGE OF AGR. & AP. SC. | OK |
| MUSCATINE COMMUNITY COLLEGE | IA |
| SEE: EASTERN IOWA COMMUNITY COLLEGE DISTRICT | |
| MUSKEGON COMMUNITY COLLEGE | MI |
| MUSKINGUM AREA TECHNICAL COLLEGE | OH |

# N

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|---|---|
| N.E. WISC. TECH - GREEN BAY CAMPUS | WI |
| SEE: NORTHEAST WISCONSIN DISTRICT | |
| N.E. WISC. TECH - MARINETTE CAMPUS | WI |
| SEE: NORTHEAST WISCONSIN DISTRICT | |
| N.E. WISC. TECH - STURGEON BAY CAMPUS | WI |
| SEE: NORTHEAST WISCONSIN DISTRICT | |
| NAIROBI COLLEGE INCORPORATED | CA |
| NAPA COLLEGE | CA |
| NASH TECHNICAL INSTITUTE | NC |
| NASHUA CAMPUS | NH |
| SEE: NEW HAMPSHIRE VOCATIONAL TECHNICAL COLLEGE | |
| NASHVILLE STATE TECHNICAL INSTITUTE | TN |
| NASSAU COMMUNITY COLLEGE | NY |
| NATCHEZ JUNIOR COLLEGE | MS |
| NAVAJO COMMUNITY COLLEGE | AZ |
| NAVARRO JUNIOR COLLEGE | TX |
| NEBRASKA WESTERN COMMUNITY COLLEGE | NB |
| NEOSHO COUNTY COMMUNITY JUNIOR COLLEGE | KS |
| NEW ENGLAND AERONAUTICAL INSTITUTE | NH |
| NEW HAMPSHIRE TECHNICAL INSTITUTE | NH |
| NEW HAMPSHIRE VOCATIONAL TECHNIC COLLEGE | NH |
| NEW KENSINGTON CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| NEW MEXICO JUNIOR COLLEGE | NM |
| NEW MEXICO MILITARY INSTITUTE | NM |
| NEW MEXICO STATE UNIVERSITY | NM |
| NEW RICHMOND CAMPUS | WI |
| SEE: WISCONSIN INDIAN HEAD DISTRICT | |
| NEW RIVER COMMUNITY COLLEGE | VA |
| NEW YORK CITY COMMUNITY COLLEGE | NY |
| NEWBURY JUNIOR COLLEGE | MA |
| NEWTON JUNIOR COLLEGE | MA |
| NIAGARA COUNTY COMMUNITY COLLEGE | NY |
| NICOLET COLLEGE AND TECHNICAL INSTITUTE | WI |
| SEE: NICOLET DISTRICT | |
| NICOLET DISTRICT | WI |
| NORMANDALE COMMUNITY COLLEGE | MN |
| NORTH ATTENDENCE CENTER | IA |
| SEE: IOWA LAKES COMMUNITY COLLEGE | |
| NORTH CAMPUS | CO |
| SEE: COMMUNITY COLLEGE OF DENVER | |
| NORTH CAMPUS | IA |
| SEE: SOUTHEASTERN COMMUNITY COLLEGE | |
| NORTH CAMPUS | NY |
| SEE: ERIE COMMUNITY COLLEGE | |
| NORTH CENTER | IA |
| SEE: NORTHEAST IOWA AREA VOC-TECH SCHOOL | |
| NORTH CENTRAL DISTRICT | WI |
| NORTH CENTRAL MICHIGAN COLLEGE | MI |
| NORTH CENTRAL TECHNICAL COLLEGE | OH |
| NORTH CENTRAL TECH-WAUSAU CAMPUS | WI |
| SEE: NORTH CENTRAL DISTRICT | |
| NORTH CENTRAL TECH - ANTIGO CAMPUS | WI |
| SEE: NORTH CENTRAL DISTRICT | |
| NORTH COUNTRY COMMUNITY COLLEGE | NY |

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| NORTH DAKOTA ST. U. - BOTTINEAU BRANCH | ND |
| NORTH DAKOTA STATE SCHOOL OF SCIENCE | ND |
| NORTH FLORIDA JUNIOR COLLEGE | FL |
| NORTH GREENVILLE COLLEGE | SC |
| NORTH HARRIS COUNTY JUNIOR COLLEGE | TX |
| NORTH HENNEPIN COMMUNITY COLLEGE | MN |
| NORTH IDAHO COLLEGE | ID |
| NORTH IOWA AREA COMMUNITY COLLEGE | IA |
| NORTH ORANGE CO. COMMUNITY COLLEGE DIST. | CA |
| NORTH PERALTA COMMUNITY COLLEGE | CA |
| SEE: PERALTA COMMUNITY COLLEGE DISTRICT | |
| NORTH PLATTE COMMUNITY COLLEGE | NB |
| NORTH SEATTLE COMMUNITY COLLEGE | WA |
| SEE: COMMUNITY COLLEGE DISTRICT VI | |
| NORTH SHORE COMMUNITY COLLEGE | MA |
| NORTHAMPTON COUNTY AREA COMMUNITY COLLEGE | PA |
| NORTHEAST ALABAMA STATE JUNIOR COLLEGE | AL |
| NORTHEAST CAMPUS | TX |
| SEE: TARRANT COUNTY JUNIOR COLLEGE DISTRICT | |
| NORTHEAST IOWA AREA VOC-TECH SCHOOL | IA |
| NORTHEAST NEBRASKA TECHNICAL COMMUNITY COLLEGE | NB |
| NORTHEAST WISCONSIN DISTRICT | WI |
| NORTHEASTERN CHRISTIAN JUNIOR COLLEGE | PA |
| NORTHEASTERN JUNIOR COLLEGE | CO |
| NORTHEASTERN OKLAHOMA A. & M. COLLEGE | OK |
| NORTHERN BRANCH | NM |
| SEE: UNIVERSITY OF NEW MEXICO | |
| NORTHERN CAMPUS | DE |
| SEE: DELAWARE TECHNICAL AND COMMUNITY COLLEGE | |
| NORTHERN ESSEX COMMUNITY COLLEGE | MA |
| NORTHERN MAINE VOC. TECH. INSTITUTE | ME |
| NORTHERN NEVADA COMMUNITY COLLEGE | NV |
| NORTHERN OKLAHOMA COMMUNITY COLLEGE | OK |
| NORTHERN VIRGINIA COMMUNITY COLLEGE | VA |
| NORTHLAND COMMUNITY COLLEGE | MN |
| NORTHWEST ALABAMA STATE JUNIOR COLLEGE | AL |
| NORTHWEST COMMUNITY COLLEGE | WY |
| NORTHWEST IOWA VOCATIONAL SCHOOL | IA |
| NORTHWEST MISSISSIPPI JUNIOR COLLEGE | MS |
| NORTHWEST TECHNICAL COLLEGE | OH |
| NORTHWESTERN CONNECTICUT COMM. COLL. | CT |
| NORTHWESTERN MICHIGAN COLLEGE | MI |
| NORWALK COMMUNITY COLLEGE | CT |
| NORWALK STATE TECHNICAL COLLEGE | CT |

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| OAKLAND COMMUNITY COLLEGE | MI |
| OAKTON COMMUNITY COLLEGE | IL |
| OCEAN CITY COLLEGE | MD |
| OCEAN COUNTY COLLEGE | NJ |
| ODESSA COLLEGE | TX |
| SEE: PERMIAN JUNIOR COLLEGE SYSTEM | |
| OGONTZ CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| OHIO COLLEGE OF APPLIED SCIENCE | OH |
| SEE: UNIVERSITY OF CINCINNATI | |

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| OHIO STATE UNIVERSITY | OH |
| OHIO UNIVERSITY | OH |
| OHIO VALLEY COLLEGE | WV |
| OHLONE COLLEGE | CA |
| OKALOOSA-WALTON JUNIOR COLLEGE | FL |
| OKLAHOMA STATE UNIVERSITY TECHNICAL INSTITUTE | OK |
| OLIVE-HARVEY COLLEGE | IL |
| SEE: CITY COLLEGES OF CHICAGO | |
| OLNEY CENTRAL COLLEGE | IL |
| SEE: ILLINOIS EASTERN JUNIOR COLLEGES | |
| OLYMPIA VOCATIONAL-TECHNICAL INSTITUTE | WA |
| OLYMPIC COLLEGE | WA |
| OMAHA NEBRASKA TECHNICAL COMMUNITY COLLEGE | NB |
| ONONDAGA COMMUNITY COLLEGE | NY |
| ORANGE COAST COLLEGE | CA |
| SEE: COAST COMMUNITY COLLEGE DISTRICT | |
| ORANGE COUNTY COMMUNITY COLLEGE | NY |
| ORANGEBURG-CALHOUNTEC EDUCATION CENTER | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| ORCHARD RIDGE CAMPUS | MI |
| SEE: OAKLAND COMMUNITY COLLEGE | |
| OREGON INSTITUTE OF TECHNOLOGY | OR |
| OSCAR ROSE JUNIOR COLLEGE | OK |
| OSHKOSH CAMPUS | WI |
| SEE: FOX VALLEY DISTRICT | |
| OTERO JUNIOR COLLEGE | CO |
| OTTUMWA CAMPUS | IA |
| SEE: INDIAN HILLS COMMUNITY COLLEGE | |
| OTTUMWA HEIGHTS COLLEGE | IA |
| OXFORD COLLEGE OF EMORY UNIVERSITY | GA |

## P

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| PADUCAH COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| PALM BEACH JUNIOR COLLEGE | FL |
| PALMER COLLEGE AT CHARLESTON | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| PALMER COLLEGE AT COLUMBIA | SC |
| PALMER JUNIOR COLLEGE | IA |
| PALO VERDE COLLEGE | CA |
| PALOMAR COLLEGE | CA |
| PAMLICO TECHNICAL INSTITUTE | NC |
| PANOLA JUNIOR COLLEGE | TX |
| PARIS JUNIOR COLLEGE | TX |
| PARKERSBURG COMMUNITY COLLEGE | WV |
| PARKLAND COLLEGE | IL |
| PASADENA CITY COLLEGE | CA |
| PASCO-HERNANDO COMMUNITY COLLEGE | FL |
| PASSAIC COUNTY COMMUNITY COLLEGE | NJ |
| PATRICK HENRY COMMUNITY COLLEGE | VA |
| PATRICK HENRY STATE JUNIOR COLLEGE | AL |
| PAUL D. CAMP COMMUNITY COLLEGE | VA |
| PAUL SMITH'S COLLEGE OF ARTS AND SCIENCES | NY |
| PEACE COLLEGE | NC |
| PEARL RIVER JUNIOR COLLEGE | MS |
| PEIRCE JUNIOR COLLEGE | PA |
| PENINSULA COLLEGE | WA |
| PENN VALLEY COMMUNITY COLLEGE | MO |
| SEE: METROPOLITAN JUNIOR COLLEGE DISTRICT | |
| PENN. JUNIOR COLLEGE OF MEDICAL ARTS | PA |
| PENN. ST. UNIV. COMMONWEALTH CAMPUSES | PA |
| PENSACOLA JUNIOR COLLEGE | FL |
| PERALTA COMMUNITY COLLEGE DISTRICT | CA |
| PERKINSTON CAMPUS | MS |
| SEE: MISSISSIPPI GULF COAST JUNIOR COLLEGE | |
| PERMIAN JUNIOR COLLEGE SYSTEM | TX |
| PHILLIPS COUNTY COMMUNITY COLLEGE | AR |
| PHOENIX COLLEGE | AZ |
| SEE: MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT | |
| PIEDMONT TECH EDUCATION CENTER | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| PIEDMONT TECHNICAL INSTITUTE | NC |
| PIEDMONT VIRGINIA COMMUNITY COLLEGE | VA |
| PIMA COMMUNITY COLLEGE | AZ |
| PINAL COUNTY COMMUNITY COLLEGE DISTICT | AZ |
| PINE MANOR JUNIOR COLLEGE | MA |
| PINEBROOK JUNIOR COLLEGE | PA |
| PITT TECHNICAL INSTITUTE | NC |
| PLATTE TECHNICAL COMMUNITY COLLEGE | NB |
| POLK COMMUNITY COLLEGE | FL |
| PONCE CENTER | PR |
| SEE: CATHOLIC UNIVERSITY OF PUERTO RICO | |
| PONCE REGIONAL COLLEGE | PR |
| SEE: INTERAMERICAN UNIVERSITY OF PUERTO RICO | |
| PONCE REGIONAL COLLEGE | PR |
| SEE: UNIVERSITY OF PUERTO RICO | |
| PORTERVILLE COLLEGE | CA |
| SEE: KERN COMMUNITY COLLEGE DISTRICT | |
| PORTLAND COMMUNITY COLLEGE | OR |
| PORTSMOUTH CAMPUS | NH |
| SEE: NEW HAMPSHIRE VOCATIONAL TECH. COLLEGE | |
| PORTSMOUTH CAMPUS | OH |
| SEE: OHIO UNIVERSITY | |
| POST JUNIOR COLLEGE | CT |
| POTOMAC STATE COLLEGE | WV |
| SEE: WEST VIRGINIA UNIVERSITY | |
| PRAIRIE STATE COLLEGE | IL |
| PRATT COMMUNITY JUNIOR COLLEGE | KS |
| PRENTISS INSTITUTE JUNIOR COLLEGE | MS |
| PRESENTATION COLLEGE | SD |
| PRESTONSBURG COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| PRINCE GEORGE'S COMUNNITY COLLEGE | MD |
| PUERTO RICO JUNIOR COLLEGE | PR |

## Q

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|---|---|
| QUAD CITIES CAMPUS | IL |
| SEE: BLACK HAWK COLLEGE | |
| QUEENSBOROUGH COMMUNITY COLLEGE | NY |
| QUINCY JUNIOR COLLEGE | MA |
| QUINEBAUG VALLEY COMMUNITY COLLEGE | CT |
| QUINSIGAMOND COMMUNITY COLLEGE | MA |

# R

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|---|---|
| RACINE CAMPUS | WI |
| SEE: GATEWAY DISTRICT | |
| RAINY RIVER COMMUNITY COLLEGE | MN |
| RANDOLPH TECHNICAL INSTITUTE | NC |
| RANGELY COLLEGE | CO |
| RANGER JUNIOR COLLEGE | TX |
| RAPPAHANNOCK COMMUNITY COLLEGE | VA |
| RAYMOND WALTERS GENERAL & TECH. COLLEGE | OH |
| SEE: UNIVERSITY OF CINCINNATI | |
| READING AREA COMMUNITY COLLEGE | PA |
| RED ROCKS CAMPUS | CO |
| SEE: COMMUNITY COLLEGE OF DENVER | |
| REEDLEY COLLEGE | CA |
| SEE: STATE CENTER COMMUNITY COLLEGE DISTRICT | |
| REINHARDT COLLEGE | GA |
| REND LAKE COLLEGE | IL |
| RHODE ISLAND JUNIOR COLLEGE | RI |
| RICE LAKE CAMPUS | WI |
| SEE: WISCONSIN INDIAN HEAD DISTRICT | |
| RICHARD BLAND COLL. OF WILLIAM AND MARY | VA |
| RICHLAND CENTER CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| RICHLAND COLLEGE | TX |
| SEE: DALLAS COUNTY COMMUNITY COLLEGE DIST | |
| RICHMOND CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| RICHMOND COMMUNITY COLLEGE | KY |
| RICHMOND TECHNICAL INSTITUTE | NC |
| RICKS COLLEGE | ID |
| RIO GRANDE COLLEGE | OH |
| RIO HONDO COLLEGE | CA |
| RIVERSIDE CITY COLLEGE | CA |
| ROANE STATE COMMUNITY COLLEGE | TN |
| ROANOKE-CHOWAN TECHNICAL INSTITUTE | NC |
| ROBERT MORRIS COLLEGE | IL |
| ROBERT MORRIS COLLEGE | PA |
| ROBESON TECHNICAL INSTITUTE | NC |
| ROCHESTER COMMUNITY COLLEGE | MN |
| ROCK COUNTY CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| ROCK VALLEY COLLEGE | IL |
| ROCKINGHAM COMMUNITY COLLEGE | NC |
| ROCKLAND COMMUNITY COLLEGE | NY |
| ROCKVILLE CAMPUS | MD |
| SEE: MONTGOMERY COMMUNITY COLLEGE | |
| ROGUE COMMUNITY COLLEGE | OR |
| ROLLING PLAINS CAMPUS | TX |
| SEE: TEXAS STATE TECHNICAL INSTITUTE | |
| ROSWELL CAMPUS | NM |
| SEE: EASTERN NEW MEXICO UNIVERSITY | |
| ROWAN TECHNICAL INSTITUTE | NC |
| ROXBURY COMMUNITY COLLEGE | MA |

# S

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|---|---|
| S. D. BISHOP STATE JUNIOR COLLEGE | AL |
| S.U.N.Y. AG. AND TECH. COLLEGES | NY |
| SACRAMENTO CITY COLLEGE | CA |
| SEE: LOS RIOS COMMUNITY COLLEGE DISTRICT | |
| SADDLEBACK COMMUNITY COLLEGE | CA |
| SAINTS COLLEGE | MS |
| SALEM COMMUNITY COLLEGE | NJ |
| SALKEHATCHIE REGIONAL CAMPUS | SC |
| SEE: UNIVERSITY OF SOUTH CAROLINA | |
| SAMPSON TECHNICAL INSTITUTE | NC |
| SAN ANTONIO COLLEGE | TX |
| SEE: SAN ANTONIO UNION JUNIOR COLLEGE DISTRICT | |
| SAN ANTONIO UNION JUNIOR COLLEGE DISTRICT | TX |
| SAN BERNARDINO COMMUNITY COLLEGE DISTRICT | CA |
| SAN BERNARDINO VALLEY COLLEGE | CA |
| SEE: SAN BERNARDINO COMMUNITY COLLEGE DISTRICT | |
| SAN DIEGO CITY COLLEGE | CA |
| SEE: SAN DIEGO COMMUNITY COLLEGE DISTRICT | |
| SAN DIEGO COMMUNITY COLLEGE DISTRICT | CA |
| SAN DIEGO EVENING COLLEGE | CA |
| SEE: SAN DIEGO COMMUNITY COLLEGE DISTRICT | |
| SAN DIEGO MESA COLLEGE | CA |
| SEE: SAN DIEGO COMMUNITY COLLEGE DISTRICT | |
| SAN DIEGO MIRAMAR COLLEGE | CA |
| SEE: SAN DIEGO COMMUNITY COLLEGE DISTRICT | |
| SAN JACINTO COLLEGE | TX |
| SAN JOAQUIN DELTA COMMUNITY COLLEGE DIST. | CA |
| SAN JOSE CITY COLLEGE | CA |
| SAN JUAN COLLEGE | NM |
| SEE: NEW MEXICO STATE UNIVERSITY | |
| SAN MATEO COMMUNITY COLLEGE DISTRICT | CA |
| SANDHILLS COMMUNITY COLLEGE | NC |
| SANTA ANA COLLEGE | CA |
| SANTA BARBARA CITY COLLEGE | CA |
| SANTA FE COMMUNITY COLLEGE | FL |
| SANTA MONICA COLLEGE | CA |
| SANTA ROSA JUNIOR COLLEGE | CA |
| SAUK VALLEY COLLEGE | IL |
| SAYRE JUNIOR COLLEGE | OK |
| SCHENECTADY COUNTY COMMUNITY COLLEGE | NY |
| SCHILLER COLLEGE | FOREIGN |
| SCHOOL OF TECHNICAL CAREERS | IL |
| SEE: SOUTHERN ILLINOIS UNIVERSITY - CARBON | |
| SCHOOLCRAFT COLLEGE | MI |
| SCHREINER COLLEGE | TX |
| SCHUYLKILL CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| SCIOTO TECHNICAL COLLEGE | OH |
| SCOTT COMMUNITY COLLEGE | IA |
| SEE: EASTERN IOWA COMMUNITY COLLEGE DISTRICT | |
| SCOTTSDALE COMMUNITY COLLEGE | AZ |
| SEE: MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT | |
| SEATTLE CENTRAL COMMUNITY COLLEGE | WA |
| SEE: COMMUNITY COLLEGE DISTRICT VI | |
| SELMA UNIVERSITY | AL |
| SEMINOLE JUNIOR COLLEGE | FL |
| SEMINOLE JUNIOR COLLEGE | OK |
| SENECA COLL. OF APPLIED ARTS & TECH. | CAN |
| SEWARD COUNTY COMMUNITY JUNIOR COLLEGE | KS |

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| SHASTA COLLEGE | CA |
| SEE: SHASTA-TEHAMA-TRINITY JOINT C. C. DIST. | |
| SHASTA-TEHAMA-TRINITY JOINT C. C. DIST. | CA |
| SHAWNEE COMMUNITY COLLEGE | IL |
| SHEBOYGAN CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| SHEBOYGAN CAMPUS | WI |
| SEE: LAKESHORE DISTRICT | |
| SHELBY STATE COMMUNITY COLLEGE | TN |
| SHELDON JACKSON COLLEGE | AK |
| SHENANDOAH COLLEGE | VA |
| SHENANGO VALLEY CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| SHERIDAN COLLEGE | WY |
| SHORELINE COMMUNITY COLLEGE | WA |
| SHORTER COLLEGE | AR |
| SHREVEPORT-BOSSIER CITY CAMPUS | LA |
| SEE: SOUTHERN UNIVERSITY | |
| SIERRA JOINT COMMUNITY COLLEGE DISTRICT | CA |
| SIMON'S ROCK | MA |
| SINCLAIR COMMUNITY COLLEGE | OH |
| SINTA GLESKA COMMUNITY COLLEGE | SD |
| SIOUX EMPIRE COLLEGE | IA |
| SITKA COMMUNITY COLLEGE | AK |
| SEE: UNIVERSITY OF ALASKA COMMUNITY COLLEGES | |
| SKAGIT VALLEY COLLEGE | WA |
| SKYLINE COLLEGE | CA |
| SEE: SAN MATEO COMMUNITY COLLEGE DISTRICT | |
| SNEAD STATE JUNIOR COLLEGE | AL |
| SNOW COLLEGE | UT |
| SOLANO COMMUNITY COLLEGE | CA |
| SOMERSET COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| SOMERSET COUNTY COLLEGE | NJ |
| SOUTH ATTENDENCE CENTER | IA |
| SEE: IOWA LAKES COMMUNITY COLLEGE | |
| SOUTH BEND CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| SOUTH CAMPUS | IA |
| SEE: SOUTHEASTERN COMMUNITY COLLEGE | |
| SOUTH CAMPUS | MI |
| SEE: MACOMB COUNTY COMMUNITY COLLEGE | |
| SOUTH CAMPUS | PA |
| SEE: COMMUNITY COLLEGE OF ALLEGHENY COUNTY | |
| SOUTH CAMPUS | TX |
| SEE: TARRANT COUNTY JUNIOR COLLEGE DISTRICT | |
| SOUTH CENTER | IA |
| SEE: NORTHEAST IOWA AREA VOC-TECH SCHOOL | |
| SOUTH CENTRAL COMMUNITY COLLEGE | CT |
| SOUTH FLORIDA JUNIOR COLLEGE | FL |
| SOUTH GEORGIA COLLEGE | GA |
| SOUTH OKLAHOMA CITY JUNIOR COLLEGE | OK |
| SOUTH PLAINS COLLEGE | TX |
| SOUTH SEATTLE COMMUNITY COLLEGE | WA |
| SEE: COMMUNITY COLLEGE DISTRICT VI | |
| SOUTH TEXAS JUNIOR COLLEGE | TX |
| SOUTHEAST COMMUNITY COLLEGE | KY |
| SEE: UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | |
| SOUTHEAST TECHNICAL COMMUNITY COLLEGE | NB |
| SOUTHEASTERN BAPTIST COLLEGE | MS |
| SOUTHEASTERN CHRISTIAN COLLEGE | KY |
| SOUTHEASTERN COMMUNITY COLLEGE | IA |
| SOUTHEASTERN COMMUNITY COLLEGE | NC |
| SOUTHEASTERN ILLINOIS COLLEGE | IL |
| SOUTHEASTERN UNIVERSITY-JUNIOR COLLEGE DIV | DC |
| SOUTHERN BAPTIST COLLEGE | AR |
| SOUTHERN BIBLE COLLEGE | TX |
| SOUTHERN CAMPUS | DE |
| SEE: DELAWARE TECHNICAL AND COMMUNITY COLLEGE | |
| SOUTHERN COLORADO STATE COLLEGE-JR. COLLEG | CO |
| SOUTHERN ILLINOIS UNIVERSITY - CARBON | IL |
| SOUTHERN MAINE VOC. TECH. INSTITUTE | ME |
| SOUTHERN SEMINARY JUNIOR COLLEGE | VA |
| SOUTHERN UNION STATE JUNIOR COLLEGE | AL |
| SOUTHERN UNIVERSITY | LA |
| SOUTHERN WEST VIRGINIA COMMUNITY COLLEGE | WV |
| SOUTHSIDE VIRGINIA COMMUNITY COLLEGE | VA |
| SOUTHWEST COLLEGE | IL |
| SEE: CITY COLLEGES OF CHICAGO | |
| SOUTHWEST MISSISSIPPI JUNIOR COLLEGE | MS |
| SOUTHWEST TECHNICAL INSTITUTE | AR |
| SOUTHWEST TEXAS JUNIOR COLLEGE | TX |
| SOUTHWEST VIRGINIA COMMUNITY COLLEGE | VA |
| SOUTHWEST WISCONSIN DISTRICT | WI |
| SOUTHWEST WISCONSIN TECHNICAL INSTITUTE | WI |
| SEE: SOUTHWEST WISCONSIN DISTRICT | |
| SOUTHWESTERN CHRISTIAN COLLEGE | TX |
| SOUTHWESTERN COLLEGE | CA |
| SOUTHWESTERN COLLEGE | OK |
| SOUTHWESTERN COMMUNITY COLLEGE | IA |
| SOUTHWESTERN JUNIOR COLLEGE | TX |
| SOUTHWESTERN MICHIGAN COLLEGE | MI |
| SOUTHWESTERN OREGON COMMUNITY COLLEGE | OR |
| SOUTHWESTERN TECHNICAL INSTITUTE | NC |
| SPARTANBURG JUNIOR COLLEGE | SC |
| SPARTANBURG REGIONAL CAMPUS | SC |
| SEE: UNIVERSITY OF SOUTH CAROLINA | |
| SPARTANBURG TECHNICAL EDUCATION CENTER | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| SPOKANE COMMUNITY COLLEGE | WA |
| SEE: COMMUNITY COLLEGE DISTRICT XVII | |
| SPOKANE FALLS COMMUNITY COLLEGE | WA |
| SEE: COMMUNITY COLLEGE DISTRICT XVII | |
| SPOON RIVER COLLEGE | IL |
| SPRING GARDEN COLLEGE | PA |
| SPRINGFIELD COLLEGE IN ILLINOIS | IL |
| SPRINGFIELD TECHNICAL COMMUNITY COLLEGE | MA |
| ST. BERNARD PARISH COMMUNITY COLLEGE | LA |
| ST. CATHARINE COLLEGE | KY |
| ST. CLAIR COUNTY COMMUNITY COLLEGE | MI |
| ST. GREGORY'S COLLEGE | OK |
| ST. JOHN VIANNEY JUNIOR COLLEGE | FL |
| ST. JOHN'S COLLEGE | FOREIGN |
| ST. JOHN'S COLLEGE | KS |
| ST. JOHNS RIVER JUNIOR COLLEGE | FL |
| ST. JOSEPH COLLEGE | VT |

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| ST. LOUIS-ST LOUIS COUNTY JUNIOR COLLEGE DISTRICT | MO |
| ST. MARY'S COLLEGE | NC |
| ST. MARY'S COLLEGE OF O'FALLON | MO |
| ST. MARY'S JUNIOR COLLEGE | MN |
| ST. PAUL'S COLLEGE | MO |
| ST. PETERSBURG JUNIOR COLLEGE | FL |
| ST. PHILIP'S COLLEGE | TX |
| SEE: SAN ANTONIO UNION JUNIOR COLLEGE DISTRICT | |
| ST. THOMAS SEMINARY JUNIOR COLLEGE | CT |
| STANLY TECHNICAL INSTITUTE | NC |
| STARK TECHNICAL COLLEGE | OH |
| STATE CENTER COMMUNITY COLLEGE DISTRICT | CA |
| STATE COMMUNITY COLLEGE OF EAST ST. LOUIS | IL |
| STATE FAIR COMMUNITY COLLEGE | MO |
| STATE SYSTEM OF TECHNICAL COLLEGES | SC |
| STATE TECHNICAL INSTITUTE AT MEMPHIS | TN |
| STATEN ISLAND COMMUNITY COLLEGE | NY |
| SUE BENNETT COLLEGE | KY |
| SUFFOLK COUNTY COMMUNITY COLLEGE | NY |
| SULLINS COLLEGE | VA |
| SULLIVAN COUNTY COMMUNITY COLLEGE | NY |
| SUMTER AREA TECH EDUCATION CENTER | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| SUMTER REGIONAL CAMPUS | SC |
| SEE: UNIVERSITY OF SOUTH CAROLINA | |
| SUOMI COLLEGE | MI |
| SUPERIOR CAMPUS | WI |
| SEE: WISCONSIN INDIAN HEAD DISTRICT | |
| SURRY COMMUNITY COLLEGE | NC |

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| TACOMA COMMUNITY COLLEGE | WA |
| TAFT COLLEGE | CA |
| TAKOMA PARK CAMPUS | MO |
| SEE: MONTGOMERY COMMUNITY COLLEGE | |
| TALLAHASSEE COMMUNITY COLLEGE | FL |
| TARRANT COUNTY JUNIOR COLLEGE DISTRICT | TX |
| TECHNICAL AND COM MUNITY COLLEGE | OH |
| TECHNICAL INSTITUTE OF ALAMANCE | NC |
| TEMPLE JUNIOR COLLEGE | TX |
| TERRA TECHNICAL COLLEGE | OH |
| TERRE HAUTE CAMPUS | IN |
| SEE: INDIANA VOCATIONAL TECHNICAL COLLEGE | |
| TEXARKANA COMMUNITY COLLEGE | TX |
| TEXAS SOUTHMOST COLLEGE | TX |
| TEXAS STATE TECHNICAL INSTITUTE | TX |
| THAMES VALLEY STATE TECHNICAL COLLEGE | CT |
| THE AMERICAN COLLEGE OF SWITZERLAND | FOREIGN |
| THE LOOP COLLEGE | IL |
| SEE: CITY COLLEGES OF CHICAGO | |
| THE MARION INSTITUTE | AL |
| THE NORTHEAST MISSISSIPPI JUNIOR COL | MS |
| THE RIO GRANDE CAMPUS | TX |
| SEE: TEXAS STATE TECHNICAL INSTITUTE | |
| THEODORE ALFRED LAWSON STATE JR. COLLEGE | AL |
| THOMAS NELSON COMMUNITY COLLEGE | VA |
| THORNTON COMMUNITY COLLEGE | IL |

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| THREE RIVERS COMMUNITY COLLEGE | MO |
| TIDEWATER COMMUNITY COLLEGE | VA |
| TOMBROCK COLLEGE | NJ |
| TOMLINSON COLLEGE | TN |
| TOMPKINS-CORTLAND COMMUNITY COLLEGE | NY |
| TREASURE VALLEY COMMUNITY COLLEGE | OR |
| TRENTON JUNIOR COLLEGE | MO |
| TRI-COUNTY GENERAL AND TECHNICAL | OH |
| SEE: UNIVERSITY OF CINCINNATI | |
| TRI-COUNTY TECH EDUCATION CENTER | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| TRI-COUNTY TECHNICAL INSTITUTE | NC |
| TRINIDAD STATE JUNIOR COLLEGE | CO |
| TRITON COLLEGE | IL |
| TROCAIRE COLLEGE | NY |
| TRUETT MCCONNELL COLLEGE | GA |
| TULSA JUNIOR COLLEGE | OK |
| TUNXIS COMMUNITY COLLEGE | CT |
| TYLER JUNIOR COLLEGE | TX |

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| ULSTER COUNTY COMMUNITY COLLEGE | NY |
| UMPQUA COMMUNITY COLLEGE | OR |
| UNION COLLEGE | NJ |
| UNION REGIONAL CAMPUS | SC |
| SEE: UNIVERSITY OF SOUTH CAROLINA | |
| UNITED WESLEYAN COLLEGE | PA |
| UNIV. OF HAWAII COMMUNITY COLLEGE SYSTEM | HI |
| UNIV. OF KENTUCKY COMMUNITY COLLEGE SYSTEM | KY |
| UNIV. OF MINNESOTA TECHNICAL COLLEGE | MN |
| UNIV. OF NORTH DAKOTA-WILLISTON CENTER | ND |
| UNIVERSITY CENTER SYSTEM | WI |
| UNIVERSITY COLLEGE | OH |
| SEE: UNIVERSITY OF CINCINNATI | |
| UNIVERSITY OF NEVADA COMMUNITY COLLEG | NV |
| UNIVERSITY OF TOLEDO | OH |
| UNIVERSITY OF AKRON | OH |
| UNIVERSITY OF ALASKA COMMUNITY COLLEGES | AK |
| UNIVERSITY OF CINCINNATI | OH |
| UNIVERSITY OF MAINE AT AUGUSTA | ME |
| UNIVERSITY OF MAINE AT BANGOR | ME |
| UNIVERSITY OF NEBRASKA SCHOOL OF TECHNICAL | NB |
| UNIVERSITY OF NEW MEXICO | NM |
| UNIVERSITY OF PUERTO RICO | PR |
| UNIVERSITY OF SOUTH CAROLINA | SC |
| UTAH TECHNICAL COLLEGE AT PROVO | UT |
| UTAH TECHNICAL COLLEGE AT SALT LAKE | UT |
| UTICA JUNIOR COLLEGE | MS |

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| VALENCIA COMMUNITY COLLEGE | FL |
| VALLEY FORGE MILITARY JUNIOR COLLEGE | PA |
| VANCE-GRANVILLE TECHNICAL INSTITUTE | NC |
| VENTURA COLLEGE | CA |
| SEE: VENTURA COUNTY COMUNITY COLLEGE DISTICT | |

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| VENTURA COUNTY COMUNITY COLLEGE DISTICT | CA |
| VERMILION COMMUNITY COLLEGE | MN |
| VERMONT COLLEGE OF NORWICH UNIVERSITY | VT |
| VERMONT TECHNICAL COLLEGE | VT |
| VERNON REGIONAL JUNIOR COLLEGE | TX |
| VICTOR VALLEY COLLEGE | CA |
| VICTORIA COLLEGE | TX |
| VILLA JULIE COLLEGE | MD |
| VILLA MARIA COLLEGE OF BUFFALO | NY |
| VINCENNES UNIVERSITY | IN |
| VIRGINIA BEACH CAMPUS | VA |
| SEE: TIDEWATER COMMUNITY COLLEGE | |
| VIRGINIA HIGHLANDS COMMUNITY COLLEGE | VA |
| VIRGINIA WESTERN COMMUNITY COLLEGE | VA |
| VOCATIONAL TECHNICAL & ADULT ED. SYSTEM | WI |
| VOLUNTEER STATE COMMUNITY COLLEGE | TN |
| VOORHEES CAMPUS | NY |
| SEE: NEW YORK CITY COMMUNITY COLLEGE | |

## W

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| W. W. HOLDING TECHNICAL INSTITUTE | NC |
| WABASH VALLEY COLLEGE | IL |
| SEE: ILLINOIS EASTERN JUNIOR COLLEGES | |
| WALDORF COLLEGE | IA |
| WALKER COLLEGE | AL |
| WALLA WALLA COMMUNITY COLLEGE | WA |
| WALTERS STATE COMMUNITY COLLEGE | TN |
| WASECA CAMPUS | MN |
| SEE: UNIV. OF MINNESOTA TECHNICAL COLLEGE | |
| WASHINGTON COUNTY CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| WASHINGTON TECHNICAL INSTITUTE | DC |
| WASHINGTON TECHNICAL COLLEGE | OH |
| WASHTENAW COMMUNITY COLLEGE | MI |
| WATERBURY STATE TECHNICAL COLLEGE | CT |
| WATERTOWN CENTER | WI |
| SEE: MADISON AREA TECHNICAL COLLEGE | |
| WAUBONSEE COMMUNITY COLLEGE | IL |
| WAUKESHA COUNTY TECHNICAL INSTITUTE | WI |
| SEE: DISTRICT 8 | |
| WAUKESHA COUNTY CAMPUS | WI |
| SEE: UNIVERSITY CENTER SYSTEM | |
| WAYNE COMMUNITY COLLEGE | NC |
| WAYNE COUNTY COMMUNITY COLLEGE | MI |
| WEATHERFORD COLLEGE | TX |
| WEBBER COLLEGE | FL |
| WEBSTER CITY CENTE | IA |
| SEE: IOWA CENTRAL COMMUNITY COLLEGE | |
| WEIRTON CAMPUS | WV |
| SEE: WEST VIRGINIA NORTHERN COMMUNITY COLLEGE | |
| WENATCHEE VALLEY COLLEGE | WA |
| WENTWORTH INSTITUTE | MA |
| WENTWORTH MILITARY ACADEMY | MO |
| WESLEY COLLEGE | DE |
| WEST CAMPUS | CO |
| SEE: COLORADO MOUNTAIN COLLEGE | |
| WEST HILLS COLLEGE | CA |
| WEST LOS ANGELES COLLEGE | CA |
| SEE: LOS ANGELES COMMUNITY COLLEGE DISTRICT | |
| WEST SHORE COMMUNITY COLLEGE | MI |
| WEST VALLEY COLLEGE | CA |
| WEST VIRGINIA NORTHERN COMMUNITY COLLEGE | WV |
| WEST VIRGINIA UNIVERSITY | WV |
| WESTARK COMMUNITY COLLEGE | AR |
| WESTBROOK COLLEGE | ME |
| WESTCHESTER COMMUNITY COLLEGE | NY |
| WESTERN CAMPUS | OH |
| SEE: CUYAHOGA COMMUNITY COLLEGE | |
| WESTERN IOWA TECH | IA |
| WESTERN NEBRASKA TECHNICAL COMMUNITY COLLEGE | NB |
| WESTERN NEVADA COMMUNITY COLLEGE | NV |
| SEE: UNIVERSITY OF NEVADA COMMUNITY COLLEGE | |
| WESTERN PIEDMONT COMMUNITY COLLEGE | NC |
| WESTERN TEXAS COLLEGE | TX |
| WESTERN WISCONSIN TECHNICAL INSTITUTE | WI |
| SEE: SOUTHWEST WISCONSIN DISTRICT | |
| WESTERN WYOMING COLLEGE | WY |
| WESTMORELAND COUNTY COMMUNITY COLLEGE | PA |
| WHARTON COUNTY JUNIOR COLLEGE | TX |
| WHATCOM COMMUNITY COLLEGE | WA |
| WHEELING CAMPUS | WV |
| SEE: WEST VIRGINIA NORTHERN COMMUNITY COLLEGE | |
| WHITE PINES COLLEGE | NH |
| WILBUR WRIGHT COLLEGE | IL |
| SEE: CITY COLLEGES OF CHICAGO | |
| WILKES COMMUNITY COLLEGE | NC |
| WILKES-BARRE CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| WILLIAM RAINEY HARPER COLLEGE | IL |
| WILLIAMSBURG REGION MANPOWER TRAINING CENTER | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| WILLIAMSON CAMPUS | |
| SEE: | |
| WILLIAMSPORT AREA COMMUNITY COLLEGE | PA |
| WILLMAR COMMUNITY COLLEGE | MN |
| WILSON COUNTY TECHNICAL INSTITUTE | NC |
| WINDWARD COMMUNITYCOLLEGE | HI |
| SEE: UNIV. OF HAWAII COMMUNITY COLLEGE SYSTEM | |
| WINGATE COLLEGE | NC |
| WISCONSIN INDIAN HEAD DISTRICT | WI |
| WISCONSIN RAPIUS CAMPUS MID-STATE TECH. | WI |
| SEE: MID STATE DISTRICT | |
| WOOD JUNIOR COLLEGE | MS |
| WORCESTER JUNIOR COLLEGE | MA |
| WORTHINGTON COMMUNITY COLLEGE | MN |
| WORTHINGTON SCRANTON CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| WYTHEVILLE COMMUNITY COLLEGE | VA |

## Y

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| YAKIMA VALLEY COLLEGE | WA |
| YAVAPAI COLLEGE | AZ |

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| YORK CAMPUS | PA |
| SEE: PENN. ST. UNIV. COMMONWEALTH CAMPUSES | |
| YORK COLLEGE | NB |
| YORK TECHNICAL EDUCATION CENTER | SC |
| SEE: COLUMBIA TECHNICAL EDUCATION CENTER | |
| YOSEMITE JUNIOR COLLEGE DISTRICT | CA |
| YOUNG HARRIS COLLEGE | GA |
| YOUNGSTOWN STATE UNIVERSITY | OH |
| YUBA COLLEGE | CA |

## Z

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| ZANESVILLE CAMPUS | OH |
| SEE: OHIO UNIVERSITY | |

ERIC Clearinghouse for Junior Colleges
8118 Math-Sciences Building
University of California
Los Angeles, California 90024
AUG 26 1983